



THE

CANADIAN



CONGREGATIONAL

YEAR
BOOK

+ CONGREGATIONAL PUBL. CO. TORONTO. +



1882-83

CONFEDERATION LIFE ASSOCIATION.

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PROFIT RESULTS.

The following examples for the Five Years comprising the last Quinquennium will bear favorable comparison with those of any other Company:

Policy No.	Plan.	Amount Assured.	Annual Premium.	5 Years' Cash Profits to Dec. 31st, 1881.
465	Ordinary Life.	\$2,500 00	\$52 23	\$107 07
937	10 Payment Life.	1,000 00	40 76	85 87
774	20 Yrs. Endowment	1,000 00	47 85	93 55
1,725	15 Yrs. Endowment	1,000 00	64 95	100 93
1,000	10 Yrs. Endowment	5,000 00	520 15	1,012 70

J. K. MACDONALD,
Secretary.

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With the Editor's Compliments.

WITH REPORTS OF THE SOCIETIES.

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PREFACE.

It is now ten years since the Rev. F. H. Marling and the present editor prepared the scheme for the publication of the CANADA CONGREGATIONAL YEAR BOOK, which was adopted by the Union and other societies assembling in Brantford in 1873. The first volume was edited by Mr. Marling, the six subsequent volumes by the Rev. John Wood, and for three years it has been under the present editorial management.

To meet the expenses of its publication it was agreed that the various societies which had previously published separate reports should each in future become responsible for the cost of their printing in the YEAR BOOK, thereby enabling the publishers to furnish it to the churches at a price barely sufficient to meet the cost of the preliminary matter in the volume. This plan has been adhered to and found to work satisfactorily.

The ten volumes already issued furnish historical matter and provides a means for reference which our church members will do well to preserve. To facilitate a ready reference to former volumes, a decennial index has been added to this volume.

While manifest imperfections mark the present volume, it has been sought to make improvements in each annual issue. In this connection the churches are again under obligation to Wm. Neish, Esq., of Her Majesty's Customs, Kingston, for valuable assistance in passing the present volume through the press, and to James Smith, Esq., Toronto, for the handsome design for the cover.

In addition to the reports of societies which have previously appeared, we this year present those of the Ladies' Home Missionary Society of Nova Scotia and New Brunswick, the Canada Foreign Missionary Society, and the Labrador Mission.

SAMUEL N. JACKSON.

Kingston, Aug. 31st, 1882.

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Churches in Canada—The District Associations—Congregational
Statistics—Congregational Unions—Congregational Societies—
Congregational Colleges—Congregational Publications—Books on
Congregationalism—Ecclesiastical Record—Summary of Statistics
—Biographical Sketches—The June Gathering—Congregational
May Meetings in England—The Scope and Fruit of the Christian
Ministry—Parliamentary Rules—The Maraitime Union.*

PERMANENT CALENDAR FOR THE CENTURY.

EXPLANATION: The seven Calendars in the right hand Table (numbered 1 to 7) exhibit every possible variation in the month-date of each day of the week. The numbers in the left hand Table indicate the proper calendar for each month of every year, from 1865 to 1900.

Year.	January.	Feb'y.	March.	April.	May.	June.	July.	August.	Sept.	October.	Nov.	Dec.		Sunday.	Monday.	Tuesday.	Wed.	Thurs.	Friday.	Satur.
1865	1	4	4	7	2	5	7	3	6	1	4	6		1	2	3	4	5	6	7
1866	2	5	5	1	3	6	1	4	7	2	5	7	1	8	9	10	11	12	13	14
1867	3	6	6	2	4	7	2	5	1	3	6	1	1	15	16	17	18	19	20	21
1868	4	7	1	4	6	2	4	7	3	5	1	3	2	22	23	24	25	26	27	28
1869	6	2	2	5	7	3	5	1	4	6	2	4	3	29	30	31				
1870	7	3	3	6	1	4	6	2	5	7	3	5	5	1	2	3	4	5	6	
1871	1	4	4	7	2	5	7	3	6	1	4	6	6	7	8	9	10	11	12	13
1872	2	5	6	2	4	7	2	5	1	3	6	1	1	14	15	16	17	18	19	20
1873	4	7	7	3	5	1	3	6	2	4	7	2	2	21	22	23	24	25	26	27
1874	5	1	1	4	6	2	4	7	3	5	1	3	3	28	29	30	31			
1875	6	2	2	5	7	3	5	1	4	6	2	4	4			1	2	3	4	5
1876	7	3	4	7	2	5	7	3	6	1	4	6	6	6	7	8	9	10	11	12
1877	2	5	5	1	3	6	1	4	7	2	5	7	7	13	14	15	16	17	18	19
1878	3	6	6	2	4	7	2	5	1	3	6	1	1	20	21	22	23	24	25	26
1879	4	7	7	3	5	1	3	6	2	4	7	2	2	27	28	29	30	31		
1880	5	1	2	5	7	3	5	1	4	6	2	4	4				1	2	3	4
1881	7	3	3	6	1	4	6	2	5	7	3	5	5	5	6	7	8	9	10	11
1882	1	4	4	7	2	5	7	3	6	1	4	6	6	12	13	14	15	16	17	18
1883	2	5	5	1	3	6	1	4	7	2	5	7	7	19	20	21	22	23	24	25
1884	3	6	7	3	5	1	3	6	2	4	7	2	2	26	27	28	29	30	31	
1885	5	1	1	4	6	2	4	7	3	5	1	3	3				1	2	3	
1886	6	2	2	5	7	3	5	1	4	6	2	4	4	4	5	6	7	8	9	10
1887	7	3	3	6	1	4	6	2	5	7	3	5	5	11	12	13	14	15	16	17
1888	1	4	5	1	3	6	1	4	7	2	5	7	7	18	19	20	21	22	23	24
1889	3	6	6	2	4	7	2	5	1	3	6	1	1	25	26	27	28	29	30	31
1890	4	7	7	3	5	1	3	6	2	4	7	2	2					1	2	
1891	5	1	1	4	6	2	4	7	3	5	1	3	3	3	4	5	6	7	8	9
1892	6	2	3	6	1	4	6	2	5	7	3	5	5	10	11	12	13	14	15	16
1893	1	4	4	7	2	5	7	3	6	1	4	6	6	17	18	19	20	21	22	23
1894	2	5	5	1	3	6	1	4	7	2	5	7	7	24	25	26	27	28	29	30
1895	3	6	6	2	4	7	2	5	1	3	6	1	1	31						
1896	4	7	1	4	6	2	4	7	3	5	1	3	3		2	3	4	5	6	7
1897	6	2	2	5	7	3	5	1	4	6	2	4	4	9	10	11	12	13	14	15
1898	7	3	3	6	1	4	6	2	5	7	3	5	5	16	17	18	19	20	21	22
1899	1	4	4	7	2	5	7	3	6	1	4	6	6	23	24	25	26	27	28	29
1900	2	5	6	2	4	7	2	5	1	3	6	1	1	30	31					

DIRECTIONS: Find the month and year required, in the left hand Table. The figure opposite both will indicate the calendar to be used. Thus: January, 1879, gives the figure "4;" hence the fourth calendar is the one for January, 1879, and the New Year is seen to fall on Wednesday.

POSTAL REGULATIONS.

LETTERS ADDRESSED FROM OR TO PLACES IN CANADA AND THE UNITED STATES, not exceeding $\frac{1}{2}$ oz. in weight, 3 cents, and three cents for every additional half ounce. Drop Letters, $\frac{1}{2}$ ounce in weight, 1 cent each.

Newfoundland and Great Britain, and all places within the Postal Union, either by Canadian or New York Mail Steamers, not exceeding $\frac{1}{2}$ oz. in weight, 5 cents, and five cents for each additional half ounce. Postal Cards, 2 cents.

The above rates must in all cases be prepaid by postage stamps.

REGISTERED LETTERS, for places in Canada and Newfoundland, must be prepaid by stamp, in addition to the postage rate, 2 cents each. To the United States and to the United Kingdom, 5 cents each.

MONEY ORDERS are issued on every Money Order Office in Canada at a charge of 2 cents for sums not exceeding \$4, 5 cents for \$10, 10 cents for \$20, etc.; to Newfoundland, the United Kingdom, and the United States, 10 cents for sums not exceeding \$10, and 20 cents for \$20, etc.

SOUTH AND WEST AUSTRALIA, AND TASMANIA via San Francisco, Letters 7 cents per $\frac{1}{2}$ oz. Newspapers 4 cents. NEW SOUTH WALES, VICTORIA AND QUEENSLAND, AND NEW ZEALAND via San Francisco, Letters 15 cents per $\frac{1}{2}$ oz., Newspapers 4 cents per 2 oz.

RE-DIRECTED LETTERS.—Letters re-directed to places in Canada and the United States without being taken out of the Post-Office, are not liable to any additional postage, but if taken from the Post-Office and subsequently re-posted, they must be prepaid at least one full rate for Canada, and in full for the United States, in default of which they will be sent to the Dead Letter Office.

NEWSPAPERS AND PERIODICALS.—Transient Newspapers within the Dominion, the United States, or Newfoundland, 1 cent per four ounces or fraction thereof. A single paper weighing less than one ounce will be forwarded for $\frac{1}{2}$ cent. Newspapers posted for city delivery must be prepaid $\frac{1}{2}$ cent.

To the United Kingdom and all European countries, 1 cent each Newspaper under 2 ounces. A single paper weighing more than four ounces will be subject to two or more rates of postage.

PARCELS.—Parcels are sent to places within the Dominion of Canada (only), and should be plainly addressed, marked "By Parcel Post." The sender's name should be written on the lower left hand corner. A parcel must not contain a letter or any correspondence—postage 6 cents per 4 oz. or fraction of 4 oz.; limit of weight, 5 lbs., except to Winnipeg, Manitoba, and British Columbia via United States, which is 2 lbs. 3 oz. Parcels may be registered—fee five cents in postage stamps.

MISCELLANEOUS POSTAL MATTER.—Books and Pamphlets, Printed Circulars, Hand Bills Book and Newspaper Manuscript, Printers' Proofs, Maps, Engravings, Sheet Music, Photographs, Seeds, Roots, &c., to any place in Canada or the United States, 1 cent per 4 oz. in weight. Book Packets must be put up in wrappers open at both ends. Patterns and Samples for places in Canada, 1 cent per 4 oz. in weight, and must be put up so as to admit of inspection. Sample Packages may be Registered. Patterns and samples of merchandise for places in the United States, subject to the special rate of 10 cents each, prepaid by stamps, and must not exceed 8 oz. in weight. When addressed to places in the United Kingdom, they must be prepaid by postage stamp at 1 cent per 2 oz., or fraction of 2 oz.

LETTERS AND NEWSPAPERS FOR FOREIGN PLACES.—Letters addressed to each of the following places, 5 cents for each $\frac{1}{2}$ oz.; Postal Cards, 2 cents; Newspapers, under 4 oz., 2 cents; Book Packets 1 cent per 2 oz.: Austria, (including Hungary and Belgium), Denmark (including Iceland and Faroe Islands), Egypt, France and Algeria, Germany, Gibraltar Great Britain and Ireland, Greece and Ionian Islands, Italy, Japan, Malta, Netherlands Norway, Portugal and Islands of Maderia and Azores, Russia and Grand Duchy of Finland St. Pierre et Miquelon, Spain, Sweden, Switzerland, Turkey (European and Asiatic.)

To the following places, Letters $\frac{1}{2}$ oz. are 10 cents, Postal Cards 2 cents, Newspapers under 4 oz., 4 cents, and Book Packets, for 2 oz., 2 cents: Aden (Arabia), Argentine Confederation, Brazil, British Guiana, via N.Y., Ceylon, via S. F. & E., Hong Kong (including Amoy, Canton, Foo-Chow, Hankow, Ningoo and Swatow, via S. F., India (British), Mauritius and its Dependencies, Straits Settlement of Singapore, Penang and Malacca.

OFFICIAL LIST FOR 1882-83.

I. CONGREGATIONAL UNION OF ONTARIO AND QUEBEC.

Chairman for 1882—George Hague, Esq., Montreal.

Chairman for 1883—Rev. Charles Duff, M.A., Speedside, Ont.

Secretary-Treasurer—Rev. John Wood, Ottawa.

Statistical Secretary—Rev. W. H. Warriner, B.A., Bowmanville.

Minute Secretaries—Rev. J. R. Black, B.A., Rev. J. B. Saer, B.D.

Union Committee—Revs. Prof. Cornish, LL.D., J. Burton, B.D., Dr. Jackson, W. H. Allworth, W. Hay, W. H. A. Claris, H. D. Hunter, D. McGregor, M.A., R. Hay; Messrs. H. Cox, A. T. H. Johnson, J. Cameron, H. Mathewson, J. Wisner, A. C. Johnston, J. Goldie.

Place of Meeting—London, Ont., June 6th, 1883, 7:30 p.m.

Preachers—Revs. W. Hay and J. B. Silcox.

Alternates—Rev. D. McGregor, B.A., and Rev. Thomas Hall.

Papers—By Revs. J. L. Forster, LL.B., and A. F. McGregor, B.A.

Delegates to A.B.C.F.M.—Revs. Dr. Jackson and Thomas Hall.

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Place of Meeting—Milton, N.S., first week in July, 1883.

Preachers—Revs. D. W. Cameron, Primary; J. W. Cox, B.A., Alternate.

Papers—By Revs. D. W. Cameron, J. Barker, I. L. Beman, S. Sykes.

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CENSUS OF CANADA, 1880-81. I. AREA, DWELLINGS, FAMILIES, SEX, CONJUGAL CONDITION.

Designations.	Prince Edward Island.	Nova Scotia.	New Brunswick.	Quebec.	Ontario.	Manitoba.	British Columbia.	Territories.	Grand Total.
Dwellings	17,724	74,154	51,166	216,432	359,293	12,803	9,793	11,652	753,017
Families	17,973	79,506	56,948	254,841	366,444	14,169	10,439	11,726	812,136
Population	108,891	440,572	321,233	1,359,027	1,923,228	65,954	49,459	56,446	4,324,810
Males	54,729	220,538	164,119	678,175	976,470	37,207	29,503	28,113	2,188,854
Females	54,162	220,034	157,114	680,852	946,758	28,747	19,956	28,333	2,135,956
Married	30,762	135,654	98,703	436,343	619,037	21,491	15,821	22,273	1,380,084
Widowers	1,242	4,880	4,212	16,966	22,189	530	714	162	50,895
Widows	2,848	13,211	8,384	31,991	49,136	919	1,127	1,819	109,435
*Unmarried, Males	38,123	147,897	110,546	442,665	644,720	25,729	20,204	17,440	1,447,414
“ Females	35,916	138,930	99,388	430,062	568,146	17,285	11,503	14,752	1,330,982
Area, sq. miles	2,133	20,907	27,147	188,688	101,733	123,200	341,305	2,665,252	3,470,392
Area, acres	1,365,400	13,382,003	17,393,410	120,746,651	65,111,463	78,848,040	218,435,200	1,705,761,280	2,221,061,447

* Including children.

II. RELIGIONS OF THE PEOPLE.

DENOMINATIONS.	Prince Edward Island.	Nova Scotia.	New Brunswick.	Quebec.	Ontario.	Manitoba.	British Columbia.	Territories.	GRAND TOTALS.
Congregational	20	3,506	1,372	5,244	16,340	343	75	12	23,900
Close Baptists	5,588	73,149	49,489	5,988	88,948	1,698	424	8	225,236
Free Baptists	648	10,612	31,603	2,865	4,274	35	10	5	50,055
Unitarians	10	68	140	610	1,213	20	54	5	2,126
Universalists	78	673	375	2,021	1,333	8	29	1	4,517
Quakers	5	77	21	86	6,307	43	13	1	6,553
Brethren	17	218	164	682	7,714	29	7	1	8,831
Disciples	594	1,826	1,476	121	16,051	102	23	4	20,193
Lutherans	4	5,639	324	1,003	37,901	984	491	4	46,350
Canada Methodists	11,032	50,214	34,302	38,026	436,987	8,508	3,416	458	582,363
Episcopal Methodists	21	148	152	729	101,505	641	8	3	103,272
Primitive Methodists		2	9	42	23,555	64	73		25,680
Bible Christians	2,403	436	43	357	23,726	257	14		27,236
United Presbyterians	29,304	94,760	39,102	45,051	402,572	13,928	3,488	475	629,380
Church of Scotland	4,004	15,507	1,626	3,246	7,964	63	330	34	32,834
Reformed Presbyterians	103	2,136	1,034	6,912	6,912	277	251	22	12,945
Episcopopians	7,192	60,255	46,768	68,797	366,539	14,297	7,804	3,166	574,818
Roman Catholics	47,115	117,487	100,091	1,170,718	320,839	19,246	10,043	4,443	1,791,982
Pagans			2	6	1,499	2,175	437	361	4,478

III. ORIGINS OF THE PEOPLE.

COUNTRY.	Prince Edward Island.	Nova Scotia.	New Brunswick.	Quebec.	Ontario.	Manitoba.	British Columbia.	Territories.	GRAND TOTALS.
Africans	155	7,062	1,638	141	13,097	25	274	2	21,394
Chinese				7	22	4	4,350		4,353
Dutch	232	2,197	4,373	776	22,163	506	94	11	30,412
English	21,404	128,986	93,387	81,515	535,635	11,503	7,297	1,374	881,301
French	10,751	41,219	56,635	1,073,820	102,743	9,947	916	2,896	1,296,929
German	1,076	40,065	6,310	8,943	198,394	8,652	858	21	254,319
Icelandic		176			57	773			1,009
Indian	281	2,125	1,401	7,515	15,325	6,767	25,661	49,472	108,547
Irish	25,415	66,067	101,284	123,749	627,262	10,173	5,172	281	957,403
Italian	21	153	59	745	687	41	143		1,846
Jewish		32	22	350	254	18	11		667
Russian	12	30	26	300	787	24	48		1,227
Scandinavian	38	556	932	648	1,521	250	226	33	4,214
Scottish	48,933	146,027	49,829	54,923	378,536	16,506	3,892	1,217	699,863
Spanish	1	350	203	175	285	14	144		1,172
Swiss	1	1,860	41	254	2,382	10	40		4,588
Welsh	164	1,158	1,474	351	6,397	103	299	1	9,947

THE TRAVELLERS' GUIDE TO PLACES OF WORSHIP.

Congregational Churches in some of the Cities and Large Towns.

The churches are not selected because they are more attractive, or the ministers abler than many others not named, but on account of the former being accessible and the latter best known to strangers.

ENGLAND AND WALES.

LONDON.

243 Congregational churches.

City Temple, Holborn Viaduct, Rev. J. Parker, D.D.—Lord's Day 11 a.m., 7 p.m.; Thursday, 12 noon.
Finsbury Chapel, Rev. A. E. Harbourn—Lord's Day, 11 a.m., 6:30 p.m.; Thursday, 7 p.m.
Union Chapel, Islington, Rev. H. Allon, D.D.—Lord's Day, 11 a.m., 3 p.m., 6:30 p.m.; Wednesday, 7 p.m.
Weigh House Chapel, Fish Street, Rev. Mr. Sanderson.
Westminster Bridge Road, Christ Ch., Rev. Newman Hall, LL.B.—Lord's Day, 11 a.m., 6:30 p.m.; Wednesday, 7 p.m. The Liturgy, revised, is read here at morning service on Lord's Day.
Clapham Congregational Church, Crafton Sq., Rev. J. Guinness Rogers, B.A.—Lord's Day, 10:45 a.m., and 6:30 p.m.; Thursday, 7 p.m.
Brixton Independent Church, Rev. J. B. Brown, M.A.—Lord's Day, 11 a.m., 6:30 p.m.; Thursday, 7 p.m.
Camberwell Green Chapel, Rev. C. Clemanance, B.A., D.D.—Lord's Day, 11 a.m., 6:30 p.m.; Thursday, 7:30 p.m.
Kingsland Congregational Church, Rev. T. Aveling, D.D.—Lord's Day, 10:45 a.m., 6:30 p.m.; Thursday, 7 p.m.

PROVINCIAL.

Birmingham, 14 churches.

Carr's Lane Chapel, Rev. Robert W. Dale, M.A., D.D.
Edgbaston Chapel, Rev. W. F. Clarkson, B.A.

Bradford, 12 churches.

Horton Lane Chapel, Rev. J. R. Campbell, D.D.
Salem Chapel, Rev. T. G. Horton.

Bristol, 20 churches.

Highbury Chapel, Rev. H. A. Thomas, M.A.
Redland Park Chapel, Rev. N. R. Thomas.
Arley Chapel, Rev. J. Comper Gray.

Brighton, 11 churches.

Clifton Road Chapel.
North St. Chapel, Rev. J. B. Figges, M.A.

Cambridge, 2 churches.

Trumpington St., Rev. M. Robertson, B.A., D.S.C.
Victoria Road, Rev. W. A. Guttridge, B.A.

Chester, 4 churches.

Gt. Broughton Chapel, Rev. R. W. Lloyd.

Fleetwood, 1 chapel.

Rev. H. W. Smith.

Halifax, 8 churches.

Square Church, Rev. E. Mellor, D.D.
Sion Chapel, Rev. B. Dale, M.A.

Huddersfield, 6 churches.

Highfield Church, Rev. R. Bruce, D.D.

Hull, 7 churches.

Wycliffe Church, Rev. James Ervine.
Fish St. Chapel, Rev. H. Robjohns, B.A.

Holyhead, 3 churches.

The Tabernacle, Rev. W. Griffith.

Liverpool, 28 churches.

Great George's Street Chapel, Rev. S. Pearson, M.A.
Wavertree Chapel, Rev. E. Hassane.
Oxton Rd. Birkenhead, Rev. F. Barnes, B.A.

Leeds, 14 churches.

East Parade Chapel, Rev. E. R. Condor, M.A.
Marshall Street Chapel, Rev. W. Currie.

Leicester, 10 churches.

Bond Street, Rev. J. Morley, Wright.

Manchester, 35 churches.

Cavendish Street Chapel.
Chorlton Road, Rev. J. Macfadyen, M.A.
Rusholme Road, Rev. A. Thompson, M.A., D.D.

Northampton, 4 churches.

Doddridge Chapel, Rev. Thomas Arnold.

Nottingham, 14 churches.

Castlegate Chapel, Rev. J. Bartlett.

Newcastle-on-Tyne, 3 churches.

St. Paul's Church, Rev. A. Reid.

Sheffield, 16 churches.

Tabernacle, Rev. T. W. Holmes.
Garden Street, Rev. R. Stainton.

Scarborough, 3 churches.

South Cliffe Church, Rev. R. Baganie.
Barr Church, Rev. J. Sidney Hall.

Sunderland, 6 churches.

Dundas Street Chapel, Rev. T. Snell.

SCOTLAND.

Aberdeen, 5 churches.

Belmont Street Chapel, Rev. J. Stark.

Dundee, 6 churches.

Pannure Street Chapel, Rev. W. J. Cox.

Edinburgh and Leith, 5 churches.

Augustine Church, Rev. J. Gregory.

Leith Chapel, Rev. G. Allen.

Glasgow, 13 churches.

Elgin Place Chapel, Rev. A. Goodrich.

Trinity Church, Rev. W. Pulsford, D.D.

Eglinton St. Chapel, Rev. D. Russell, M.A.

Park Grove Church.

New City Road, Rev. John Douglas.

North Dundas Street, Rev. James Morrison.

D.D., and Rev. G. Gladstone.

Montrose Street, Rev. F. Ferguson, D.D.

IRELAND.

Dublin, 3 churches.

York Street, Rev. T. J. Whitmer.

Kingston, 1 church.

Rev. J. Irvine, pastor.

Limerick, 1 church.

J. Munro, pastor.

Belfast, 3 churches.

Donegal Street.

Coleraine, 1 church.

Rev. John Kidd, pastor.

Coirickfergus, 1 church.

Rev. William Graham, pastor.

Londonderry, 1 church.

Rev. R. Sewell, pastor.

THE CONTINENT.

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UNITED STATES.

Boston, 27 churches.

Old South, Rev. J. M. Manning, D.D.

Park Street, Rev. O. L. Withrow, D.D.

Brooklyn, 15 churches.

Plymouth Church, Henry Ward Beecher.

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New York City, 5 churches.

Broadway Tabernacle, Rev. Wm. Taylor, D.D.

Madison Avenue, Rev. W. R. Davis.

San Francisco, 5 churches.

First Church, Rev. Andrew Stone, D.D.

Second Church, Rev. Thomas K. Noble.

Hartford, Conn., 9 churches.

First Church, Rev. George L. Walker.

Second Church, Rev. Edwin P. Parker.

New Haven, Conn., 14 churches.

First Church, Rev. Newman Smythe.

Yale College Church, Rev. Wm. S. Barbour.

Chicago, 10 churches.

First Church, Rev. G. P. Goodwin.

Plymouth Church, Rev. Charles Forest.

New Orleans, 4 churches.

Central Church, Rev. W. S. Alexander.

Portland, 9 churches.

Second Parish, Rev. Chas A. Dickson.

High Street, Rev. W. H. Fenn.

Detroit, 3 churches.

First Church, Rev. Z. Eddy, D.D.

St. Louis, Mo., 4 churches.

First Trinity, Rev. D. M. Post, D.D.

Pilgrim Church, Rev. C. S. Goodall, D.D.

Cleveland, 9 churches.

First Church, Rev. H. M. Lening.

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Providence, Rhode Island, 8 churches.

Beneficence Church, Rev. J. G. Rose, D.D.

Free Church, Rev. H. H. Northrup, D.D.

Washington, D.C., 3 churches.

Washington Church, Rev. J. G. Rankin, D.D.

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|---|---|
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 Baker, Thos., Hamilton, Ont.
 Barker, E., Listowel, Ont.
 Barker, Joseph, Sheffield, N.B.
 *Beaton, David, St. John's, Nfld.
 Black, R. K., Granby, Que.
 Black, J. R., B.A., Garafraxa, Ont.
 *Bolton, Charles E., Inverness, Que.
 *Bray, A. J., Montreal, Que.
 Brown, J., Pilot Mound, Man.
 Brown, R., Pilot Mound, Man.
 *Burgess, E. J., Valetta, Ont.
 Burgess, W., Valetta, Ont.
 Burton, J., B.D., Toronto, Ont.
 Claris, W. H. A., Sarnia, Ont.
 *Clark, W. F., Listowel, Ont.
 Cornish, G., LL.D., Montreal, Que.
 Cox, Jacob W., B.A., Noel, N.S.
 Cutler, J. W., Brantford, Ont.
 Day, B. W., Lanark, Ont.
 Duff, Archibald, D.D., Sherbrooke, Que.
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 Ebbs, Edward, Unionville, Ont.
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 Hay, Robert, Warwick, Ont.
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 Hindley, J. I., M.A., Edgar, Ont.
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 Hunter, H. D., London, Ont.
 Jackson, S. N., M.D., Kingston, Ont.
 James, Francis, Aultsville, Ont.
 Kaye, A. C., Caledon, Ont.
 Macallum, D., St. Elmo, Ont.
 Mackay, R., Kingston, Ont.
 Malcolm, J. F., Whitby, Ont.</p> | <p>Morton, J., Hamilton, Ont.
 McColl, E. C. W., B.A., Kingston, Ont.
 McFadyen, Allan L., B.A., Montreal, Q.
 McGill, A., M.A., Ryckman's Cor., Ont.
 McGregor, Alex., Yarmouth, N.S.
 McGregor, Arch. F., B.A., Toronto, Ont.
 McGregor, Duncan, M.A., Guelph, Ont.
 McIntosh, William, Melbourne, Que.
 McKillican, John, Danville, Que.
 Peacock, W., Pleasant River, N.S.
 Peacock, W. M., Maxwell, Ont.
 Pedley, H., B.A., Cobourg, Ont.
 Pedley, Charles, B.A., New Durham, O.
 Powis, H. D., Toronto, Ont.
 Purkis, G., Waterville, Que.
 Robinson, R., Wiarton, Ont.
 Reikie, T. M., Wiarton, Ont.
 Roy, James, M.A., Montreal, Que.
 Sanderson, J. G., Danville, Que.
 Shipperley, James, Chebogue, N.S.
 Silcox, E. D., Embro, Ont.
 Silcox, J. B., Winnipeg, Man.
 Smith, W. W., Newmarket, Ont.
 *Solandt, A., Inverness, Que.
 Stevenson, J. F., D.D., Montreal, Que.
 Sykes, S., Liverpool, N.S.
 Sherman, B.B., M.A., Sherbrooke, Que.
 *Squires, John, Randon, Nfld.
 Saer, J. B., B.D., Wingham, Ont.
 Unsworth, J., Georgetown, Ont.
 Vivian, R., Frome, Ont.
 Walker, W., (Indian) French Bay, Ont.
 Warriner, W. H., B.A., Bowmanville, Ont.
 Whitman, Jacob, Manchester, N.S.
 Wild, Joseph, D.D., Toronto, Ont.
 Wilkes, D.D., LL.D., Montreal, Que.
 Willet, George, Cowansville, Que.
 Wood, John, Ottawa, Ont.
 Wright, J. C., Franklin Centre, Que.
 Wetherald, W., St. Catharines, Ont.
 *Whyte, George, Twillingate, Nfld.</p> |
|---|---|

*Not members of the Congregational Unions in Canada.

CONGREGATIONAL CHURCHES IN CANADA AND NEWFOUNDLAND.

*Albemarle, Ont.	*Henderson, Ont.	Pleasant River, N.S.
Albion, Ont.	*Humber Summit, Ont.*	Quebec, Que.
Alton, Ont.	Hamilton, Ont.	Rugby, Ont.
Athol, Ont.	Howick, Ont.	*Random, Nfld.
Beach Meadows, N.S.	Inverness, Que.	Stanstead, South, Que.
Belleville, Ont.	Kelvin, Ont.	Sarnia, Ont.
Bowmanville, Ont.	Kincardine, Ont.	Scotland, Ont.
Brantford, Ont.	Keswick Ridge, N.B.	Selmah, Lower, N.S.
Brigham, Que.	Kingston, 1st., Ont.	Sheffield, N.B.
Brooklyn, N.S.	Kingston, 2nd, Ont.	Sherbrooke, Que.
Burford, Ont.	Lanark Village, Ont	Speedside, Ont.
Barrie, Ont.	Listowel, Ont.	Stouffville, Ont.
Caledon, South, Ont.	Liverpool, N.S.	Stratford, Ont.
Chebogue, N.S.	London, Ont.	St. Catharines, Ont.
*Churchill, Ont.	Maitland, N.S.	St. John, N.B.
Cobourg, Ont.	Manilla, Ont.	*St. John's, Nfld.
Cold Springs, Ont.	Margaree, N.S.	Tilbury, Ont.
Cornwallis, N.S.	Martintown, Ont.	Toronto, Zion, Ont.
Cowansville, Que.	Melbourne, Que.	Toronto, Bond St., Ont.
Danville, Que.	Middleville, Ont.	Toronto, Northern, Ont.
Douglas, Ont.	Milton, N.S.	Toronto, Western, Ont.
Durham, Que.	Montreal, Zion, Que.	Turnberry, Ont.
Eaton, Que.	Montreal, Emmanuel, Q.	*Twillingate, Nfld.
Economy, N.S.	Montreal, Calvary, Que.	Unionville, Ont.
Embro, Ont.	*Montreal, Wesley, Q.	Vankleek Hill, Ont.
Erin, North, Ont.	Moose Brook, N.S.	Vespra, Ont.
Fergus, Ont.	Newmarket, Ont.	Warwick, Zion, Ont.
*Fitch Bay, Que.	Noel, N.S.	Warwick, Ebenezer, Ont.
Forest, Ont.	Ohio, N.S.	Watford, Ont.
*Frome, Ont.	Oro, 1st Church, Ont.	Waterville, Que.
Franklin Centre, Que.	*Osprey, Ont.	Whitby, Ont.
*Fortune Bay, Nfld.	Ottawa, Ont.	Wiarton, Ont.
French Bay, Ont.	Owen Sound, Ont.	Winnipeg, Man.
Garafraxa, Ont.	Paris, Ont.	Wingham, Ont.
Georgetown, Ont.	*Parker, Ont.	Yarmouth, N.S.
Granby, Que.	Pilot Mound, Man.	Yorkville, Ont.
Guelph, Ont.	Pine Grove, Ont.	

*Not connected with the Congregational Unions.

DISTRICT ASSOCIATIONS IN CANADA.

I.—WESTERN ASSOCIATION.

MINISTERIAL MEMBERS.

Rev. W. H. Allworth,	Rev. W. Wetherald,
" E. J. Burgess,	" Duncan McGregor, M.A.,
" W. H. A. Claris,	" A. McGill, M.A.,
" C. Duff,	" H. Hughes,
" Wm. Hay,	" H. D. Hunter,
" J. B. Saer, B.D.,	" C. Pedley, B.A.,
" J. R. Black, B.A.,	" Enoch Barker.

ASSOCIATE CHURCHES.

Brantford,	Garafraxa,	Paris,
Burford,	Guelph,	Scotland,
Douglas,	Hamilton,	Stratford,
Embro,	Listowel,	Southwold,
Eramosa,	London,	Turnbury.

REV. DUNCAN MCGREGOR, M.A., Guelph,
Secretary.

II.—CENTRAL ASSOCIATION.

MEMBERS.

Rev. Joseph Unsworth,	Rev. A. C. Kaye,
" Robert Robinson,	" E. D. Silcox,
" R. Bulman,	" J. I. Hindley, M.A.,
" J. Burton, B.D.,	" E. Ebbs,
" H. D. Powis,	" J. B. Silcox,
" W. H. Warriner, B.A.,	" R. Hay,
" A. F. McGregor, B.A.,	" W. W. Smith.
" A. E. Kinmouth,	

ASSOCIATE CHURCHES.

Alton,	Manilla,	Toronto, (Zion)
Bowmanville,	Newmarket,	Toronto, (Northern)
Church Hill,	Pine Grove,	Toronto, (Western)
Edgar,	Rugby,	Humber Summit,
Georgetown,	Stouffville,	Unionville.

REV. J. I. HINDLEY, M.A., Edgar, Ont.,
Secretary.

III.—EASTERN ASSOCIATION.

MEMBERS.

Rev. S. N. Jackson, M.D.,	Rev. D. Macallum,
" Thomas Hall,	" J. Wood,
" W. M. Peacock,	" Hugh Pediey, B.A.,
" R. Brown,	" B. W. Day.
" R. Mackay,	

REV. R. MACKAY, Kingston.
Secretary.

IV.—ST. FRANCIS ASSOCIATION.

MEMBERS.

Rev. A. Duff, D.D.,
 " L. P. Adams,
 " J. G. Sanderson,

Rev. George Purkis,
 " John McKillican,
 " William McIntosh.

Rev. R. K. Black.

REV. ARCHIBALD DUFF, D.D., Sherbrooke,
Secretary.

V.—QUEEN'S COUNTY ASSOCIATION.

ASSOCIATE CHURCHES.

Liverpool,
 Milton,

Ohio,
 Pleasant River,

Brooklyn and Beach Meadow.

VI.—MINAS BASIN ASSOCIATION.

MEMBERS.

Rev. J. Cox, B.A.,

Rev. E. Barker,

Rev. E. Rose.

ASSOCIATE CHURCHES.

Economy,
 Cornwallis,
 Noel,

Selmah,
 Moose Brook,
 Maitland,

South Maitland.

A. K. MOORE, Economy, N.S.,
Secretary.



CONGREGATIONAL STATISTICS.

I. BRITISH NORTH AMERICA.

In Canada and Newfoundland there are two Congregational Unions, six Associations, 117 churches, 51 preaching stations, with about seven thousand five hundred members, as follows :

<i>Provinces.</i>	<i>Churches.</i>	<i>Stations.</i>	<i>Ministers.</i>	<i>Members.</i>
Manitoba... ..	2	3	3	72
Ontario... ..	72	29	50	4,504
Quebec.. ..	19	21	19	1,421
Nova Scotia	17	15	8	1,206
New Brunswick	3	3	2	200
Newfoundland	4	4	4	290
Labrador.... ..	2 ....	.. ....	.. ....	....

II. ENGLAND.

In England there are 36 County and District Associations, sometimes called Unions, 2,298 churches and branch churches, with 899 preaching stations. Besides these there are 899 mission stations. Of these churches 38 are returned as having lay pastors, and 164 are vacant. There are in England and Wales 2,571 ministers, of which number 571 are without churches, and 130 evangelists. No statistics of membership are given in the English returns.

<i>Associations.</i>	<i>Formed.</i>	<i>Churches.</i>	<i>Branch Churches.</i>	<i>Mission Stations.</i>	<i>Ministers.</i>
Bedfordshire	1797	14	12	11	15
Berkshire	1796	47	57	56	35
Buckinghamshire ..	1818	21 ....	.. ....	27	18
Cambridgeshire....	1875	28	3 ....	.. ....	33
Cheshire.....	1806	52	6	12	55
Cornwall.....	1802	18	4 ....	.. ....	20
Cumberland, ...	1835	15	6 ....	.. ....	13
Derbyshire	1815	32	2	26	36
Devonshire.....	1785	69	16	47	74
Dorsetshire	1795	30	18 ....	.. ....	29
Durham	1822	49 ....	.. ....	18	43
Essex.....	1798	96	6	66	90
Gloucestershire....	1811	85 ....	.. ....	12	109
Hampshire.....	1781	53	24	52	57
Hertfordshire	1878	36 ....	.. ....	17	45
Huntingdonshire....	1861	14	10 ....	.. ....	11
Kent.....	1791	71	4	41	85
London.. ..	.. ....	250 ....	.. ....	127	377
Lancashire	1806	228 ....	.. ....	68	237
Leicestershire	1832	26	5 ....	.. ....	29
Lincolnshire	1844	29 ....	.. ....	8	44
Monmouth	1823	35	2 ....	.. ....	27
Norfolk	1814	30	2	14	27
Northamptonshire ..	1812	31	2	20	30
Nottinghamshire ..	1829	18	7	11	23
Shropshire.....	1796	46	8	10	29

<i>Associations.</i>	<i>Formed.</i>	<i>Churches</i>	<i>Branch Churches.</i>	<i>Mission Stations.</i>	<i>Ministers.</i>
Somerset.....	1796	 45	 1	.. ....	38
Staffordshire S.....	1814	 28	 10	8	27
Staffordshire N.....	1793	 23	 4	.. ....	19
Suffolk.....	1847	 47	 2	61	49
Surrey.....	1863	 80	 29	6	119
Sussex.....	1849	 41	 4	32	59
Warwickshire.....	1859	 53	 3	27	59
Worcestershire	1828	 15	 1	16	14
Wilts & Somerset..	1796	 60	 14	.. ....	43
Yorkshire.....	1873	 222	 7	36	221

III. WALES.

There are 16 Associations, 876 churches and branch churches, and 65 preaching stations. Of these 125 are vacant, and 87 are English. There are 519 ministers, of whom 456 are pastors, and 63 are without charges.

<i>Associations.</i>	<i>Formed.</i>	<i>Churches.</i>	<i>Branch Churches.</i>	<i>Mission Stations.</i>	<i>Ministers.</i>
Anglesea .....	....	.... 31	 1	.. ....	19
Breconshire	1800	 37	.... ..	11	23
Carnarvonshire	1852	 70	 22	1	52
Cardiganshire .....	....	.... 69	.... ..	.. ....	33
Camarthenshire	1870	 89	.... ..	16	58
Denbighshire .....	....	.... 46	.... ..	.. ....	18
Flintshire .....	....	.... 28	.... ..	.. ....	17
Glamorganshire	1868	 178	 23	9	131
" English	1862	 43	.... ..	.. ....	42
Merionethshire ....	....	.... 52	 10	.. ....	23
Montgomeryshire ..	....	.... 39	.... ..	14	16
Monmouthshire	1820	 36	.... ..	2	31
Nh. Wales, English..	1876	 36	.... ..	10	27
Pembrokeshire.....	1828	 33	.... ..	11	20
" South	1849	 33	 11	.. ....	29
Radnorshire .....	....	.... 11	.... ..	.. ....	9

IV. SCOTLAND.

There are in Scotland 108 Congregational churches, of which 15 are vacant. In Aberdeen there are 6, Dundee 6, Edinburgh 6, Glasgow 12, Highlands 4, Orkney Isles 3, and Shetland Islands 9. There are 117 ministers, of whom 29 are without pastoral charge. The two oldest churches, Thurso and Aberfeldy, were formed in 1790.

V. IRELAND.

In Ireland there are 31 Congregational churches, 4 of which are vacant. In Antrim there are 8, and of these 3 are in Belfast, Armagh 2, Cork 3, Donegal 2, Down 1, Dublin 4, Galway 1, Limerick 1, Londonderry 3, Queenstown 1, Sligo 1, and Tyrone 3. The oldest is in Cork, and was formed in 1760. Besides these churches there are about 108 out-stations, and 36 evangelistic stations. There are 20 ministers; 17 in pastoral charge, and 3 without churches.

VI. CHANNEL ISLANDS.

In the Islands of the British Seas there are 12 Congregational

churches—1 vacant ; with but two exceptions, these are French. In Jersey there are 8, and in Guernsey 6. The oldest is St. Saviour's, Guernsey, and was formed in 1803. There are 6 ministers, all but one in charge of churches.

VII. AUSTRALIA.

There are six Congregational Unions, 180 churches, of which 11 are vacant ; and 154 preaching stations. There are 147 ministers, of whom 32 are without pastoral charges, and 19 evangelists.

<i>Unions.</i>	<i>Churches.</i>		<i>Stations.</i>		<i>Ministers.</i>
Victoria.....	51	....	21	....	45
New South Wales	40	....	23	....	46
Queensland	19	....	22	....	15
South Australia.....	50	....	..	....	35
Western Australia	3	....	9	....	3
Tasmania	18	....	30	....	16

VIII. NEW ZEALAND.

New Zealand has two Congregational Unions, the Auckland and the South, embracing 25 churches, of which 4 are vacant. There are 19 ministers, 7 without pastoral charge, and one evangelist.

<i>Province.</i>	<i>Churches.</i>		<i>Ministers.</i>	
Auckland..	9	....	7	
Wellington..	2	....	3	
Canterbury.....	6	....	4	
Nelson	1	....	1	
Otago.....	7	....	6	

IX. THE CONTINENT.

There are Congregational churches in France, Russia, Germany, and Belgium. In connection with the Mission to the working men, under Rev. R. W. McAll, there are in Paris, 24 stations, in Lyons 5, and in Bordeaux 32. The Free Italian church is chiefly Congregational in principles.

X. AFRICA.

The Congregational churches in Africa are grouped under those of Natal, of the Union of South Africa and in Cape Colony. The latter are not included in the following list for the reason that they are not self-sustaining.

<i>Province.</i>	<i>Churches.</i>		<i>Stations.</i>		<i>Ministers.</i>
Natal	2	....	11	....	11
South Africa.....	31	....	..	....	30

XI. WEST INDIES.

The Jamaica Congregational Union formed in 1877 includes 10 churches, with which are connected about six thousand adherents, 23 out-stations, and 18 day schools. There are 8 ministers, and 20 lay preachers.

XII. BRITISH GUIANA.

Congregational churches in Demerara 16, ministers 7; Essequibo 5, ministers 2; Berbice 12, ministers 5. Total churches 37; ministers 13.

XIII. INDIA.

There are 11 self-sustaining churches, 9 aided by the London Missionary Society, and 17 native churches.

XIV. CHINA.

In the Chinese Empire there are, independent of the London Missionary Society, two Congregational churches, one at Hong Kong, and the other at Shanghai, each having pastors.

XV. MADAGASCAR.

There are in Madagascar a Congregational Union; 1,142 churches; 70,000 members, with more than a quarter of a million of adherents; 890 schools, with 50,000 scholars; and a training college, which has sent out about 150 evangelists.

XVI. UNITED STATES.

The total number of Congregational churches in the United States is 3,804, an increase on last year of 59; the number of ministers is 3,713, an increase of 136; ministers not engaged in pastoral work, 1,165; number of church members, 381,697; additions during the year by profession, 11,311; by letter, 11,235; total, 22,546. Number in Sunday Schools, 447,413, an increase of 2,785. There are 2,964 churches which report benevolent contributions of \$1,227,108.24, and a home expenditure of \$5,700,000.

<i>Associations.</i>	<i>Formed.</i>		<i>Churches.</i>		<i>Ministers.</i>		<i>Members.</i>
Alabama.....	1876	....	15	....	16	....	920
Arizona.....	1880	....	2	....	1	....	22
Arkansas ..	1882	....	2	....	3	....	81
California.....	1857	....	86	....	78	....	5,186
Colorado.....	1868	....	27	....	29	....	1,081
Connecticut..	1709	....	297	....	376	....	55,202
Dakota.....	1871	....	50	....	36	....	1,006
District Columbia....	....	....	4	....	16	....	892
Florida.....	....	....	2	....	2	....	78
Georgia.....	1878	....	12	....	11	....	913
Illinois.....	1844	....	246	....	249	....	22,842
Indiana	1858	....	31	....	22	....	1,612
Indian Ter. ....	....	....	4	....	2	....	80
Iowa.....	1840	....	236	....	196	....	15,365
Kansas.....	1855	....	197	....	140	....	5,885
Kentucky.....	....	....	1	....	3	....	86
Louisiana.....	1870	....	19	....	17	....	1,543
Maine.....	1826	....	238	....	205	....	22,081
Maryland.....	....	....	2	....	1	....	222
Massachusetts..	1803	....	528	....	611	....	89,962
Michigan.....	1842	....	249	....	230	....	17,137
Minnesota.....	1856	....	145	....	116	....	7,955
Mississippi..	....	....	5	....	2	....	151
Missouri.....	1868	....	72	....	62	....	3,953

<i>Associations.</i>	<i>Formed.</i>	<i>Churches.</i>	<i>Ministers.</i>	<i>Members.</i>
Nebraska.....	1857	135	85	3,632
Nevada.....		1	1	28
New Hampshire....	1809	188	194	20,157
New Jersey	1867	25	34	3,254
New Mexico	1882	3	4	31
New York	1834	253	261	35,253
North Carolina		6	6	396
Ohio.....	1852	214	182	23,209
Oregon.....	1848	14	16	889
Pennsylvania		27	33	2,036
Rhode Island	1809	27	40	5,422
South Carolina		2	3	182
Tennessee	1871	5	9	417
Texas.....	1871	9	10	222
Utah		2	3	172
Vermont.....	1796	197	199	19,951
Virginia		3	4	314
Washington Ter ..		23	14	384
West Virginia.....		3	3	126
Wisconsin	1840	194	184	13,315
Wyoming		3	4	153

XVII. SANDWICH ISLANDS.

In the Sandwich Islands there 49 ministers, and 57 Congregational churches, with a membership of 7,457. The Theological Institute at Honolulu educates ministers for both the home and the foreign field. In 1880 these churches gave \$4,428 for Foreign Missions, and for all purposes \$27,642.

XVIII. FOREIGN MISSIONS.

The London Missionary Society's income for 1881 was \$542,235, and the expenditure \$540,060. Number of native adherents reported, 343,708 ; local contributions, \$69,585. The sphere and extent of operations are indicated as follows :

<i>Fields.</i>	<i>Stations.</i>	<i>Out Stations.</i>	<i>Missionaries.</i>		<i>Members.</i>	<i>Scholars.</i>
			<i>English.</i>	<i>Native.</i>		
1. China	9	40	21	54	2,442	665
2. North India ..	9	11	15	23	456	4,019
3. South India ..	11	150	22	62	890	4,792
4. Travancore ..	6	251	8	174	3,655	9,567
5. Madagascar ..	28	1,143	27	4,198	71,585	43,968
6. Africa	18	22	22	31	1,284	632
7. West Indies ..	5		3	21	2,601	1,644
8. Polynesia	11	21	21	476	9,521	12,669
Total.....	97	1,638	139	5,044	92,474	77,956

The American Board of Commissioners for Foreign Missions for the year ending September, 1881, report receipts, \$691,245, expenditure, \$693,304 ; permanent funds, \$188,555. Of the 413 American Missionaries, 16 are physicians and 252 assistant missionaries ; these, with the native assistants, occupy 812 stations and out-stations. Among the schools there are 51

training and theological schools and 791 common schools. The following are the fields and their returns :

<i>Fields.</i>	<i>Missionaries.</i>	<i>Native Assistants.</i>	<i>Churches.</i>	<i>Members.</i>	<i>Scholars.</i>
1. Western India	23	.. 173	.. 24	.. 1,340	.. 1,408
2. Ceylon	16	.. 172	.. 13	.. 972	.. 8,981
3. Western Turkey ..	68	.. 219	.. 29	.. 1,796	.. 4,986
4. Southern India	28	.. 390	.. 34	.. 2,591	.. 4,261
5. Eastern Turkey ..	40	.. 212	.. 33	.. 1,897	.. 5,308
6. Dakota Indians ..	16	.. 17	.. 9	.. 615	.. 255
7. Zulu, S. E. Africa..	29	.. 185	.. 15	.. 646	.. 1,097
8. Foochow, S. China. 13	.. 27	.. 11	.. 215	.. 172	.. 172
9. Central Turkey....	29	.. 120	.. 32	.. 2,880	.. 3,652
10. Micronesia.....	19	.. 75	.. 41	.. 3,461	.. 1,970
11. Northern China ..	41	.. 22	.. 6	.. 682	.. 152
12. Japan	43	.. 54	.. 17	.. 722	.. 267
13. European Turkey..	26	.. 28	.. 4	.. 188	.. 454
14. Spain	5	.. 10	.. 3	.. 213	.. 210
15. Western Mexico ..	2	.. 5	.. 1	.. 173	.. 66
16. Austria	6	.. 8	.. 1	.. 55	.. 94
17. Central Africa	7	..	..	..	..
Total.....	413	1,717	272	18,448	33,360

The American Missionary Association conducts missionary operations both in the foreign field and at home among the Freedmen of the South, the Indians and the Chinese. It conducts 77 educational institutions. The educational work in the South embraces 8 universities or colleges, 11 other institutions, and 35 common schools. Total receipts for the year ending September, 1881, \$358,360 ; expenditure, \$244,060. The work of the association is classified as follows :

<i>Fields.</i>	<i>Missionaries.</i>	<i>Helpers.</i>	<i>Churches.</i>	<i>Members.</i>	<i>Scholars.</i>
Freedmen	89	.. 230	.. 78	.. 5,472	.. 9,108
Indians	1	.. 8	.. 1	.. 35	.. 156
Africans	8	.. 5	.. 3	.. 90	.. 130
Chinese.....	..	.. 28	..	..	.. 1,632
Total	98	271	82	5,597	11,026

XIX. SUMMARY.

The following table indicates the actual returns made by the various Congregational Associations and Missionary Societies, and in no case is an approximation made. They are very incomplete in their totals for the reason that in some there are no returns made. The number of adherents in so far as they can be obtained are as follows : England and Wales, 962,100 ; United States, 800,000 ; London Missionary Society, 339,898 ; American Board, not given ; Canada, 12,992 ; Australia, not given ; Ireland, not given ; Scotland, not given.

These returns in so far as given make a total of 2,114,990 adherents to the Congregational churches. This, however, is only a part of those actually attending Congregational churches,

and a very small part of those adhering to Congregational principles. For of the eighty-two millions who comprise the religious denominations of the English speaking world, only thirty-two millions are Episcopalian, Protestant, and Roman Catholic; twenty-five millions are Presbyterians, including the Methodists; this leaves *twenty-five millions* as varieties of Congregationalists. The following is the table compiled in 1881:

Countries.	Ordained		Other Preachers		Churches.	Stations.	Members.
	Ministers.		and Teachers.				
Africa	85	....	89	....	59	....	1,841
Australia	146	....	16	....	180	....	154
Austria	6	....	7	....	1	....	26
Canada	88	....	11	....	123	....	47
Ceylon	16	....	174	....	13	....	7,100
Channel Islands	6	....	....	....	13	....	992
China	84	....	119	....	36	....	40
England	2,046	....	158	....	2,223	....	980
France	4	....	....	....	3	....	37
Germany	3	....	....	....	2	....	....
Ireland	20	....	....	....	30	....	....
India	103	....	529	....	77	....	160
N. A. Indians....	20	....	21	....	9	....	....
Japan	45	....	47	....	16	....	....
Madagascar	86	....	3,907	....	1,142	....	....
Micromesia	18	....	35	....	40	....	....
Mexico	2	....	5	....	1	....	....
New Zealand....	17	....	1	....	22	....	....
Newfoundland ..	4	....	....	....	4	....	....
Polynesia	292	....	311	....	....	....	....
Russia.....	3	....	....	....	1	....	....
Scotland.....	121	....	....	....	106	....	....
Sandwich Islands	49	....	....	....	56	....	....
Spain	4	....	10	....	3	....	....
Travancore	22	....	172	....	6	....	....
Turkey	153	....	539	....	94	....	....
United States ..	3,577	....	....	....	3,745	....	....
Wales.....	500	....	....	....	874	....	....
West Indies	19	....	....	....	38	....	....
Total	7,511		5,941		8,927		1,801
							810,859

CONGREGATIONAL UNIONS.

I. CANADA.

1. CONGREGATIONAL UNION OF ONTARIO AND QUEBEC.—Organized in 1853, by the amalgamation of the Unions of Upper and Lower Canada. The next meeting will be held in London, Ontario, June 6th, 1883. Chairman for 1882, George Hague, Esq., Montreal; Chairman for 1883, Rev. Charles Duff, M.A., Speedside, Ont.; Statistical Secretary, Rev. W. H. Warriner, Bowmanville, Ont.; Secretary, Rev. J. Wood, Ottawa, Ont.

2. CONGREGATIONAL UNION OF NOVA SCOTIA AND NEW BRUNSWICK.—Organized in 1847. The next meeting will be held in Sheffield, N.B.; Chairman, Rev. J. Shipperley, Chebogue, N.S.; Treasurer, James Woodrow, St. John, N.B.; Secretary, Rev. J. Barker, Sheffield, N.B.; Statistical Secretary, Rev. Jacob Cox, B.A., Noel, N.S.

II. GREAT BRITAIN.

1. CONGREGATIONAL UNION OF ENGLAND AND WALES.—Formed in 1838. Chairman for 1882, Rev. A. Macfadyen, M.A., Manchester; Chairman for 1883, Rev. Dr. Fairbairn, Bradford; Secretary, Rev. Alexander Hannay, D.D., Memorial Hall, Farringdon Street, London, E.C.

2. CONGREGATIONAL UNION OF LONDON.—Secretary, Rev. Andrew Mearns, Memorial Hall.

3. THE UNION OF WELSH INDEPENDENTS.—Formed in 1872; embraces ministers, deacons, and delegates from the churches, and from the quarterly meetings. Chairman, Rev. E. Stephens, Tenymarion; Secretary, Rev. J. Miles, Aberystwith.

4. CONGREGATIONAL UNION OF SCOTLAND.—Organized in 1812; it is composed of ministers and delegates from the churches, one delegate from each church numbering less than 200, and two for those numbering more. Secretary, Rev. James Ross, Montrose.

5. CONGREGATIONAL UNION OF IRELAND.—Organized in 1829. Chairman, Rev. J. Kidd, Coleraine; Secretary, S. S. Whitmer, Dublin.

6. THE CHANNEL ISLANDS.—Secretary, Rev. Philip Binet, B.A., Jersey.

III. AUSTRALASIA.

1. CONGREGATIONAL UNION OF VICTORIA.—Chairman, Rev. T. James, Melbourne; Secretary, Rev. J. J. Halley, Williamstown.

2. CONGREGATIONAL UNION OF NEW SOUTH WALES.—Chairman, Rev. J. T. Harlow Davis, M.A.; Secretary, Rev. G. G. Howden, Sydney.

3. CONGREGATIONAL UNION OF QUEENSLAND.—Chairman, Rev. F. H. Brown, Ipswich; Secretary, Rev. F. Griffith, Brisbane.

4. CONGREGATIONAL UNION OF SOUTH AUSTRALIA.—Chairman, Rev. O. Copland; Secretary, Rev. F. Searle,

5. CONGREGATIONAL UNION OF WESTERN AUSTRALIA.—Rev. J. Johnston, Fremouth.

6. CONGREGATIONAL UNION OF TASMANIA.—Chairman, Rev. W. Law, Launceston; Secretary, Rev. W. C. Robinson, Hobart Town.

IV. NEW ZEALAND.

AUCKLAND CONGREGATIONAL UNION.—This Union was established in 1863. Secretary, Mr. W. H. Lyon, Auckland.

V. AFRICA.

CONGREGATIONAL UNION OF SOUTH AFRICA.—Chairman, Rev. W. B. Phillip, B.A., Grahamstown; Secretary, Rev. J. C. Mackintosh, Port Elizabeth.

VI. WEST INDIES.

CONGREGATIONAL UNION OF JAMAICA.—Formed in 1877. Secretary, Rev. C. A. Workey, Modeville.

VII. THE UNITED STATES.

I. THE NATIONAL COUNCIL OF CONGREGATIONAL CHURCHES OF THE UNITED STATES.—Organized 1871; meets every third year. Rev. Henry M. Dexter, Boston, Moderator; Rev. A. H. Quint, D.D., Boston, Mass., Secretary.

VIII. MADAGASCAR.

There is a Congregational Union in this kingdom, but the list of officers is not at hand.

CONGREGATIONAL SOCIETIES.

I. CANADA.

1. CANADA CONGREGATIONAL MISSIONARY SOCIETY.—Formed in 1853 by the union of societies previously existing in Upper and Lower Canada. Object, to plant new churches and sustain those that are weak in the Provinces. Administration by a General Committee working through an Executive, and the Local Missionary Committees in the various missionary districts. Every subscriber of one dollar is a member of the Society, and the annual meeting is held in connection with the Congregational Union. The Colonial Society gives aid by adding twenty per cent. to the amount the Canadian churches raise. Income for 1861-2, including the Manitoba Mission, from churches, \$2,569.69, from Colonial Society \$1,002.75, total \$3,142.68, Expenditure \$3,410.19. Officers: Rev. H. Wilkes, D.D., LL.D., Montreal, *General Secretary-Treasurer*; Rev. S. N. Jackson, M.D., Kingston, *Home Secretary*.

2. CANADA CONGREGATIONAL INDIAN MISSIONARY SOCIETY.—Instituted in 1860, the work having previously been carried on for ten years by other Congregational agencies. Object, to spread the Gospel among the Aborigines of Canada. Managed by a Board of Directors annually elected at a meeting held simultaneously with the Congregational Union. Income for 1881-82 \$1,158.86. Expenditure \$655.51. Rev. A. F. McGregor, 62 Grange Ave., Toronto, Ont., *Secretary*.

3. THE CANADA CONGREGATIONAL FOREIGN MISSIONARY SOCIETY.—Organized in 1881 by the appointment of a Provisional Board. Rev. Thomas Hall, Kingston, *Secretary*.

4. CONGREGATIONAL PROVIDENT FUND.—Established in 1856 as a Widows' and Orphans' Society, in 1873 the Pastors' Retiring Branch was added and the name given as above. Ministers received as Beneficiary Members by paying an annual sum into the various branches on a scale according to age. Widows of deceased members receive an annuity of \$100, and for children, sons under 16 and daughters under 18, \$20, but the youngest child \$40. Superannuated ministers receive \$100 a year for life. Capital invested, \$23,875. Income for 1881-2, \$3426.63. Expenditure, \$3,276. Annuitants, eleven; annuities, \$820. C. R. Black, Montreal, *Secretary*.

5. THE CANADA CONGREGATIONAL CHURCH AND PARSONAGE BUILDING SOCIETY.—Organized 1881. No funds to be appropriated until a capital of \$10,000 is secured. Rev. J. Burton, 125 Isabella Street, *Secretary*. Rev. Dr. Wilkes, *Treasurer*.

6. CONGREGATIONAL PUBLISHING COMPANY.—Incorporated in 1874 to take the place of the proprietary having in charge the publication of the CANADIAN INDEPENDENT. Composed of stockholders of five dollar shares. Publications, CANADIAN INDEPENDENT and CONGREGATIONAL YEAR BOOK. D. Higgins, Toronto, *Hon. Secretary-Treasurer*.

7. LABRADOR MISSION.—Organized in 1859 to conduct Missionary operations on the Coast of Labrador. Managed by a committee of ladies in Montreal. The Newfoundland Missionary Society appoints and superintends the missionaries. Receipts for 1881, \$659; expenditure \$660. Mrs. Rushton, Montreal, *Secretary*. Mrs. B. Wilkes, Montreal, *Treasurer*.

8. NOVA SCOTIA AND NEW BRUNSWICK HOME MISSIONARY SOCIETY.—Object, to aid weak Congregational Churches and open new fields. Conducted in connection with the Congregational Union of these Provinces. The receipts for 1880-81, \$1,291.37; expenditure \$1,264.20. Rev. Alexander McGregor, Yarmouth, N.S., *Secretary*.

9. NEWFOUNDLAND HOME MISSIONARY SOCIETY AND EDUCATIONAL BOARD.—Object, to carry on Missionary work, train teachers for schools, and spread education in the Colony. W. T. Barnes, *Secretary*.

II ENGLAND.

1. THE LONDON MISSIONARY SOCIETY.—Formed in 1795 on a catholic basis to spread the knowledge of Christ among the heathen and other unenlightened nations. It sustains missions in China, India, South Africa, Central Africa, Madagascar, the West Indies, Polynesia and New Guiana. For facts see Congregational statistics, section xviii. Receipts for the year ending May, 1882, \$564,949; expenditure, \$558,519. Rev. Robert Robinson, Mission House, 14 Bloomfield, St., London Wall, E.C., *Secretary*.

2. COLONIAL MISSIONARY SOCIETY.—Established in 1836 to promote evangelical religion in the Colonies and dependencies of Great Britain, according to the doctrine and discipline of the Congregational churches. This is done by sending out ministers, sustaining those in the fields, and by aid in training a Colonial Ministry. Receipts for the year ending May, 1881, \$15,015; expenditure \$16,220. Rev. W. S. H. Fielden, Memorial Hall, Farringdon London, E.C., *Secretary*.

3. CONGREGATIONAL CHURCH AID AND HOME MISSIONARY SOCIETY.—Organized in 1878 by the union of the Home Missionary Society, formed in 1819, and the several County Missionary Associations. Object, to plant and foster new churches, to aid weak churches and to provide for the preaching of the Gospel, and other evangelistic work in destitute places throughout England and with the English speaking population of Wales. Income for the year ending May, 1882, \$211,799; expenditure \$203,900. Rev. E. J. Hartland, *Secretary*.

4. THE IRISH EVANGELICAL SOCIETY.—Originating in 1814; its object is to promote the preaching of the Gospel in Ireland by aiding Congregational pastors, supporting missionaries, itinerant preachers and scripture readers throughout the four Provinces. Receipts for the year, \$14,565; expenditure \$13,555. Rev. W.W. Jubb, Memorial Hall, *Secretary*.

5. EVANGELICAL CONTINENTAL SOCIETY.—Established in 1845, to assist and encourage Evangelical Societies on the continent in their endeavours to propagate the Gospel. Income, \$17,632; expenditure \$18,152. Rev. R. T. Ashton, B.A., 13, Blomfield St., London Wall, E.C., *Secretary*.

6. THE LONDON CONGREGATIONAL CHAPEL BUILDING SOCIETY.—Established in 1848 to promote the erection of Congregational churches in the metropolis. It has erected on an average four buildings per year since its commencement. Income last year, \$20,580; expenditure \$18,175. Mr. John T. Beighton, 13 Blomfield St., London Wall, E.C., *Secretary*.

7. ENGLISH CONGREGATIONAL CHAPEL BUILDING SOCIETY.—Formed in 1853 to aid in building Congregational churches and manses in England, Wales, the Channel Islands, and by spécial contributions Ireland and the Colonies. In its

work done it numbers 596 improved places of worship, meeting the needs of about half a million people, and 12 manse. Income in 1880, \$56,520; expenditure \$23,210. Rev. J. C. Galloway, Memorial Hall, Farringdon St., London, E.C., *Secretary*.

8. LANCASHIRE AND CHESHIRE CHAPEL AND SCHOOL BUILDING SOCIETY.—Formed in 1868 this Society promotes the erection or purchase of buildings as above in the counties named. A fund of \$150,000 is being raised with a view to the erection of fifty new buildings within the next five years.

9. LIVERPOOL CONGREGATIONAL CHAPEL BUILDING SOCIETY.—Organized in 1872 for Liverpool and vicinity. Amount expended, over \$300,000; loan fund, \$10,000. Rev. George Lord, *Secretary*.

10. PASTORS' RETIRING FUND.—Founded in 1860, to facilitate the retirement of aged and infirm Congregational pastors. Upwards of \$250,000 has been distributed to about 250 ministers. Capital invested, \$535,000; annuitants, 126; annuities, \$24,445. Rev. E. T. Verrall, Memorial Hall, *Secretary*.

11. PASTORS' WIDOWS' FUND.—Organized in 1871 to provide annuities to the widows of Congregational pastors in England and Wales. Life membership is secured by payment of twenty guineas, or not less than two guineas annually. Capital invested, \$90,000; annuitants, 35; annuities, \$4,570. Rev. T. R. Verrall, B.A., Memorial Hall, *Secretary*.

12. CONGREGATIONAL COMMITTEE FOR THE ABOLITION OF STATE REGULATION OF VICE.—Object, to seek by such methods as may be deemed expedient the total and unconditional repeal of those Acts of Parliament at present in existence which are immoral in principle, and constitute the State a protector and patron of vice, especially the Contagious Diseases Acts, and to oppose any extension of those or kindred Acts in any part of the British Empire. Rev. J. P. Gledstone, Walton House, Trinity Road, False-hill, S.W., *Secretary*.

13. CONGREGATIONAL BOARD.—Formed in 1772 to co-operate with similar Boards of the Presbyterian and Baptist denominations in promoting fraternal intercourse, and to take cognizance of all public questions affecting the interests of the denomination, and of religion in general. Rev. John Nunn, 6 Maitland-park-villas, Haverstock Hill, N.W., *Secretary*.

III. SCOTLAND.

I. CONGREGATIONAL UNION OF SCOTLAND.—Sustains to the church and the work the relationship of a Missionary Society. Its affairs are managed by a General Committee and by four District Committees. Income, \$7,813; expenditure \$7,955. Rev. James Ross, Montrose, *Secretary*.

2. MINISTERS' PROVIDENT FUND.—Established in 1859 to secure for pastors in connection with the Union, on their being disabled for ministerial duty, an annuity of \$200 or more as the funds allow. Capital realized, \$42,500; annuitants,

14. J. McFarlane, Glenbourne, Oswald-Road, Edinburgh, *Secretary*.

3. MINISTERS' WIDOWS' FUND.—Formed in 1820 to provide for the widows and children of deceased Congregational ministers in Scotland. Admission of beneficiaries on payment of two guineas with annual subscription of one guinea. The widow or family of a deceased minister, until the youngest child is 14 years of age, is entitled to receive \$50 per annum. Capital, \$42,700. Rev. W. J. Cox, Dundee, *Secretary*.

4. CHAPEL BUILDING SOCIETY.—For the promotion of the purchase, erection and improvement of Congregational churches in Scotland, and to provide for the extinction of chapel debts. Income, \$943; capital \$11,500. John Livingstone, Glasgow, *Secretary*.

5. CONGREGATIONAL TOTAL ABSTINENCE SOCIETY.—Organized in 1866 to promote the principles of Total Abstinence among the churches. Rev. James McLean, 5 Rodnor Terrace, Glasgow, W., *Secretary*.

6. CONGREGATIONAL CONFERENCE.—Organized in 1872 to promote fraternal

intercourse, to elucidate the scriptural authority of Congregational principles and their application, to apply them in the relation of Religion and the State, and to consider social questions. Rev. J. Troup, Hellenburgh, *Secretary*.

IV. IRELAND.

1. THE CONGREGATIONAL UNION of Ireland is the denominational Missionary Society of the country, and is organized to promote its evangelization. Rev. S. J. Whitmee, Dublin, *Secretary*.

2. PROVIDENT FUND.—Organized in 1866 to provide annuities for retiring pastors and for the widows and children of deceased Congregational ministers. Entrance fee \$40; an annual subscription of \$10. Amount paid annually to disabled ministers, or to widows, or to the children (if no widow) till they reach 14 years of age, \$200. Amount invested \$16,000. S. Hicklin, 56 Cliftonville Ave., Belfast, *Secretary*.

V. AUSTRALIA.

1. VICTORIA CONGREGATIONAL MISSION.—To form and aid Congregational churches in the Province, and for maintenance and enlargement of religious liberty, rights and privileges. Income in 1880, \$6,980; expenditure \$7,300. Rev. J. Halley, Williamstown, *Secretary*.

2. VICTORIA BUILDING ASSOCIATION.—Object, to build and repair Congregational churches, Sunday schools and parsonages, and remove debts. Capital, \$17,180. Rev. E. Day, Melbourne, *Secretary*.

3. NEW SOUTH WALES CHURCH EXTENSION SOCIETY.—Income for 1880, \$4,120. Assistance rendered to twelve churches, and five new churches commenced. Rev. W. Bradley, Worlahia, *Secretary*.

4. MINISTERS' RETIRING FUND for New South Wales.—Income, \$2,495.

5. HOME MISSION of South Australia.—Rev. F. W. Cox, Adelaide, *Secretary*.

6. PROVIDENT SOCIETY FOR VICTORIA.—To give a pension to all ministers, being members, on attaining the age of sixty, to afford relief to members in case of need, and also to their widows and children. Capital, \$21,470. James Port, *Secretary*.

7. CHAPEL BUILDING SOCIETY for South Australia.—Amount of capital, \$10,000.

8. PROVIDENT ASSOCIATION for South Australia.—Capital, \$5,911. David Robins, *Secretary*.

9. MISSION OF TASMANIA in association with the Congregational Union for Home Mission purposes. Rev. W. C. Robinson, Hobart Town, *Secretary*.

10. TASMANIA PROVIDENT FUND.—Object, to aid ministers who, through sickness or age, are not fitted for public work. Capital, \$9,000.

11. AUCKLAND, NEW ZEALAND.—Home Missionary Society associated with the Congregational Union, established in 1863. W. H. Lyon, *Secretary*.

VI. UNITED STATES.

1. AMERICAN BOARD OF COMMISSIONERS FOR FOREIGN MISSIONS.—Organized in 1810 on a catholic basis for Foreign Mission work. For facts see Congregational statistics, section xviii. Income, \$613,539; expenditure, \$627,861. Revs. N. G. Clark, D.D., E. K. Alden, D.D., J. O. Meares, D.D., *Secretaries*, Congregational House, Boston, Mass. Langdon S. Ward, *Treasurer*.

2. WOMAN'S BOARDS.—There are three of these, all auxiliaries to the A. B. C. F. M. One for the East in Boston, one for the Interior in Chicago, and one for the Pacific in California.

3. AMERICAN MISSIONARY ASSOCIATION.—Organized in 1846, and devoted now specially to work among the Freedmen in the South, the Indians and Chinese on this continent. It also promotes missionary enterprise in Africa. For particulars

see Congregational statistics, section xviii.; income, \$358,360; disbursements, \$244,060; Rev. M. E. Strieby, D.D., 56 Reade St., New York City, *Secretary*.

4. THE AMERICAN CONGREGATIONAL UNION.—Founded in 1853; it has for its object the erection of houses of worship and parsonages, through grants and loans. It has aided in the erection of 1191 houses of worship, and a very small number of parsonages. It has expended \$1,007,442. Receipts for year ending April 30, 1882, \$51,322.28. An urgent call has been issued for \$100,000 this year. Rev. L. H. Cobb, D.D., 59 Bible House, New York, *Secretary*.

5. AMERICAN HOME MISSIONARY SOCIETY.—Organized in 1826 on a catholic basis, it is the recognized Congregational Missionary Society in the United States. The total receipts for the fifty-six years is \$9,371,414 in cash, and in clothing and books \$1,359,000—in all \$11,730,414; the total of years of labor is 36,005; number of churches organized 4,259; number of additions to the churches 303,732. During the year ending April, 1882, 106 churches were formed, 1,070 missionaries were employed in 38 States and Territories, and 6,032 additions have been made to the missionary churches. The missionaries of this Society have under them over 2,000 Sunday schools and over 100,000 Sunday school scholars. Monthly circulation of the *The Home Missionary* 25,000 copies. *Secretaries*, Rev. H. M. Storrs, D.D., and Rev. Walter M. Barrows. *Honorary Secretary*, Rev. D. B. Coe, D.D. *Treasurer*, Rev. A. H. Clapp, D.D. Bible Home, New York City.

6. CONGREGATIONAL PUBLISHING SOCIETY.—Organized in 1832 to print, publish and circulate literature relating to a genuine Christian experience; aid in enterprises of Christian activity and support the Congregational faith and polity. The Publishing House is in Boston, Mass. The Pilgrim Quarterly, Pilgrim Monthly and Little Pilgrim Lesson Papers are published in connection with the International Sunday School Lessons. Income for the year ending April, 1881, \$91,363.73; net profits, \$2,443.03. Rev. Mortimer Blake, *Secretary*, Taunton, Mass. Rev. A. E. Dunning, *S.S. Secretary*, Congregational House, Boston, Mass.

7. CONGREGATIONAL EDUCATIONAL SOCIETIES.—There are two of these societies, and both are designed to assist in Ministerial Education. The American College and Education Society was formed in 1874 by the union of two previous Societies formed in the years 1816 and 1843. The number of young men aided in their studies for the Ministry since 1816 is 6,902, and the number now receiving assistance is not far from 285. Income for the year ending April 30, 1882, \$92,815.13; expenditure, \$89,647.82. Rev. Increase N. Tarbox, *Secretary*. The Western Educational Society was organized in 1864. Rev. E. F. Williams, Chicago, Ill., *Secretary*.

8. AMERICAN CONGREGATIONAL ASSOCIATION.—Founded in 1853 for the purpose of erecting in Boston a Congregational House, or headquarters for all our Congregational benevolent societies having offices in Boston; also a fire-proof Library building, in which to gather and preserve everything which will state and illustrate the principles, polity and history of the Congregational churches. There are 29,219 volumes and over 128,000 pamphlets now in the Library. Rev. Isaac Langworth, Boston, Mass., *Cor. Sec. and Librarian*.

9. THE NEW WEST EDUCATION COMMISSION.—Incorporated Nov. 3rd, 1879, to promote Christian civilization in Utah and adjacent States and Territories, by the education of children and youths under Christian teachers, and also by the use of such kindred agencies as may be at any time desirable. During the year 1881-82 it expended \$35,000, sustained five academies and eleven other schools, with twenty-nine teachers and over twelve hundred pupils. Its sphere of operations is chiefly Utah and New Mexico. Its central office is in the city of Chicago, 112, W. Washington St. Col. Charles G. Hammond, *Treasurer*; Rev. Charles R. Bliss, *Secretary*.

10. THE WOMEN'S HOME MISSIONARY ASSOCIATION.—Organized Feb. 26th, 1880, for the prosecution of Home Missionary work. It has missionaries in Utah, the South and New Mexico. There are forty-one auxiliaries organized. Miss Mary M. Topliff, Boston, Mass., *Secretary*.

CONGREGATIONAL THEOLOGICAL COLLEGES.

I. BRITISH.

There are ten Collegiate Institutes in India, Madagascar, South Sea Islands and South Africa, for the training of native pastors and evangelists, which are not given below.

<i>Name.</i>	<i>Place.</i>	<i>Founded.</i>	<i>Course.</i>	<i>Profes- sors.</i>	<i>Stu- dents.</i>
1 Congregational College, B.N.A..	Montreal, Que...	1839	5 yrs.	4	9
2 Western College.....	Plymouth, Eng...	1752	5 "	2	20
3 Rotherham College	Rotherham "	1756	3 "	3	30
4 Chestnut College	Chestnut.. "	1768	4 "	4	34
5 Airdale College	Bradford.. "	1800	5 "	3	36
6 Hackney College	Hackney.. "	1803	5 "	3	26
7 Lancashire College	Manchester "	1806	5 "	4	52
8 Spring Hill College	Birmingham "	1838	4 "	3	24
9 New College	London.... "	1850	5 "	8	44
10 Congregational Institute	Nottingham "	1861	4 "	3	53
11 Congregational Institute	Bristol.... "	1863	3 "	2	22
12 Presb. and Cong. College.....	Carmarthen, Wales	1719	3 "	2	28
13 Memorial College	Brecon.... "	1662	4 "	3	39
14 Independent College	Bala	1842	4 "	2	29
15 Branch of above.....	Bala	"	4 "	2	22
16 Theological Hall	Edinburgh, Scotl'd.	1811	4 "	3	12
17 Victoria College.....	Melbourne, Aus.	1883	4 "	4	4
18 Camden College.....	Sydney, Aus. ..	1863	4 "	2	3
19 Union College	South Australia	1874 ..	"	3	3

II. UNITED STATES.

In the United States there are 26 Congregational Universities and Colleges, holding property valued at \$4,706,000, having endowments of \$4,438,000, and with an income of \$529,000. There are 11 Theological Seminaries, seven of which are independent, and four are auxiliary to other institutions. These Seminaries hold property valued at \$1,438,000, have endowments of \$1,669,000, and an income of \$120,000. There are, besides, thirty Theological Schools in foreign countries connected with the American Board; and in the South, eight chartered Institutions conducted by the American Missionary Association which are not given below.

<i>Name.</i>	<i>Place.</i>	<i>Founded.</i>	<i>Course.</i>	<i>Profes- sors.</i>	<i>Stu- dents.</i>
1 Andover Seminary.....	Andover, Mass...	1808	3 yrs.	6	40
2 Bangor Seminary	Bangor, Me ...	1817	3 "	4	27
3 Chicago Seminary.....	Chicago, Ill....	1858	3 "	5	39
4 Hartford Seminary	Hartford, Conn..	1834	3 "	6	29
5 Oberlin Seminary	Oberlin, Ohio ...	1835	3 "	4	41
6 Pacific Seminary	Oakland, Cal....	1869	3 "	2	9
7 Yale Seminary	New Haven, Con	1822	3 "	5	90

PERIODICALS BY CONGREGATIONALISTS.

I. CANADA.

ANNUAL.

*Title.**Editors.**Publishers.*

Congregational Year Book Rev. S. N. Jackson, M.D.....Congregational Publishing Co.
MONTHLY.

Canadian Independent.....Rev. J. Burton, B.D.....Congregational Publishing Co.
Canadian Messenger J. Dougall J. Dougall & Son.

WEEKLY.

Montreal Witness J. Dougall J. Dougall & Son.
Aurora J. Dougall J. Dougall & Son.

DAILY.

Montreal Witness J. Dougall J. Dougall & Son.

II. ENGLAND.

ANNUAL.

Congregational Year Book Rev. A. Hannay, D.D Hodder & Stoughton.

QUARTERLY.

The British Quarterly Review Rev. H. Allon, D.D. Hodder & Stoughton.

MONTHLY.

The Evangelical Magazine Rev. W. M. Statham Hodder & Stoughton.

The Missionary Chronicle Rev. R. W. Thompson J. Snow & Co.

The Juvenile Missionary Magazine.....Rev. R. Robinson J. Snow & Co.

The Congregationalist Rev. J. G. Rogers, B.A.....Hodder & Stoughton.

The Christian's Penny Magazine.....Rev. F. S. Williams J. Snow & Co.

The Liberator Mr. H. A. Skeats Houlston & Sons.

The Homilist Rev. D. Thomas, D.D.....Simpkin & Marshall.

The Mother's Friend Miss Morgan Hodder & Stoughton.

The Sunday School Teacher Mr. H. Hall Sunday School Union.

The Child's Own Magazine.....Mr. William Groser.....Sunday School Union.

Sunday School Chronicle.....Mr. B. Clarke Sunday School Union.

Excelsior Mr. W. H. Groser, B.S.C.....Sunday School Union.

The E. London Congregationalist.....Rev. E. L. Pearse R. Gladding.

The Temperance Worker Rev. F. Wagstaff Pitman, Paternoster Row.

The Lay Preacher Rev. F. Wagstaff F. F. Longley, Warwick Lane.

The Congregational Magazine Rev. E. J. Hartland.....W. Mark.

Notes on the Scripture Lessons Sunday School Union.

The Bible Treasury Sunday School Union.

Liverpool Congregational Mag.....Rev. T. Keyworth J. Jones.

Manchester Congregational Mag.....Rev. P. H. Dreweth Tubbs & Brooke.

Young England.....Mr. B. Clark.....Sunday School Union.

WEEKLY.

The Nonconformist and Independ-

ent C. T. Miall, Esq.....Clarke & Co., Fleet Street.

The Christian World.....Mr. James Clarke.....Clarke & Co., Fleet Street.

The Christian Union.....Rev. C. Kirby Office, 8 Salisbury Sq., Fleet St.

The Christian Chronicle.....Rev. Dr. Parker R. Clark.

The Literary World Rev. T. Stevenson Clarke & Co., Fleet Street.

The Christian World Pulpit Mr. James Clark Clarke & Co., Fleet Street.

The Christian Era and Congrega-
tional Recorder.....Rev. J. Mountain Row.

The Sunday School Times Mr. J. Clarke J. Clarke & Co.

The Sunday School Chronicle Mr. B. Clark.....Sunday School Union.

III. WALES.

ANNUAL.

Dyddiadur yr Annibynwyr.....Rev. B. Williams, Swan-
sea, Rev. R. W. Griffith,
Bethel Hughes, Dolgelly.

MONTHLY.

Dysgedydd	Rev. E. Herber Evans	
	Carnarvon	Hughes, Dolgelly.
Diwygiwr	Rev. E. A. Jones, New-	
	castle Emlyn; Rev. D.	
	A. Griffith, Troedrhwi-	
	dalar	Rees, Llanelly.
Cronicl	Rev. J. Roberts, Conway,	
Dysgedydd y Plant	Evans, Bala.	
Tywysydd y Plant	Hughes, Dolgelly.	
	Rev. T. Johns, Llanelly.	Rees, Llanelly.

WEEKLY.

Y Tyst ar Dydd	Rev. J. Thomas, D.D.,	
	Liverpool; Rev. D.	
	Jones, B.A., Swansea	Williams, Merthyr.
Dydd	Hughes, Dolgelly.	

IV. SCOTLAND.

ANNUAL.

Congregational Year Book	Turnbull & Spears, Edinburgh
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MONTHLY.

Scottish Congregationalist.....	Rev. James Ross	Turnbull & Spears.
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V. IRELAND.

ANNUAL.

Congregational Year Book	Rev. R. Sewell	W. W. Cleland, Belfast.
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MONTHLY.

Congregational Magazine	Rev. J. Stirling	Hodder & Stoughton.
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VI. AUSTRALIA.

ANNUAL.

Victoria Congregational Yr. Book.....	Rev. R. Connibee	Sewell & Co., Melbourne.
New South Wales Congregational		
Year Book	Rev. J. P. Sunderland.....	
South Australia Year Book.....	Rev. F. W. Cox	Congreg. Council.

MONTHLY.

Victoria Independent	Editorial Committee	
New South Wales Independent	Rev. J. F. Callen	
South Australian Independent.....	Rev. J. C. McMichael	Macclesfield.

VII. UNITED STATES.

ANNUAL.

Congregational Year Book	Rev. H. Quint, D.D.	Congreg. Pub. So., Boston.
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QUARTERLY.

Bibliotheca Sacra	Rev. E. A. Parker, D.D.	W. F. Draper, Andover.
New Englander.....	Prof. Kinsley	New Haven, Conn.
S. S. Pilgrim	Rev. D. N. Beach	Congreg. Pub. So., Boston.

MONTHLY.

Missionary Herald	A. B. C. F. M.	Boston.
American Missionary	Am. Miss. Association.....	New York.
Home Missionary	Home Miss. Society.....	New York.
Congregational Herald.....	.....	St. Louis, Mo.
Life and Light	Woman's B. C. F. M.	Boston, Mass.
Pilgrim Lesson Leaves.....	.....	Congreg. Pub. So., Boston.

WEEKLY.

Congregationalist	Rev. H. M. Dexter, D.D.	W. L. Green & Co., Boston.
Advance	Rev. R. West	Advance Co.
Christian Mirror	Rev. J. P. Warren, D.D.	Portland, Maine.
Vermont Chronicle.....	Rev. A. D. Barber	Montpelier, Vt.
Religious Herald	Rev. L. Perrin, D.D.	D. B. Mosley, Hartford.
Christian Union	Rev. L. Abbott, D.D.	New York.
Pacific	Rev. S. P. Blakeslee.....	Oakland, San Francisco.
The Wellspring Papers.....	.....	Congreg. Pub. So., Boston.

VIII. MADAGASCAR.

The Antarianarivo Annual and		
Madagascar Magazine	Rev. R. Baron	London Missionary Society.

BOOKS ON CONGREGATIONALISM.

The following are some of the more important works recently issued for the first time or as new editions or reprints on the date given. The selection made is from a Congregational Bibliography, numbering 7,250 works.

I. HISTORICAL.

- Congregationalism as seen in its Literature. H. M. Dexter, D.D., pp. 716. *Harper & Bro., New York, 1880.*
 History of Religion in England. Dr. Stoughton. 6 vols. Hodder & Stoughton. *London, 1881.*
 History of Congregationalism from A.D. 250 to 1880. George Punchard. 5 vols. *Congregational Publishing Society, Boston, 1881.*
 The People called Independents. J. Kennedy. 16mo. pp. 62. 1878.
 The True Blue Laws of Connecticut, &c. H. Trumble. 16mo. pp. 62. 1876.
 Roger Williams and his Banishment. H. M. Dexter. 4to. pp. 146. *Boston, 1867.*
 The Genesis of the New England Churches. L. Bacon, D.D. 16mo. pp. 486. *New York, 1874.*
 History of the Free Churches in England. H. T. Skeats. 8vo. pp. 638. 1869.
 The Puritan's Church, Court and Parliament of Edward VI. T. Hopkins. 3 vols. 8vo. *New York, 1875.*
 The Pilgrim Fathers. W. H. Bartlet, D.D. 8vo. pp. 240. 1853.
 History of the Early Puritans. J. B. Marsden. 8vo. pp. 462. 1850.
 History of the Rise and Progress of Independency in England. J. Fletcher. 4 vols. 16mo. 1862.
 Oliver Cromwell—Letters and Speeches. Thomas Carlyle. Vols. 2. 12mo. 1856.
 History of the Martin Marprelate Controversy. P. Marshall. 16mo. pp. 224. 1846.
 Historical Memorials relating to the Independents. B. Hanbury. 3 vols. 1839-44.
 Thirteen Historical Discourses. L. Bacon. 8vo. pp. 400. *New York, 1839.*
 Religious Parties in England. R. Vaughan, D.D. 8vo. pp. 186. 1836.
 History of Dissent, from the Revolution to 1838. J. Bennett. 3 vols. 8vo. 1859.
 Memorials of the Stuart Dynasty. R. Vaughan. 2 vols. 1831.
 The Protectorate of Cromwell. R. Vaughan. 2 vols. 1839.
 The Ecclesiastical History of New England. Joseph B. Felt. 2 vols. 8vo. *Boston, 1862.*
 The New England Theocracy. H. F. Usher. 12mo. *Boston, 1858.*
 History of Congregationalism. Rev. J. Waddington, D.D. 5 vols.

II. CHURCH GOVERNMENT.

- Congregational Hand-book. H. M. Dexter. pp. 212. *Boston: Congregational Publishing Society, 1881.*
 The Faith and Polity of the Pilgrims. P. McVicar. 8vo. pp. 14. 1878.
 The Church Polity of the Pilgrims, the Polity of the New Testament. H. M. Dexter. 16mo. pp. 180. *Boston, 1870.*
 Congregationalism: What it is: Where it is: How it works. H. M. Dexter. 16mo. pp. 402. *Boston, 1865.*
 Congregational Independency. Ralph Wardlaw. pp. 355. *Toronto, 1864.*

- Dictionary of Congregational Usage and Principles. P. Cummings. 12mo. pp. 424. *Boston*, 1854.
- The Democracy of Christianity. P. Goodhill. 2 vols. 8vo. *New York*, 1856.
- The Ecclesiastical Polity of the New Testament. L. Davidson. 8vo. pp. 458. 1848.
- Congregational Order: The Ancient Platforms of Churches in New England. pp. 352. *Hartford*, 1842.
- Congregationalism: or, the Polity of the Independent Churches. P. Vaughan. 12mo. pp. 218. 1842.
- View of Congregationalism. G. Punchard. 12mo. pp. 368. *Boston*, 1856.
- Guide to the Principles and Practice of Congregational Churches of New England. J. Mitchell. 16mo. pp. 30. 1880.
- Manual of Principles, Doctrines and Usages for Congregational Churches. J. E. Roy. 12mo. *Chicago*, 1869.
- Why are we Dissenters? Rev. Eustace Condor. *England*.
- Our Principles. Rev. G. B. Johnson. *England*.
- Principles of Church Polity. Prof. G. T. Ladd. pp. 433. *New York*, 1882.

III. THE FATHERS

- Works of John Robinson. Memoir by R. Ashton. 3 vols. 16mo. *Boston*, 1851.
- The Keys of the Kingdom of Heaven. J. Cotton. 12mo. pp. 12mo. *Boston*, 1852.
- John Owen's Works. 16 vols. *New York*, 1851.
- Lives of the Church Fathers of New England. 6 vols. 12mo. *Boston*, 1846-47.
- Magnolia Christi Americana. Cotton Mather. 2 vols. 8vo. *Hartford*, 1853.
- Memoirs of the Governors of New Plymouth and Massachusetts. By J. B. Moore. 8vo. pp. 440. 1851.
- Life of Roger Williams. W. Gemmell. 16mo. pp. 221. 1844.
- History of the Puritans. Neels. 5 vols.
- Records of the Colony of New Plymouth. N. B. Shurcliffe. 12 vols. 4to.
- The Church Quarrel Espoused, etc. John Wise. *Boston*, 1860.
- New England Memorial. N. Morton. pp. 515. *Boston*, 1855.

IV. YEAR BOOKS.

1. Canadian Congregational Year Book; Rev. Samuel N. Jackson, M.D., Editor (Congregational Publishing Company, Toronto.)
2. English Congregational Year Book; Rev. Alexander Hannay, D.D., Editor (Hodder & Stoughton, London.)
3. Scottish Congregational Year Book; James Ross, Editor (Lorrimer & Gillis, Edinburgh.)
4. Irish Congregational Year Book; Rev. Robert Sewell, Editor (William W. Cleland, Belfast.)
5. Victoria Congregational Year Book; Rev. Richard Connibee, Editor (Sewell & Co., Melbourne, Australia.)
6. New South Wales Congregational Year Book; Rev. J. Sunderland, Editor.
7. South Australian Year Book; Rev. F. W. Cox, Editor, Congregational Committee.
8. American Congregational Year Book; Rev. H. M. Quint, D.D., Editor (Congregational Publishing Society, Boston.)
9. Welsh Congregational Year Book; B. Williams, Editor (Hughes, Dolgelly, Wales.)

V. CONGREGATIONAL UNION (ENG. AND W.) LECTURES.

New Series.

1. The Superhuman Origin of the Bible inferred from itself. By Professor Henry Rodgers. 1873.
2. John the Baptist: A Contribution to Christian Evidences. By H. R. Reynolds, D.D. 1874.
3. The Atonement. By R. W. Dale, M.A., D.D. 1875.
4. Priesthood in the light of the New Testament. By Enoch Mellor, D.D. 1876.
5. The Basis of Faith, by Eustace Condor, M.A. 1877.
6. Church Systems of England in the Nineteenth Century. By J. G. Rogers, B.A. All the above are published by Messrs. Hodder & Stoughton, London.

ECCLESIASTICAL RECORD.

JUNE 8TH, 1881—JUNE 7TH, 1882.

I. ORDINATIONS AND INSTALLATIONS.

- Rev. J. B. Saer, B.D., installed at Wingham, Ont.
 " A. C. Kaye, settled in Caledon, Ont.
 " R. Hay, settled in Watford, Ont.
 " T. M. Reikie, settled in Wiarton, Ont.
 " John Morton, settled in Hamilton, Ont.

II. RESIGNATIONS AND REMOVALS.

- Rev. Edwin Rose, resigned Economy, N.S.
 " E. C. W. McColl, resigned Quebec.
 " J. Griffith, resigned Hamilton, Ont.
 " A. Blanshard, resigned, St. John, N.B.
 " Rev. R. Robinson, resigned, Wiarton, Ont.
 " J. Unsworth, resigned Georgetown, Ont.
 " F. Wrigley, resigned Alton, Ont.
 " R. Hay, resigned Pine Grove, Ont.
 " R. Brown, resigned Middleville, Ont.
 " A. E. Kinmouth, resigned Stouffville, Ont.
 " W. H. Hen de Bourck, resigned Bowmanville, Ont.
 " W. H. Warriner, B.A., resigned Yorkville, Ont.
 " J. L. Leitch, resigned Stanstead, Que.
 " J. C. Wright, resigned Franklin Centre, Que.
 " A. C. Kaye, resigned Caledon, Ont.

III. DEATHS.

- Rev. James Howell, Toronto, Ont., died Nov. 5th, 1881, aged 72.

IV. REMOVALS FROM THE DOMINION.

- Rev. A. Blanchard, removed to the United States.
 " F. Wrigley, removed to Freemont Centre, Michigan.
 " J. Griffith, removed to Sandy Creek, New York.
 " M. S. Gray, removed to Michigan.
 " R. Wrench, removed to Michigan.
 " J. L. Leitch, removed to the United States.
 " A. E. Kinmouth, removed to New York State.
 " Martin Lowrey, removed to Port Sailie, Michigan.

V. JOINED OTHER DENOMINATIONS.

- Rev. R. Wrench, joined the Methodist Episcopal Church, U.S.A.

VI. RECEIVED FROM OTHER DENOMINATIONS.

- Rev. T. M. Reikie, from the Canada Presbyterian Church.
 " John Morton, from the Evangelical Union Church, Scotland.

VII. CHURCHES ORGANIZED.

- Wingham Congregational Church organized September, 1881.
 Barrie Congregational Church organized June 6th, 1882.

VIII. CHURCH EDIFICES AND PARSONAGES.

- Ottawa, church remodelled and furnished September 11th, 1881.
 Alton, Church burned January 5th, 1882.
 Maxwell, Church dedicated January, 1882.
 Bowmanville, Church dedicated January, 1882.
 Ottawa, parsonage completed December, 1881.

SUMMARY OF STATISTICS, 1882.

Out of ninety churches on the roll of Ontario and Quebec only sixty have sent in reports as against sixty-seven last year.*

The following is a summary of the statistics of these sixty churches :

General.

Pastors in office	45
Number of stations not churches	38
Number of Preaching stations.....	72
Average attendance on all Sabbath services....	11,765
Total under pastoral care (children included) ..	16,380

Additions to Membership.

By Profession	348
By Letter	168
Total.....	516

Losses.

By Death	74
By Letter	182
By Discipline.....	21
Dropped on Revision	249
Total	526

Present Membership.

Male	1,845
Female	3,020
Particulars not given	155
Total	5,020

Sunday Schools.

Number	58
Officers and teachers	704
Scholars on roll	6,245
Average Attendance.....	4,736

Baptisms.

Adults	48
Infants	339
Total	387

Church Edifices.

Number	61
Number of sittings	20,895

Parsonages.

Number	21
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*Since this report was presented several churches have sent in reports, which have been entered in the tables; also by resolution of the Union the figures for the past year have also been entered with churches not reporting, so that the approximate numbers may be more nearly correct.

Finances.

Value of church edifices	\$485,175
Value of parsonages	27,825
Amount of debt on church property.....	140,890
Balance	372,110
Amount raised for local church objects.....	77,205
Amount raised for Union	369
Amount raised for C.C. Missionary Society	2,200
Amount raised for C.C. of B.N.A.	1,409
Amount raised for Foreign, French & Indian Missions	1,091
Amount raised for general benevolent purposes	1,897
Total amount raised for all purposes	84,668
Decrease on last year (in these 60 churches).....	7,832
Amount of missionary grant received.....	2,268

The above summary shows not only a decrease in the total amount raised for all purposes of \$7,832, but also a decrease in membership of 10.

Last year 67 churches reported additions to the number of 479. This year 60 churches report additions to the number of 516, of whom 348 were on profession of faith, as against 323 last year. But last year the losses amounted only to 315. This year they are 526. This is accounted for in great part by the fact that many churches have availed themselves of the opening of the new column, "Dropped in Revision," to revise their rolls, 249 having been lost by this means alone. Of these 249 the greater part have no doubt moved to places where there are no Congregational churches, and so have been lost.

I regret that only 7 churches have sent in lists of absentees, as I am persuaded that a central record of the present residences of such absentees would be of great value for missionary purposes. The record at present in my possession, imperfect though it is, shows that we have absentee members in Winnipeg, Emerson, Rapid City, Portage la Prairie, Brandon and other places in Manitoba; also in Weston, Orillia, Seaforth, Paisley, Oshawa, and elsewhere in Ontario, besides various parts of the United States.

Four names were dropped from the statistical roll by order of the Union, namely, Keppel, North Derby, Acton and Garafraxa North. Three have been added during the year, namely, Sheddon, Wingham and Riverside (Don Mount.)

All which is respectfully submitted.

W. H. WARRINER,
Statistical Secretary.

BIOGRAPHICAL SKETCH.

REV. JAMES HOWELL.

The Rev. James Howell was born January 9th, 1810, in the Village of Talton, between Southampton and Ramsey, in the County of Hampshire, England. His father, the Rev. Charles Howell, exercised the pastoral office over two Congregational churches in those parts for a period of fifty years. Besides attending to the duties arising out of this office, he taught a private school during the week, and here James received his early training. While listening to his father's monthly missionary appeals on behalf of Foreign Missions, he imbibed the desire to be himself a messenger of the good news to distant lands, and often before he was ten years old did he pray that God might make him a Christian, that he might give himself to this work.

He spent four years in the school for sons of Congregational ministers. The Rev. J. Simpson was at that time principal, and among his companions he mentions the Rev. John Spurgeon, father of the celebrated C. H. Spurgeon, of London. Before the expiration of his term of years here, his father judged it best for his spiritual interests that he should spend some time under his own immediate care before he was sent out into the world to fight his own battles and encounter temptation.

Having had this benefit of parental oversight for a further season, he was duly apprenticed for a period of six years to the drapery business. His master and mistress were both godly persons and members of a Congregational church. While with them he was privileged to sit under the ministry of an earnest servant of Christ. Here his first work for God was commenced in the Sabbath school, visiting his scholars, distributing tracts and such like. About the same time, he, with a number of other young men, met on Sabbath afternoons for prayer and study of the Bible, and through these means he was led to decision for Christ, found the peace which passeth understanding, and sought and obtained admission to fellowship with the church at the age of seventeen. From this period he began to work with great zeal and energy in the Lord's vineyard, teaching and preaching in the surrounding villages and country.

Subsequently Mr. Howell resided in London, where he was

a member of Hare Court Chapel, then meeting in Aldersgate street, under the pastoral care of the Rev. W. S. Palmer. While in London he availed himself of every opportunity to improve his mind by reading, attending lectures and sermons, and by exercising his talents in a variety of ways.

While listening to an eloquent appeal to young men, by the returned missionary, Rev. Richard Knill, young Howell resolved that he would offer himself to the London Missionary Society. He did so the next day and was accepted, and after a course of training in the Missionary College, he was solemnly ordained to the work of an evangelist in Jamaica, 1845, in his father's church, his father giving the charge from the words "What saith the scriptures." In company with his wife he sailed for Jamaica. Here he laboured four and a half years, buried a beloved daughter, experienced much kindness and endured some hardships. Acting on medical advice he was obliged to leave the Island and return to England.

He shortly received an appointment from the Home Missionary Society to a new station in Brill in the County of Bucks. He did good service in this place, organizing a church, building a chapel, opening schools, and for fourteen years abounding in every good word and work. His removal was deeply regretted; his friends showed their appreciation of his labours among them in many ways, and by presenting him with a well filled purse of gold. He sailed with his family for New York, December, 1854, where, after preaching in several places he accepted a call as stated supply in Sharen, Michigan. These were the days when the great question of slavery was agitating the churches of the U. S., and our brother's fearless advocacy of the cause of freedom rendered a prolonged stay in that country undesirable. At the end of his second year he brought his labours to a close and determined to place himself once more under the British flag, where men of every color are alike, free. But before he left this scene of conflict, he was called to pass through one of the greatest trials of his life. After a very painful illness the heroic wife of his youth, his faithful companion by land and sea, who had shared his toils as a missionary and a pastor for twenty-one years, a devoted Christian lady, was removed from him by the providence of God. At her death she left him with three sons.

Mr. Howell put himself in communication with Rev. Dr. Wilkes, who arranged that he should supply the Congregational church at Guelph for a few Sundays. His visit resulted in an invitation to labour among them. Here he had to re-organize the church and Sunday school, and gather back many families who had been previously scattered. He married Miss

M. A. Dougal, who has been his faithful companion and helpmeet till his earthly work and toil was completed, and by whom he leaves seven children, besides two sons still living, by his former marriage.

Our brother was successively pastor of the Congregational church in Liverpool, Nova Scotia; St. John's, Newfoundland; Granby, Que., and lastly in Cold Springs, Ont., where he built a new church and opened it free of debt.

Mr. Howell spent the closing years of his life in connection with the Indian Missionary Society as secretary. In this work he made many long journeys—travelled from house to house collecting, addressing public meetings, pleading for the red man of the forest. Some will remember how delighted he appeared as he introduced our Indian brother, Rev. W. Walker, to the Union in Toronto in 1881. While he was able he wrote and travelled and pleaded for this Society, thus closing his labors as he commenced—a missionary. What he did he did for the Master, not officially or as an hireling, but with a ready mind, a deep sincerity.

He was a good man, never forgetting the great end of his high calling. He was uncompromising in his zeal for consistency on the part of professors of religion; immovable in his attachment to Congregationalism; an ardent advocate of total abstinence; scrupulously neat in his person; methodical and orderly in his habits and business, and most consistent in private life. His death took place in Toronto, whither he removed one month previously, on the 5th November, 1881, in the 71st year of his age. His end was peace, and his remains were interred in Mount Pleasant Cemetery, where he awaits the "Resurrection of the Just."

"Servant of God, well done!
Rest from thy loved employ.
The battle fought, the victory won,
Enter thy Master's joy."

T. H.



THE JUNE GATHERING, 1882.

BY REV. W. W. SMITH.

What the month of May is in England, June is with us. "The earth, in its revolution round the sun," writes N. P. Willis, "dips once a year into the climate of Heaven; and the intersection takes place in June!" And the thought that gave rise to the conceit has been present with many of us, that it is indeed the sweetest month of all the year. And in June we have our annual convocation; this year in

BRANTFORD,

a little city of ten thousand people, thirty or forty miles from Lake Erie, on the pleasant waters of the river Ouse. And, by the way, Lord Dorchester, the old fighting Governor-General, might as well have saved himself the trouble of naming the stream, for the old name, which seems to have been drawn blindfold out of some urn, sticks to it yet—the "Grand River." The people of Brantford are aware of the fact that their city is one of the very prettiest places in the Dominion, and stand up for its reputation accordingly. And not only is the little city itself beautiful, but the country around. It was originally "oak-plains;" a few large trees, and many small bushes on each acre, with thin wiry grass, mixed with a species of small, low willow and the whortleberry, and in the lower spots much of the native poplar, or aspen. The soil is sandy, and, once the oak bushes "grubbed" out and the sod turned over, exceedingly easy of after-cultivation. The country, all cleared up for forty or fifty years, presents, with the single exception of the board or rail fences, instead of the hedges, a vivid reminder of many parts of England.

THE CONGREGATIONAL CHURCH,

on the pleasant tree-planted Court House Square, is a comfortable brick building, with an exceedingly tapering spire. Inside some recent "frescoing" has a cheerful and beautiful effect. Here we met our brethren once more, and each one, unconscious of the same effect in himself, thought the brethren were "all growing *older*!" It was quite true, only there is no exception to the rule. Wednesday evening—the Wednesday after the first Sabbath in June—so arranged that the ministers may all be at home on the monthly Communion Sabbath, a

SERMON

is first in order, giving us a good set-off, with some well-weighed words on an appropriate theme ; this year by our brother, the Rev. John Burton, of Toronto ; terse, epigrammatical ; wanting a little in declamation, but which *reads* well afterwards.

After the sermon the Union organized. Minute-Secretaries and a Reporter and some necessary Standing Committees are appointed. Things get into a routine ; and the Minute-Secretaries are sure to be one of the younger ministers and a student. It takes close attention and gives a good deal of work, but the experience is very helpful, and as a second turn of service will not probably arrive in an ordinary lifetime, it is scarcely considered either very wise or in good taste to refuse it. Then those who were not "billeted" made their way forward, where Mr. George Adams, the hard-working Secretary of the Local Committee, who knew everybody who kept a "prophet's chamber," soon filled up a card, which proved to be the *open sesame* to comfortable quarters and Christian kindness. Indeed, if the unanimous (even if conflicting) testimony of the brethren is to be believed, Mr. Adams and his Committee

HAD THE RARE FELICITY

of assigning each particular brother to the very best house and the most agreeable people in the city. Blessed be the egotism that receives a welcome for the Master's sake, as the freest ever given ! Meanwhile a general hand-shaking is going on in the aisles and spaces, and many a face and heart is eased of some of its care thus to meet once more around another milestone on the road to Heaven.

From nine to ten in the morning was devotion and remark, a precedent now well established, and which, we trust, will never be laid aside. It is such a prayer-meeting as many a country pastor never sees and mingles in but here ; and it is a relief to brethren to have a sympathetic audience for their griefs and encouragements—and to find

THE SPIRIT WONDROUSLY PRESENT,

though speaking through human voices. At ten every day is the call to order, when the Chairman assumes control. The first two mornings a good deal of time was consumed over the formation and correction of the Sessional Roll, a thing that must be done, though it may take time. The forenoons, by unwritten usage, have now become the exclusive property of "The Union," the other "Societies" being allowed all the af-

ternoons. At first there were but two such meetings—the “Missionary Society” and the “Theological Institute,” afterwards called the “College.” Now the Societies are multiplied, and we have also the Provident Fund, the Indian Mission, the Foreign Missionary Society, the Labrador Mission, the Publishing Company, the Church-Building Society, and the Manitoba Committee. Over and above what the minutes of these various Societies reveal we can but glance at them as we pass.

By a departure from former usage a layman was chosen last year as

CHAIRMAN

for the year 1882, Mr. George Hague, banker, of Montreal. It was rather discouraging for the “new departure” that the Chairman could only be present for a day and a half of the session. The annual address from the chair was given, in consequence, on the second instead of the first day. It was refreshing, suggestive, weighty and well written. The feeling was expressed in many ways that it was good to know how organized religion was looked upon from the counting-room and the money-mart. The Rev. Charles Duff, M.A., of Speedside, near Guelph, the Chairman-elect for 1883, was asked to preside during the partial absence of Mr. Hague. There were fewer than on former occasions of

HONORARY MEMBERS,

Brethren who drop in as visitors, and are recognized and accorded the privilege of speech. And, by the way, such introductions and invitations are now invariably made only at the instance of the Membership Committee; and there were no deputations from other ecclesiastical bodies. For several years the Union has discouraged so much of “deputations” from itself, as the matter began to be over-done, and probably other bodies have done the same. Such deputations are, however, never omitted where other ecclesiastical bodies are sitting at the same time and place. Several new members were admitted, and in the case of one a new precedent was established. The Rev. John Morton, of Hamilton, presented testimonials and letter of dismission from the “Evangelical Union,” of Scotland, and the question came up in the committee-room: “Is the E. U. to be considered, under our standing rules, as a

KINDRED CONGREGATIONAL ORGANIZATION?”

The Membership Committee decided so to report, and the report, recommending Mr. Morton’s immediate reception, was,

after these explanations were given, adopted without debate. The application of the Bond Street Church, Toronto, for re-admission into the Union, about which much anxiety had been felt, came up in due course. It may be truly said that all the members of the Union, though they were conscious of a divergence of opinion, and were hopeless of an immediate agreement of sentiment on the question, yet were equally anxious to avoid all acrimonious debate, and to have the matter decided by a simple vote. A little preliminary sparring the afternoon before intensified this feeling, and when Mr. Burton and Dr. Wild had been heard on either side, on the day of the vote, cries of "question" from all parts of the house testified to the opinion that no amount of speaking would change the vote, and that the sooner it was over the better. Though the "yeas and nays" were called for, the time necessary to call and check the roll was not insisted on, and a compromise was accepted, to have the members stand and be counted as they voted. Under the "yeas and nays" a perfectly full vote would have been had; as it was a few members abstained from voting. The numbers were, 44 for reception; 9 against. The wisdom of avoiding a sharp debate, over a question which no debate could settle, was felt in the evening, as the principal parties on either side met in friendly intercourse at a social meeting.

AND THAT SOCIAL MEETING

is not to be overlooked in our review. Mr. James Wilkes, Senior Deacon of the Brantford church, and brother of Rev. Dr. Wilkes, of Montreal, invited the members and delegates, "and their hosts and hostesses," (so the invitation ran,) to a Reception at his house on Friday evening. There was much of introduction, talk and hand-shaking, a little music and speech-making, ice-cream and cakes, an Ojibway version of "Hold the Fort," and a little speech of Chief Med-way-osh, translated by William Walker; and then the "good-byes" to host and hostess, and good Dr. Wilkes, their guest.

An application for fellowship in the Union from the church in Winnipeg brought up an important question. The Union is now sufficiently extended in its geographical limits, and the day will no doubt soon arrive when the North-West will have a "Congregational Union" of its own. And so, while cultivating every kind of brotherliness with the brethren at Winnipeg, it was not thought advisable to alter the constitution of the Union to include the North-West.* In former years, the

* The writer is mistaken here, as the Church in question was received without any alteration of the constitution. The privileges of those received outside the Provinces of Ontario and Quebec are equal in every respect, except in receiving payment for travelling expenses.—ED.

unwritten usage was to have the Union every third year at Montreal; and the other two years in Upper Canada. Later, the usage was understood to be, every second year in Montreal or Toronto, alternately; with the intervening year in other places in Ontario. This usage was departed from four years ago, when the Union was held in London,—and the Union has not quite got back to its proper routine. So an invitation to go to London next year was accepted. Montreal will come the year after.

One thing was very noticeable. There was no member of the Union, of whom it could be said, “He desired to speak, so as to bring himself into notice.” While there was a good deal of deliberative ability shown—and some members very noticeably are annually developing more and more that valuable faculty—there were no “speeches”: there was no time for it, nor did there arise proper occasion. One thing was to be regretted. Three members had at the last year’s request of the Union,

PREPARED ESSAYS

to read before the Assembly, and only one was called for—that of the Rev. B. W. Day. It seems a great pity that brethren should write papers by request, on some of the living issues of the age, and the Union fail in receiving the benefit of their reading, and of a profitable discussion of the topic. The only solution is, either (1) an extension of the time for the meetings of the Union—taking in perhaps Tuesday and Tuesday evening; or (2) meeting some part of the time in “sessions”—and the Union thus being able to claim, say an hour, at the beginning of every afternoon session. For the same reason—want of time—a very important subject, to which the attention of the Union was invited, received the very slightest notice, that of

THE BIBLE IN PUBLIC SCHOOLS.

The indictment against our Public School system, that it “teaches everything but *Religion*,” is well worthy of being investigated: that with respect to our Public Schools, as with our individual selves, there may be a constant reaching forward toward perfection! The Union also re-affirmed its adhesion to the system of Ecclesiastical “Councils,” as laid down in some recommendatory resolutions passed in 1876.

The statistics were presented on Saturday forenoon for Rev. W. H. Warriner, in his absence. Whether collected by the Union Secretary, or by a Secretary of Statistics alone, it seems impossible to get them quite full and correct. Correct they may be in each individual case; but always

FAILING OF RESPONSE

from a number of churches, they become incorrect as to the whole. This year, only 60 churches reported out of 90. A small increase in membership was reported, but a decrease in the total amount of money raised. The fact is many of the churches are beginning to realize that it is neither pleasant nor honorable to be in debt, and have been paying off their debts these few years past ; and the "decrease" this year merely signifies that these debts are now mostly paid off.

As at former times, the Sabbath was a busy day for many of the brethren. All the towns within easy distance, and some which were not, had representatives of the Union engaged in preaching. The Sabbath morning preacher for the place of meeting—an appointment of the Union—was this year the Rev. H. D. Hunter, of London.

THEN A SUNDAY SCHOOL GATHERING,

addressed by three or four brethren, among others by the only native Indian member of the Union, the Rev. William Walker, of French Bay. In the evening an out-door meeting, at which some of the members assisted, and a united Communion Service in the church.

The afternoon meetings were full of interest, though not so well attended by the townspeople as the forenoon meetings. The time-honored

"CONGREGATIONAL MISSIONARY SOCIETY"

took the lead. But little change was made in the committees. An Executive Committee, representative of the larger committee, was appointed for more concerted action through the year. The officers were re-elected. For the first time, the names of the churches receiving grants, and the amount of each grant, appear in the report : a mark of confidence in the subscribers (and a matter of much interest to them), which might with advantage have been done before. The appointment of a Missionary Superintendent was proposed by the committee, and favorably entertained by the meeting. Following this came the

INDIAN MISSIONARY SOCIETY.

The Rev. James Howell, the late secretary, had "gone home." Miss Baylis was at her post for the twelfth summer. William Walker was present to speak for himself and his 64 converted Ojibways in church fellowship at French Bay. Eli Richards was among his countrymen at Serpent's River, gradually leading them to christianity and civilization. Rev. John Nicol, with his family, was at Mississagua River, preaching many

times a week by his voice, and all the week long by his cheerful industry—a thing at first always so incomprehensible to the Indians. “We can’t tell how it is,” said William Walker, at the reception at Mr. Wilkes’, “that you white men get so ahead of us! Indians have great love and respect for their chiefs; and every white man is to us a *chief*. We can’t understand how you get so much *ahead* of us!”

Then, the newly-launched Foreign Missionary Society, of which the Rev. Thomas Hall, of Kingston, is the heart and soul. Some of Mr. Hall’s suggestions were good. The money now sent to various Societies might be sent through their Treasurer at Kingston, and would be faithfully applied as directed; and no doubt the time will come when it would be left in the hands of the Canadian Society, to use in their own foreign work; and to send out a man to China or Japan would do more good to the Canadian churches themselves than any other one thing that could be done at home. The College had a report of unusual interest. At last a

COLLEGE BUILDING

seemed assured, over \$16,000 being pledged for it. The laying of the corner-stone may be heard of any day. The resignation of Principal Wilkes was to take effect the next day, and correspondence had been had with the Colonial Missionary Society with reference to a new Principal, who should be on the ground by September, for the opening of the classes. Nine students had been in attendance during the session just closed.

The “Provident Fund” also held its annual meeting. Nothing could exceed the economy and care with which this Society has been managed. One of the investments—in a certain “Building Society”—has turned out bad, a legacy of the “hard times just passed.” In consequence the “Ministers Retiring Fund” has not yet been available for use. Another widow has been added during the year to the number of annuitants participating in the benefits of the “Widows’ and Orphan’s Fund.” It is a source of grief, and somewhat of surprise, that so many of the churches pass by this most beneficent and necessary Charity in the disposition of their benevolence. It well deserves better treatment.

THE LABRADOR MISSION

had also a hearing. Begun originally as an undenominational Mission to the mixed and casual population of that coast, it has of late years entirely fallen into the hands of a Ladies’ Committee in Montreal, of whom Mrs. Dr. Wilkes, 249 Mountain Street, is Treasurer. A student laboured there last sum-

mer, and two ladies braved the inhospitable winter. Both were now coming home, and it was most desirable that a missionary should be despatched at once. A few hundred dollars a year was all that was required to carry on this most promising work, but even that was hard to get hold of.

The "Manitoba Committee," a sort of informal Missionary Society for the North-West, had also the floor for a short time. The Rev. J. B. Silcox, pastor at Winnipeg, reported that the church there was ready to build, and had \$30,000 on hand for the purpose. The Rev. W. Ewing had settled at the international *quadrapolis* on the Red River, his particular location being at Pembina, on the Minnesota side. The Rev. John Brown was on the ground, and had organized a church, and the Rev. Robert Brown was on the wing westward. More brethren were wanted.

THE PUBLISHING COMPANY

also held its annual meeting. *The Independent* had returned to its former shape, as a monthly magazine in covers. Trouble was experienced from so many arrears due and not paid by subscribers. A number of contributions for the immediate relief of the magazine were obtained, it being understood that these should be considered "shares" in the stock of the company. It was hoped that every pastor, or some one obtained by him, would act as "agent" in every locality, to obtain readers and collect the subscriptions.

THE CHURCH BUILDING SOCIETY

was advancing toward the practical end contemplated. It needs a few good legacies, or what is better, a few good round sums from parties who, it is hoped, may live many years to see the benefits of their gifts, to set it in working order. Once established with a fair capital it will be self-sustained and self-sustaining.

Some of the old faces are seen here no more: Lillie, Climie, Sherrill, Parker, Denny, Howell, and others. Some of the veterans were absent this year: Duff, Robinson, Fenwick, Unsworth. Others we rejoiced to see once more, noticeably two—Dr. Wilkes, no more the strong-browed active man of the past, but painfully moving inch by inch on crutches, yet full of work, strong-voiced, cheerful and hopeful—and Rev. Anthony McGill, M.A., who had begun almost to drop out of the memory of the younger members, yet, encouraged by the shortness of the thirty-mile trip from his home in Barton, turned up once more, and wonderfully hale, greatly to the delight of all the eider brethren.

We have not room to say more of the two evening meetings

—Thursday and Monday—than just to remark that they were pleasant; with nothing special in the character of the speaking, nor in the subjects chosen. It was suggested to the Missionary Societies and the Union, under whose auspices these two meetings were held—and will probably be held in future—to have two or three speakers notified and secured for each meeting at least a month beforehand, so that they may be thoroughly prepared.

THE CONGREGATIONAL MAY MEETINGS IN ENGLAND.

BY REV. THOMAS HALL.

Wherever else Congregationalism is weak or unaggressive it is not so in Great Britain; there it is powerful in members, in wealth, in intelligence, in practical piety, and in political action. With a history extending over three centuries, and a roll of illustrious martyrs, of great preachers, of renowned authors, and a record of work done in the cause of God and humanity second to no other denomination of Christians, it would be strange if this missionary era did not witness unusual activity among the descendants of the English Puritans. The struggles and sufferings of centuries past is at last rewarded with the priceless boon of “liberty to worship God;” the removal of almost all disabilities on account of dissent from an Established Church; full access to the national institutions of learning; permission to bury their dead in the parish cemetery; and the near prospect of religious equality in the disestablishment and disendowment of the National Church.

The business meeting of the Union was held on Monday evening, May 8th, in

MEMORIAL HALL,

London, a building erected on the site of Old Fleet Street prison, where so many godly ancestors pined and died for their loyalty to Christ and Congregationalism. This noble building was commenced in 1862 to commemorate the ejection of two thousand ministers from the Church of England in 1662 for *non-conformity*. Over one thousand ministers and delegates were present at the recent meeting.

The chairman for the year is the Rev. J. A. Macfadyen, D.D., of Manchester, long and widely known as an able and successful pastor, an efficient administrator, and an untiring worker for the churches generally. The first meeting was

occupied with the election of a chairman for the ensuing year, which resulted in the selection of Rev. Dr. Fairbairn, Principal of Airdale Independent College; resolutions of sympathy with the family of the late Lord Cavendish and the Government; and the annual report, by that prince of secretaries, the Rev. Dr. Hannay.

The chairman's address was the event of the following day, and so marked was the effect produced by the rhetoric of the speaker, that the remainder of Tuesday's proceedings was comparatively flat.

THE IDEAL OF THE CHRISTIAN CHURCH

was the chairman's topic, but strictly speaking it was the ideal of Congregationalism, and was addressed to members of the Union rather than to the public at large. It is full of striking passages, some historic, some didactic. He gave graphic descriptions of Hilderband, Luther, Calvin and the Pilgrim Fathers; it is stimulating and rousing throughout.

THE JUBILEE FUND.

The Rev. Dr. Hannay presented a statement on behalf of the Jubilee Fund, which is being raised to celebrate the fiftieth year of the Congregational Union. One hundred and sixty thousand dollars are already promised, in sums ranging from one hundred thousand dollars down to five cents. It is confidently expected that over a million dollars will be collected for this fund before the close of the year. This large sum is to be devoted to the extinction of chapel debts, the augmentation of ministers' salaries, and the furtherance of other denominational interests.

THE CHURCH AID AND HOME MISSIONARY SOCIETY

reported an income of \$211,794 during the year; 658 rural churches, with which are associated 100,000 persons, were assisted, besides conducting 173 mission stations. In this home mission work the society spent \$200,000 last year.

The Colonial Missionary Society held its meeting in Clapton Park Congregational church, May 11th. There was a large attendance. Considerable space is given in the report to the Congregational College at Montreal, and the arrangements necessary by the prospective retirement of Rev. Dr. Wilkes as Principal. The report also largely refers to Australia, where evidently Congregationalism has to contend with difficulties similar to those in Canada, and seems far from being what it ought to be, after all the preference given to it by the society. Cape Colony and Newfoundland are also adverted to. There were good speeches made on the occasion, but as usual the

burden of the prophets was about Australia. "Distance lends enchantment to the view." The synopsis does not give the receipts of the year, but one thing is certain, the Colonial Missionary Society does not receive the support of the churches in the Mother Country to which it is entitled.

THE LONDON MISSIONARY SOCIETY.

The annual meeting was held on 11th May in Exeter Hall. The report refers to the fact that the work the society has been engaged in since 1797, is of such a nature that it is often not easy to mark, by statistics, the changes which have taken place in so short a period as a year. Evidently great and good work is being done in many lands. Triumph can be chronicled as the result of sacrifice and earnest service on the part of those who have toiled in the mission field. A few days before the annual meeting, the society sent out a larger number of missionaries than it has ever done at one time. Twenty missionaries for Madagascar and Central Africa is a large contingent sent to the battle-field. Fourteen of the twenty have Central Africa for their destination. Among the speakers was Captain Turpie, the veteran commander of the missionary ship John Williams, the third ship bearing that name; Rev. J. Pierce, Madagascar; Rev. S. Hepditch, Rev. C. Symes, and Mr. Bompas, Q.C. The outlook for the society is most hopeful. Grand possibilities are before it, and right loyally is it determined to fulfil the heaven-imposed task. The total income of the society for the year is \$562,435.

One other society closely identified with the Congregational Union of England and Wales claims a passing notice, namely,

THE CONGREGATIONAL TOTAL ABSTINENCE SOCIETY,

which was organized eight years ago, and its progress has been very satisfactory, with slender means, only \$750 last year, and no paid agents employed. It was stated that 1,600 out of 2,575 Congregational ministers in England were members, and 323 out of 385 students are also enrolled as pledged teetotallers. Much stress was laid upon the fact that the working population are becoming alive to the evils of the drinking habits of society.

Space forbids us giving any account of other important discussions at the meetings of the Union, such as the subject of attendance at Public Worship, Sabbath School work, the State of Ireland, and many other vital questions. All these were taken up and dealt with in a practical and earnest way.

THE SCOPE AND FRUIT OF THE CHRISTIAN MINISTRY.

SOME PRACTICAL THOUGHTS ON THIS AND OTHER TOPICS.*

BY GEORGE HAGUE, ESQ.

FATHERS AND BRETHREN :

When, a year ago, the great honor was done to a layman among you of electing him chairman of this honorable body, there must have been a purpose in so unusual a departure from ordinary precedent. It is probably not an unwise interpretation of that purpose to suppose that it was desired to have the views of a man of business and affairs upon questions that are generally uppermost amongst us. Your chairman takes this view of the position, and he will be pardoned for expressing some opinions from another standpoint than that which is common on such occasions as the present ; premising, however, that he does not assume to speak for the laity of the churches generally but for himself alone.

In a meeting of the pastors and representatives of Congregational churches one of the first questions which would occur to an onlooker is this : “ For what purpose have these people met ? ” Their meeting does not appear to be a necessity. They repudiate the idea of any central body sending out “ decrees for the churches to keep.” And, equally, their system is not of that essentially missionary character which results in a central body annually sending out men.

But much may be done even where authority is not claimed, or the missionary function exercised. The modern Congress of the Church of England that has increased to such an influence in extending and developing her system, has not a particle of legislative authority. Its members confer, they exchange ideas, they debate. And the clash of arms (participated in far more by laymen than is customary amongst us) is at times sharp and loud. The debates are read with eagerness, and their influence is wide spread. Legislation, however, is left to Convocation. But while Convocation has the name of power, the reality is with Congress.

* The Chairman's Address to the Congregational Union of Ontario and Quebec, held in Brantford, Ont., June 7—12. Published by request of the Union.

Now with us, the churches, emerging from their condition of isolated units, have passed into the condition of a federated body. And a primary object of their annual meeting is to exchange ideas, compare notes, and debate topics of common interest, without making the slightest pretence to legislative authority.

Proceeding then on this line of thought, it may be remarked that as churches and pastors we have had weighty matters on hand during the year. Have we fulfilled our functions? What results can we report to cheer one another withal? We have all more or less come in contact with brethren of other churches, and with the world at large. What have we learned by it? We may have come into contact with brethren in larger spheres, and seen the working of our system on a wider scale. Has it stimulated us, or taken the conceit out of us? We may have met with men who have been out in the great harvest field of missions, amongst the teeming populations of the East, where each laborer, instead of a few hundreds of Christians—nominal or real—has a million or two of idolaters around him. Has *that* done us any good!

Gatherings like this, even more in the old land than here, are given, at times, to mutual admiration. And the chairman's address is generally devoted to the exposition or defence of abstract principles—of which nobody, amongst us at least, ever entertained a doubt. Shall we come down, as old Socrates used to say, from the clouds to solid earth and ask one another, not what are the beauties of our principles, but what we have done to work them out, since we met last year? The tree after all is known by its fruits. What fruit have we then to shew?

We may be inclined to begin by saying that, though there may be little fruit of a tangible character, we have helped to leaven other churches with the ideas of liberty and independence.

That may be doubted. There is a good deal of desire for liberty in human nature, and Christians, under every form of organization, are apt to assert their independence. They are doing it constantly in quarters that certainly were never influenced by us. It is a question, indeed, whether the separate existence of churches, devoted to liberty and independence, is not a hindrance to the assertion of liberty by members of other organizations. There would probably be more of the assertion of Congregational principles in Episcopal and Presbyterian churches than there is, if it were not that we can be pointed at as beacons. "That measure," says a member of Synod, "is Congregational;" and the argument strikes home. Everybody knows the

measure is wise. But they do not wish for Congregationalism, and reject the measure. We may make the mistake of taking credit to ourselves for what is due to the love of liberty in human nature, or to the spirit of the times.

WHAT HAS BEEN THE FRUIT ?

At any rate, to one who claims that he has preserved his liberty, we are entitled to say : What use then have you made of it ? You have had free scope to work,—what results have you to show ? For liberty is folly if its results are only idleness.

We have not a large number of churches. But I suppose that during the year there have been about ten thousand sermons preached amongst us. A great expenditure of power, it must be admitted. No one can accuse us of silence. There is an amplitude of leaves in our vineyard. But the vital point is : How many grapes can we shew ? Every branch that beareth not *fruit* the vine-dresser taketh away.

What of souls converted during the year ? It would answer no purpose to deceive ourselves by arithmetical phantasms. But we do believe in conversion. And we believe that conversion can be manifested. If not, our church theory vanishes. What, then, have we to say of conversions during the year ? You have had in your hands the greatest spiritual force in the world,—“ the sword of the Spirit, which is the Word of God.” Has it been “ quick and powerful ” in your use of it ? Has it searched the “ thoughts and intents ” of the men that heard you ? It has wonderful power when rightly wielded. But the Spirit uses only his own testimony. The sword, it must be confessed, gets rusted at times. There is very little steel, either to be seen or felt. Some, indeed, take pains to wrap the sword in folds of silk ; and the hearers, instead of being cut and wounded, are pleased with the silken rustle. It was said by a secular paper amongst us lately, with a touch of cynicism, that Festus, in these days, would never have trembled under the preaching of a judgment to come. He would have been charmed with the preacher's eloquence, and thanked him for the pleasant morning he had passed. It is a question, indeed, if much of our worship is not used as a recreation. Some use the theatre for this purpose ; others use the church.

It is sometimes said that the majority of conversions now-a-days, at least in towns and cities, take place out of the church, though the church does build up the convert when the great change takes place. How has it been with us ? This charge ought not to lie against those who carry on the work of Whitefield and James Haldane !

But the Word is to edify the saint, as well as to convert the sinner.

The saints, then, that have listened to these varied ministrations, have they heard the undiluted truth? Have they been fed, according to their capacity, some with the pure milk of the Word, some with its strong meat? Can we bring testimony, that by the Word they have been strengthened to do God's will in the family, in the church, and, especially, in the corrupting atmosphere of the world? Have the saints been stimulated to work themselves in God's kingdom? For, after all, the stimulating force of the church is in the ministry.

Can we quote instances wherein it might be said: "I was in terrible danger of falling, but God's Word, through my pastor, kept me from the pit." "I was utterly cast down by the difficulties of life, but the Word spoken in my hearing was a strong cordial, and I took heart and went on my way rejoicing." "I lost my dearest friend, the very light of my eyes; but the Word in the ministry of the church sounded in my ears as a voice from the eternal world, bidding me remember Him who is the Resurrection and the Life." "My family, my children, are under obligations to my pastor which can never be repaid." The young man, the widow, the man of business, the politician, have been under your influence. Have you spoken such words as to issue in fruits of repentance or wise and holy living? Or has it been mere namby-pamby prosing, or metaphysical speculating, or learned jangling, or a re-hash of Judaism, or humdrum emptiness; or any other of the forms in which preaching may become "mere sound and fury signifying nothing."

But there has been more than preaching. Meetings for prayer, the teaching of Bible classes, the oversight of the Sunday school, the celebration of Christian ordinances, are powerful agencies for good, if rightly used. Have they been so used? And what of that responsible function of the cure of souls? The Chief Shepherd calleth His sheep by name and leadeth them out. The under shepherd certainly has the care of individuals, too. Has the best been made of opportunities for private conversation? "A word fitly spoken is like apples of gold in pictures of silver." How many apples have we gathered during the year? I say deliberately, as one under pastoral care, that the true pastoral function is largely concerned with individuals. The minister in his personal intercourse with his people can do as much to teach, to comfort, to warn, or to help, as by his public utterances. I have often thought that such occasions as marriages, baptisms, sicknesses, and funerals, with their touching associations, afford invaluable opportunities for enforcing some of the most precious doctrines of our faith. These occasions are often used perfunctorily. But the sower

who desires well prepared ground will never allow such opportunities to pass. In these days, and amongst us, I think, more than others, we often hear that it is impossible for the minister to do more than preach in public. For my part, I have profound faith in the methods of the All-wise Master. He addressed the crowd, as we all know, but some of his most heart-stirring words were spoken to individuals. Nicodemus came to him—as anxious ones come to you—by night. A woman was met at the well, and Martha at the grave. It was a very small company that gathered at the supper, yet in what language can we characterize the utterances of these opportunities? And did not the Apostle of the Gentiles—*our* Apostle—declare, when speaking of his ministry, that he taught publicly, “and from house to house?” Family instruction, and house prayer meetings, evidently. The great moral teachers of Greece, as you will remember, pursued the same method. The profoundest wisdom of man, apart from the words of revelation, is contained in records of conversations, either with individuals, or with a select few. It is not wise to ignore the experience of ages and the Master’s example.

Doubtless, however, much has been done, though we thus speak. And in spite of what an able minister has called “the moral enervation caused by the weekly custom of delivering opinions authoritatively without the right of reply,” there has been zealous and faithful labor. “God has not been unrighteous to forget your labor of love, in that ye have ministered, and do minister.”

WHAT HAVE BEEN THE DRAWBACKS?

But have there been any drawbacks? We have been scrutinizing our items of profit, in drawing out this ecclesiastical balance sheet. Let us now turn to the losses. Have there been any drawbacks then? Moral and spiritual teachings are unique in this quality, that their power largely depends on the *person* by whom they are spoken. If a man teaches science, his teaching carries weight, though he be well known to be immoral. Not so with your teaching. Conduct is of the very essence of ministry. It may give force to the Word, or it may utterly paralyze it.

Exhortations to holiness from a man known to be living a godless life provoke more than contempt. They develop unbelief. God help the young people of a congregation ministered to by a man of the world in the ministry! Many of the hardest examples of scoffing and scepticism have been developed within the walls of the church itself.

There is amongst us no particular inclination to monkery or

asceticism. Our errors do not lie in that direction. That a man should never smile, should fast to spareness of flesh, and affect the role of an anchorite, is not our ideal of the true minister. We know the difference between John the Baptist and our Blessed Master, and that wisdom is justified by her children even yet. But for all this, there is a reasonable seemliness of outward conduct which men properly require in the man whose business is with the grave themes of the soul and eternity. Even ungodly men feel the force of this. The jolliest of "jolly good fellows" does not want a boon companion to pray with his dying wife. The man who spends his life in the very atmosphere of the bar-room feels a sort of revulsion, if he finds a minister of Christ drinking and smoking with the rest. To the most fervent appeals of such a one, if he chanced to hear him preach, he would listen with a curious air, as a critic watches the performance of a play. And the more fervent the appeal the more he will cry, "What astonishing buncombe!"

I will touch briefly, but I must touch, on graver matters still. These are not mere indiscretions of outward conduct, or unreasonable and silly freedoms. There is such a thing as an outbreak in the church of positive immorality. "Woe to the man by whom this offence cometh;" and woe to the congregation or fellowship that winks at it! The pestiferous influence of these things goes far beyond the bounds of the church. Ungodly men are hardened in their very ungodliness, and wicked men confirmed in their wickedness by the knowledge even of a single man in the high places of the church, who is not only like themselves in real character, but has the deep damnation of hypocrisy in addition. And of all the mournful experiences of the manifold Christian church, the saddest is to find such outbreaks in circles of Christians who have separated from brethren on the ground that the church should consist wholly of the regenerate. These things are the "flies that spoil the ointment" of a whole denomination. You, in your several churches, labor zealously; and find possibly you are spending your strength for naught. The apathy of your congregation seems impenetrable. Could you divine the secret thoughts of their hearts, and know what the grave men of your charge, or the young and curious of them, are thinking of, you might find that while you are appealing and exhorting, the devil is whispering into their ears some scandal of ministerial wickedness five hundred miles away! This is a drag upon you all. A terrible responsibility is upon any church, any association, any circle of ministers, who suffer such an evil among them. The leaven should be purged out at any cost.

There are other drawbacks. Lightness and folly, and, I will add, fun and humor, in the pulpit are such. Depend upon it they are. Folly in personal conduct, or in the management of church affairs, is a serious drawback. More serious still is unscriptural doctrine, should it creep in,—perhaps the following of some will-o'-the-wisp of science, falsely so called ; science—leaving its own magnificent domain of material things, and seeking to penetrate into “ things that are not seen,” the spiritual, the transcendental, the eternal,—“ vainly puffed up by a fleshly mind,”—more fools we if we follow them. Neglect to follow up the Word is a drawback. So is want of skill in personal dealing with men. Learned theologians and great preachers have been utter failures in this respect, and completely baffled by simple cases. Much labor is spent in vain in consequence of the laborer resting satisfied with mere preaching. As well might a physician expect to heal the sick by inducing them to attend medical lectures.

In striking an ecclesiastical balance sheet, we are compelled to make large deductions for losses on such grounds as these ; and, as it is in mercantile life, some of the severest losses arise from the fault of others. All this, however, demonstrates how much we are bound up in one another. If one member suffer, others suffer with him. “ If the blind lead the blind, both fall into the ditch.”

THE USE OF STATISTICS.

But now, passing from the sphere of individual labor to that which concerns us as a body, it is certainly meet that once a year we look round on the whole position. And we do it. We gather statistics and compare figures. But it is all-important to do this wisely. Figures, it is commonly supposed, always speak the truth. But one whose life is passed amongst them can testify that of all plausible falsehoods, those told by statistics may be the most misleading. This is especially the case when we forget to introduce the principle of comparison, or when we compare ourselves with ourselves. Scripture declares this not to be wise ; and experience confirms the judgment. When we have gained so much per cent. in so many years, it may possibly be taken as evidence of growth. But if the country itself has gained so much more, we have gone backward and not forward.

Is it, however, of any use at all to gather statistics ? Is there not a sort of “ numbering the people” about it ? To which I reply : “ All depends on the object. If the object is to foster pride, and a leaning on the arm of flesh, it is only evil. But statistics may be used for the holiest purposes.”

Thus, we recognize it as a duty to preach the Gospel to every crea-

ture within our reach. We feel, generally, with Paul, that we are debtors—that we owe it as a duty to the people of the country in which our lot is cast to diffuse the light and truth of the Word. Some Christians, as we know, repudiate this theory. Hence they have no numbering—no comparing of notes—no measuring of progress. But this is not our theory. We think in all sober seriousness that we are debtors. We have a duty. And statistics, if wisely used, supply us with the means of ascertaining whether we are discharging our duty or not. We think we have a light. Statistics tell to how great an extent our light is shining—that is, whether we are a mere feeble rushlight in the great crowd, invisible except to a small circle, or a torch whose light gleams more or less over the whole multitude. Statistics may lead us either to rejoice before God for success, or to humble ourselves before God for barrenness, and to earnest crying out for more usefulness and more fruit. For wisely used they give us the measure of what we have done. It is by the test of what he has done, that, in the great day, every man will be tried. It is by this we are tried every day by other Christian bodies. And by this we are judged by our brethren at home. The question is asked and we are bound to answer it, what have we, the Congregational churches of Canada, done for the people of Canada? We sometimes think our brethren in England treat us hardly. Particularly are we sensitive, when, on finding ourselves placed alongside brethren from the great Republic, we are humbled while they are honored.

But in attending the Jubilee meeting in England last year things were forced on my attention of which till then the true bearing had not been appreciated. There were gathered representatives of our thousands of churches in England, and, with them, some representatives of the churches in this North American Continent. These last had all their origin, near or remote, in the fatherland; and their representatives went home, like our settlers occasionally do, to tell how they were doing in the regions beyond the sea.

It was spirit-stirring to hear the story told by our American brethren. Deducting a leaven of *spread-eagleism*, which was evident here and there, one could not but feel proud of our ecclesiastical relations as they told of following the stream of emigration westward and planting churches and colleges everywhere towards the setting sun. Fifteen hundred new churches planted during the last twenty-five years was a roll call to excite reflection. They told, too, of their work amongst the colored people of the south. Further, they told in never to be forgotten words (and there was no *spread-eagleism* here), of

their great missions to the heathen and Mohammedan world, giving clear evidence of a far-reaching and apostolic ambition, revealing a society pressed by the multiplied needs of nations ; longing, and groaning, and praying, and giving, both men and money, and consecrated women, too, to the great work. It was a wonderful story, and we thank God we heard it.

But when we had to tell our story, " alas ! what a falling off was there." The story was told as well as it could be told by the brethren who were deputed to do it. They performed their task well. But they had to confine themselves largely to telling about Canada as a country. Of the Congregational churches and their work, there was little to be said. And one could not but cry out in bitterness of spirit, " Our leanness ! " " What were we among so many ? " It was a bitter experience.

If we Canadians had had to give an account to a meeting of merchants and bankers we could have told a good story enough. I had with me statistics showing that in extent of business, in rapidity of growth, in development of enterprise, we Canadians, in proportion to population, were fully abreast of the United States. A citizen of Montreal or Toronto could hold up his head, in a business or political conference, as high as any man from New York or Chicago. But in a gathering of Congregationalists, the conviction was gradually burned into my very soul, that a Canadian would find his true place in a very obscure corner. For really, brethren, what does all our work amount to ? That is the point. We have been in the country fifty years. We have had perfect freedom. What then have we *done* ?

I may be asked—nay I am sure you *are* asking—what is the good of this style of remark ? *Cui bono* ? Well, brethren, I have a purpose, and the purpose is to make us dissatisfied with ourselves. Dissatisfaction is the root of all progress. If we see ourselves as we are, we shall perhaps be led to humble confession and acknowledgment of failure before God, who has given us such a field of labor as Canada is, such freedom to do our work, untrammelled by social or political disability—such principles and traditions to advocate, such opportunities to improve. And, after humble confession, we may make strenuous resolve, by the grace of God, that the days to come shall be better than the days that are past, and that, rising from the littleness of our immediate surroundings, and forgetting paltry bickerings in the presence of a heavy responsibility, we will think of the masses of our countrymen who are yet unsaved, of the regions of boundless possibility in the North-West ; and, " girding up the loins of our mind,"

and, emulating the great example of our American brethren, seek to do our share in the work—not burying our talent in the earth, but occupying and improving till the Great Master comes.

We certainly cannot point to much actual work, as compared with other churches. It is a very small part of the population of Canada that we directly touch. Individually, each of you has done what he could. And doubtless much has been well done. “Honor to whom honor is due.”

FREE THOUGHT AND FREE SPEECH.

But as a set-off to the small amount of our work in the aggregate, we are apt to claim that we have testified for freedom of thought and speech in the churches at large. This claim merits very careful consideration. Bear with me, then, while I endeavor to open out some practical points in connection with this topic. First, then, let it be noted that as to freedom of thought there has been a certain amount of misapprehension in thinking and nonsense in speaking. *Thought* is always free. You cannot fetter ideas. And no one has anything to do with a man's thoughts but God alone. But when it comes to speech, we must be sensible of a fundamental difference. For speech affects others. It may bless or curse a world. Speech, therefore, (and in treating of speech I include what is written) must be subject to limitation, even as action is. Alexander Selkirk, in his solitary island, could say and do absolutely what he pleased, subject to God alone. But when a man is a member of a community, he cannot say and do what he pleases. He certainly cannot in the civil community. Can he in the ecclesiastical? In the ecclesiastical he certainly cannot *do* what he pleases. Can he then *say* what he pleases? Are the ecclesiastical relations of a man, his relations to his church, to his brethren, such as to impose any limitations or obligations upon him in respect to speech? There *are* speakers on religious subjects who have no ecclesiastical relations. These are subject to civil limitations only. They are not at liberty, because of these limitations, by speech or writing, to injure their neighbors. But they are perfectly at liberty to rent a hall or to stand in a public place (if the civil law will allow of it), and either commend or denounce revealed religion as they please. For that matter, they can teach Mohammedanism or Buddhism if it please them. But, brethren, this is not our position. You cannot teach Mohammedanism or Buddhism in our churches. You have ecclesiastical obligations. When men like Rowland Hill left the Established Church and became Evangelists, they threw off their ecclesiastical obligations along with their benefices. But that state of things

began to disappear almost at the very outset. The moment a building is erected the question must be settled, "What use is to be made of it?"

Here, then, enters the principle of limitation, a pregnant fact for every one to consider, who exercises a ministry within four walls. But further, if preaching results in the formation of a society, a new principle of limitation is introduced. For no society can hold together without a mutual understanding. By that understanding every member of the society is bound. Still more, if these societies form connections with other societies of the same kind, when they enter into such relations that a minister of the one has a standing as minister in them : and a member of one is practically (by right of transference) a member of all ; then each of these, pastor and people included, comes under obligation to the rest. His absolute freedom is limited by these obligations. This is precisely the position of the Congregational churches of to-day. The people have long passed out of the embryo stage of mere audiences gathered round a preacher. And the preacher himself has long ago ceased to be a person who goes out into the world on his own account, accredited by nobody and responsible to no one. Every minister amongst us is a person who has been accredited, called, or sent. Each of these words implies order, co-operation, and obligation. Certainly those who accredit, call, or send, are bound by solemn obligation to Christ and His people to take due care that only fit men are so called out. And, equally, those who are called, are bound as honest men to keep within the bounds of that for which they have been called, or to which they have been sent.

The only difference between Christian bodies of modern days is in the degree of limitation. We can understand one desiring a lesser degree of restraint, or a larger measure of liberty, but absolute freedom of speech belongs to a different order of things than a church of Christ. For Jesus Christ, whose disciples we all profess to be, announced himself as the dispenser, for a definite object, of a certain system of truth. He set forth ideas and principles, which he declared to be true ; and not merely true, but the only truth on the subject. "No man cometh to the Father but by Me."

CHRISTIANITY THE TRUE POSITIVEISM.

He founded His whole system on the reception of these ideas. "He that *believeth* is saved." And he is saved because the things he is required to believe are true. It is plainly stated, moreover, that as there is a true, so there is a false. This grand distinction between the things that are true and the things that are false runs through the whole

teaching of our Lord and His apostles. There is no latitudinarianism with them. The Word is "the word of the truth of the Gospel." It is "the truth and no lie." There are "false Christs, false prophets, and false teachings." But falsehood, in the system of our Lord, is hateful, deadly, and Satanic. "Get thee behind me, Satan" is our Lord's alarming reply to a false suggestion as to the object of His mission, by his most zealous disciple. Talk of positivism; there is nothing so positive, so dogmatic, so imperative, so encircling as the doctrine of Christ. It is life to receive it. It is death to reject it. And why? Because it is the only truth. It is just as possible for it to be equally true that two and two make four or five, or that the angles at the base of an isocles triangle may be equal or unequal, as that it is equally true that Jesus Christ did or did not come down from heaven; that He rose or did not rise from the dead; that He ascended or did not ascend into the heavens; that He will come or will not come again in glory. There cannot be two true opinions on these and other great Christian verities of Christianity which depend upon them. The enunciation of one or other of opposite opinions on these subjects must be the utterance of a lie, and a lie in these things is spiritual death.

Let us bear in mind that this truth is above all things practical. Jesus Christ claimed to be not a philosophical teacher merely, (though he did claim that), but a Saviour, a Physician sent to heal the souls of men. Now a physician has a serious responsibility. If he makes a mistake, he will kill the patient. He is in possession of a body of truth which has been tested by experience. On the lines of that truth he exercises his function of healing. And mark this: If a new idea occurs to him, he never dreams of testing it upon his patients. "*Experimentum in corpore vili.*" He tries a new drug upon a dog or a bird, but never upon a man. Let us apply the analogy. The Great Physician of souls and our Master, operated with spiritual materials, viz.: with doctrines, revelations, ideas,—all which being true and perfectly adapted to the case have the function of spiritual healing. He sent forth His messengers to diffuse these ideas and principles, and so to distribute this function of healing through the world. "Go and preach the Gospel." "He that believeth shall be saved." He sent them out with specifics. And He made them distinctly understand that they carried life and death in their hands. The apostles perfectly understood that their word was life and death. One of them cried out—oppressed with these terrible issues—"Who is sufficient for these things?" As time went on they accumulated

demonstrations that this medicine had healing power. To men who had preached at Corinth or Ephesus, who had tamed wild beasts and rescued profligates, who could testify that "with mighty signs and wonders they had preached the Gospel from Jerusalem to Illyrium," it would have seemed downright insanity to sigh for freedom to teach Stoicism or Epicureanism! What should they possibly want *that* for? Freedom to become quacks instead of true physicians! Bah! Restrained—because they cannot administer poison? Enslaved—because they are forbidden to try experiments as to the effect of other doctrines than those of the great Master? Why should they? What right have they? They know that certain doctrines will convert the soul and transform the life. Have they the right to send men down to death, merely to try experiments in spiritual medicine? For in this case you will perceive there is no "*corpus vile*" to experiment upon. You cannot preach Stoicism or Epicureanism to dogs and cats. Indeed, no. Alas! these terrible experiments must be made with human souls.

Imagine the Apostle Paul taken to task by a free-thinker of that day. "Sir," the free-thinker says, "You are bound to a certain set of ideas. Why not travel beyond them, and explore the whole realm of truth? You are fishing in very shallow waters. Why not launch out into the deep, and let out your net there?" "Sir," would not Paul have replied, "You utterly mistake my vocation. I am not an explorer after truth. I have *found* truth. Like your Archimedes, I have cried '*Eureka*.' I have demonstrated it in the spiritual sphere as clearly as your Euclid did in the material. As to its being narrow, you are utterly mistaken. The truths I teach, by which nations may be turned from the power of Satan to God, are *exceeding broad*. The waters I fish in are not shallow. They are deep, yea, they are unfathomable. These doctrines, in their height and their length, their breadth and their depth, surpass all knowledge. These eternal counsels and deep mysteries, hidden from former ages and generations, but now made manifest, not for this age only, but for the ages to come, are the deep things of the Infinite, of whom and through whom and to whom are all things in the Universe. Shallow and narrow, indeed! Accept them yourself, and see whether you can sound their depths to the bottom. Besides, I am charged to teach these things. I have accepted the charge—I am bound by my responsibility. 'Woe is me if I preach not *this* Gospel.' But, indeed, why should I wish to preach another gospel, when its powers and adaptations are so clearly demonstrated."

That, we may be very sure, is what Paul would have said. Now there is not a particle of difference between the functions and duties of a spiritual physician of those days and of our own. And, thank God, there is not a particle of difference in the efficacy of the medicine. On the other hand, there is not a particle of difference between the quackery of those days and our own. All our modern fooleries, either in the church or out of it; all the explorations of the realm of bog and quagmire; all the Positivism, Spencerism, Rationalism, and others like them, that lie outside the solid realm of Divine truth, are but reproductions of the vain explorations of former ages. I am not speaking of material science. There we have made enormous progress, and fulfilled the original command to subdue the earth. But when the explorers who are floundering about in spiritual quagmires, call upon you to follow them, and taunt you with not being free,—what can you say, what ought you who have accepted the responsibilities of a spiritual physician to say but this—that you are standing on ground that has been proved to be solid, that you are administering remedies which have been demonstrated to be healing, and that you dare not, as honest men, try spiritual experiments which may mean death to souls—nay, that it would be intolerable wickedness to do it. For there is no *need* to try experiments. You might add, that those whose souls you have in charge have some rights in the matter. They have the right to object to spiritual experiments being tried on them and their children.*

The grand testimony, brethren, is the testimony of the truth, the truth of our Master and His Apostles—as taught in their own words, which words you have on record, all outside of which (in spiritual things) is a lie; but of which—sad to say—many men, profoundly wise in other wisdom, are as ignorant as the ordinary man is of Greek. The only freedom worth contending for is freedom to steep your very souls in this elixir and principle of life, the Divine Word; so that its many-sided truths, in all their variety of wonderful applicableness, shall be as familiar to you as the realm of drugs to a physician, or of precedents to a lawyer. And, contrary to certain

* Practical experience is the true test of moral theories. It is, in fact, the only mode of acquiring knowledge on the subject that is good for anything. Let Mr. Herbert Spencer, for example, undertake the moral guidance of a company of five hundred people, of various ranks, ages and conditions of life, and continue this charge for a sufficient length of time to allow of the changing fluctuations of human existence to take effect. During this change let children be born and educated to manhood and womanhood; sickness and deaths come in their turn; poverty to some, and wealth to others. Let men carry on the affairs of business, travel and politics, and women the affairs of the house and society. Let the charge of the morals of this number of people be a serious and practical one, involving some degree of responsibility—however slight—for results—and I venture to say that by such a course the philosopher would learn a thousand things that theorists never dream of, and better qualify himself to frame a theory of morals than by reading whole libraries of books and cogitating for a century.

speculations which have been given forth of late, I make bold to say that the church which will live the longest, and save the most souls (using that word in its highest and deepest sense) in the days to come, will be the church whose ministrations are most thoroughly imbued with the ideas and doctrines of Jesus Christ and His Apostles. I care little about what the form of government may be, though some forms are undoubtedly better than others for certain purposes. We think our own, of course, the best; as it is for certain purposes. But let the vital principles of Divine truth be preached and set forth in a church, to the exclusion of the rubbish of tradition,—either Pharisaic, or Stoic, or Platonic, or other learned folly—that church will have life, the net will catch fish, the medicine will heal, the church will regenerate and save. *And it will abide.* For while flesh is grass, the Word of God abideth for ever.

I make bold to entreat you, brethren, as a layman speaking to his spiritual teachers, do hold fast, in these days of latitudinarianism and of “divers and strange doctrines,” to this old doctrine, not in the deadness of the letter but in the life of the Spirit. Here you have ample verge and room enough; for, including the Old Testament, which Jesus endorsed, there is in Divine Revelation a range and depth of thought which, I venture to say, has not been fully explored or sounded to its limits, even by the most experienced amongst you. And while we repudiate the authority of human creeds, we do need—experience shows it—to beware of that kind of latitude and freedom which would lead us beyond the bounds of a Divine and authoritative standard. For, after much experience of life, and men, and books, I am more than ever convinced that there is a radical difference between the scriptures and all other writings—viz., that the Scriptures are Divine. That is the difference. But if we had to draw out a summary of the chief doctrines taught in Scripture, I should say that beyond controversy, such a one as is contained in the platform of the Evangelical Alliance, or generally in our own Declaration of Faith and Order, would express it. The orthodox faith is right, much as foolish people deride the word “orthodox.” But so long as you have the Bible in your pulpits, keep to it. It is not honest—though I have seen it in a Congregational pulpit—for a man to stand up with the Bible before him, and give out doctrines and notions, of which not the shadow of a foundation was to be found there.

THE PRIESTHOOD OF LETTERS.

We sometimes hear of the *decadence* of the pulpit. A great thinker of a previous generation wrote of the “priesthood of letters” as about to

supplant the priesthood of the Church. "The press," now-a-days, "is the light of the world." Now, far be it from me to disparage the power of literature for good. The Bible itself is a written book. But the doctrine, as it is often put, is utter unreason. I verily think that God is permitting the press to pour forth its daily deluge of falsehood and folly in the newspapers, as a practical demonstration of the absurdity of this notion. While men rage against His truth and the people speak such intolerably vain things, "He that sitteth in the heavens shall laugh : the Lord shall have them in derision."

No, brethren. The pulpit, the place of teaching in Christ's church, when it utters the doctrine of Christ (but not otherwise), *that* is the light of the world. I am very sure that the pulpit of the United States, and the ministrations of the church generally of that country, with all its imperfections, has saved the land from chaos. Again and again, when travelling in the neighboring Republic, after glancing over the farrago of lies and corruption that appears in the daily press, it has been with profound thankfulness I have entered church on Sunday morning, and found that there was one place at any rate where the air was pure, and where intelligence, instead of being prostituted to the most damnable purposes of party or spite, was employed in drawing out from God's word, principles of the truest patriotism and manly virtue, the life both of Church and State. The proclamation of Christ is the one thing the world needs. All good flows from that. Personal elevation, social order, true civilization, rational liberty. We have the truth. Let us not be deluded by counterfeits. For of counterfeits the varieties are many.

Civilization is a favorite cry in these days. But civilization is consistent, is it not, with lying, cruelty, treachery, and almost everything that degrades the body and the soul? Was not the court of Nero civilized? Was not that of Louis XIV.? Think of Corinth. Remember Versailles. Ponder the history of that city of blood and luxury, the very top and crown of modern civilization—Paris. Art, we are told, is to teach us! Art? Its finest and highest developments may be unspeakable moral degradation. They not only may be : they often are. It was publicly stated, not long ago, by a president of the Royal Academy of England, when a certain method of study was objected to as injurious to morals, that it was better to have a hundred students ruined than to miss a high development of art in one. Literature? What literature? There is the literature of light, and the literature of darkness, is there not? There is purity, and there is corruption. "Out of the same mouth pro-

ceedeth both blessing and cursing." Are both alike? Is the reading of a book quickening and elevating merely because it is a book? Is falsehood light because it is in print? Away with such cant. Literature may damn the soul, as well as save it. The tree of the knowledge of good and evil is not the tree of life.

You, and you only, have the life of the world in your hands. Round the centre of Christian light, the sun of the moral universe—art, literature and civilization may revolve in harmonious proportion, and be blessed. But substituted for it, or setting themselves in opposition to it, art, civilization, literature are only wandering stars, misleading souls into the blackness of darkness for ever and ever.

It has been, I confess, with a deep feeling of shame and something too of indignation, that I have heard teachers amongst us (not in this country) in descanting on the great work of the future, exhorts us not to launch out into the deep seas of Divine truth to meet the stirring thoughts of the time; not to ponder new modes of bringing Christ and His Gospel before all sorts and conditions of men; (a thing we have lamentably failed in in Britain); not how we may save the largest number of souls, and build up temples of redeemed men on the foundation of the Apostles and Prophets (being sure that all other good things would follow); but alas! to enlarge our thoughts in the direction of contriving increased satisfaction for the bodily wants of men; and to seek first, not the Kingdom of God and His righteousness, but the *other* things that may and do exist without it. Good things, undoubtedly good they are, but not the first things—not the things that your ministry is consecrated to. Yea, and in so doing we have been exhorted to learn lessons, not from Christ, and Paul, and John; but from Voltaire, Rousseau and the Secularists, whose whole ambition is to make the most of this world, for the best possible reason, because they believe in no other. But for us, God help us, if we are delivered over to such nonsense. Beware, I entreat you, of the lying counterfeits of the day. Beware of secularism, of "oppositions of science, falsely so called;" beware of "doctrines of genealogies," and the vain jangling of earthly politics. "Launch out into the deep" in order to catch men for Christ. To catch *men*! Think, I pray, you, every, Sunday, have I caught any men to-day? If not, is my net at fault? Or is it my unskilful handling of it? Christ yearns for souls. Don't be so foolish as to bring him mere bodies and secularities.

PURITY OF COMMUNION.

But finally, I hear you say, we have testified for purity of communion. Purity of communion, viz.: that the church of Christ shall

consist of regenerate men ; that indeed is a very positive thing to testify about. There are no metaphysical mists and pitfalls here. A great ideal, truly ! A church of saints, a congregation of faithful men, manifesting faith by love, by uprightness, by superiority to the lying trickeries of the age, by self-denial, by goodness. We Congregationalists have taken hold of a great and unshakeable principle here. Independency may be mere pride and self-will. Yes, it may. Freedom may become license to do evil. Yes, only too truly. But goodness, wisdom, holiness ; these are positive and unmistakeable blessings. To uphold and spread these is to give life to the world. But, brethren, if we would uphold them we must manifest them. We shall be contemptible creatures, indeed, if while contending for purity, men can truthfully say of us, " With all their talk, they are like ourselves." Do we not need to be a little more careful of the *entrance* to our churches ? Conversion and regeneration have of old been the accepted qualifications for membership. Have we not become lax in our examination ? Depend upon it if our churches consist of Christ's own disciples, they will take root and grow. They will be the light of the community around them, and they will be the salt to purify it.

OUR MISSION WORK.

Pardon me for detaining you a few minutes longer, that a word or two may be said about some matters of practical interest. First, as to our Missionary operations. It is vain to think of making progress with these unless we have the missionary spirit. What is the missionary spirit ? Why, the desire to catch men. There you have it in a word. It is a restless spirit. It reaches out, and looks forth on the field of the world, near or far. It hates to build on other men's foundations. It strives to preach the Gospel where Christ has not been named. When we have the missionary spirit a way for its operation will surely be found. We have missed scores of opportunities because we were thinking of something else than catching men. Had the ambition to gather souls for Christ been always burning within us, I verily believe our churches would have been treble or quadruple their present number. The past cannot be recalled. For the future let us act wisely. As a practical measure let me suggest this. Our General Missionary Committee should be a standing body, and should meet once a month. A sufficient number of members of the committee should be located in one place to ensure the work being attended to. It should, in time, oversee the Manitoba work, as well as the rest. And we must have a Missionary Superintendent. If one cannot be had whose whole time is devoted to the work, let one of the pastors be

superintendent. It is a question if the work of sustaining weak churches should not be separated from that of spreading and extending abroad. A society for aiding weak churches would command sympathy and support. And so would a society for spreading abroad the Gospel. It might multiply machinery but it would conduce immensely to definitive action. It would save heartburning, too, and I am certain it would draw out more funds.

MODES OF WORSHIP.

There is a controversy in England respecting the mode of conducting worship among us. This is a large subject. It would be absurd to enter on it fully at the close of an address. But I will observe in brief.

1. That beyond doubt the reading of Scripture, the singing of psalms and hymns, the offering of prayer may be made a powerful means of edification—aye, and of conversion too.

2. That it is desirable for the pastor to devote time, labor and skill to arrive at a thorough competency in these things. He should understand something of music, everything about hymnology, and be a master of the art of reading in public. He should, above all, master the difficult problem of praying in public, in the power of the Spirit, and on Divine models.

3. We all have a form of service,—*i.e.* we have, in effect, a liturgy. Forms of *prayer*, however, have both advantages and disadvantages. They secure the bringing before a congregation the expression of a wider, profounder, and more edifying range of thought than ordinary extempore utterances do. They secure a congregation against vulgarity, irreverence, impertinence and oratorical display ; all common faults, as you know. But they tend to formalism and hardness of heart. And they cannot be adapted to circumstances. The subject is a large one, and cannot be pursued. Doubtless it would be profitable to give more time to our worship,—put more thought and heart into it,—aim to make it a substantial and edifying thing in itself even if the sermon is shortened to half an hour in the process.

I may say, however, that many times, having worshipped in an Episcopal Church in the morning and a Congregational or Presbyterian Church in the evening—and having heard, especially in England, on the same day, the best of both—my judgment invariably gave its verdict in this direction,—that for purposes of solid edification, the service of the English Church was as superior to that of the Nonconformist church as the preaching of the latter was superior to the former. And the superiority I believe largely consists in the great quantity

and variety of the Divine word which is introduced. For "the entrance of God's word giveth light." There is nothing, however, to prevent us having much more than we have. I verily believe that a service like that of old Surrey Chapel is, on the whole, the best for practical purposes.

THE PASTORAL OFFICE.

As to the pastoral office and function you may gather that I magnify this office. Indeed I do. It is one of the most deplorable symptoms among us, that in large cities the pastoral function is in danger of falling altogether into disuse. The minister may become a mere lecturer. He does not feel responsibility for his congregation. Where this pestilent heresy creeps in there is no cure of souls; no watching, therefore, for souls; no shepherding, guiding or governing, except as it can be done by talking to a crowd of people. To talk of exercising a watch for souls in that way is an absurdity. As a hearer and a layman, I do strenuously press upon pastors present that they seek to know every member of their flock, and to know the world they are living in, a matter in which deplorable ignorance is sometimes manifested. Cultivate every mode in which your teaching can be made personal, such as Bible classes, Bible readings, prayer meetings, and the like. Nothing binds a church so much together, heals breaches, stops difficulties and tends to steady solid growth, as an assiduous, wise and devout cultivation of this great function of caring for individuals. As part of the pastoral function the care of the Sunday School may properly be emphasized. The lambs of the flock are fed there. Is it not the duty of the pastor to see that they are fed *wisely*? He cannot be the active superintendent. But a presiding care he certainly should have, exercised largely through the teachers. Through them he should feed the lambs.

CHURCH FINANCES.

As to church finances and business. This, I am aware, is generally a layman's function. But it would really be desirable for the pastor to pay attention to church business himself. The scriptural delineation of a bishop gives us a man of business rather than a man of letters. The great apostle of the Gentiles—our own apostle—took careful note of money matters. And the Holy Ghost speaking by him grouped together some of the profoundest utterances as to eternal things, with practical common sense directions about a weekly collection. Still, it is primarily the duty of laymen. And laymen ought to be as precise and business like about the affairs of the church as they are about their own. And I am persuaded of this, that with

proper system, at least double the money could be raised among us for denominational objects than there is, and in some churches treble or quadruple. And they would really never feel it.

Further, we should be prepared to economize and sacrifice in order to give. What men and women of the world spend in luxury and folly, we should save and consecrate to God. And part of what others save and keep till death to be squandered by their heirs, we should be prepared to give while we live, after reasonable claims have been provided for. We shall never extend missionary operations and build churches, manses, and a college, and pay off existing debts, until we are willing to economize and sacrifice in order to accomplish it. We could get a large sum of money for Foreign Missions by having a systematic collection in every church on every missionary prayer meeting. Try this for a year and see what the result will be. We could raise all the income we want for our College if the pastor would preach a pertinent sermon on the subject once a year and follow it up by taking up subscriptions—getting a good round sum from the most liberal man in the church, and invoking the scriptural principle of emulation for the rest.

As to our Home Mission we might follow the same rule. Let a sermon be preached on the subject. Not a sermon on the difference between the character of Jacob and Esau, or on the eternal Sonship of the Messiah, but a sermon giving information about our own work in this Dominion of Canada in this year of our Lord 1882. Our Episcopal friends are generally more practical than we are. Their home mission sermons generally tell us all about what they are doing. Give your people information. Act on their intelligence. Wake up their sympathies. And you will get all the money you want : and that not in the way of *boning* out of unwilling contributions, but by hearty free will offering,—probably with the addendum, “ If you want more come and tell me.”

We ought to pray more over our finances. Prayer and system should work together. I know a church that was heavily burdened with debt a year or two ago. Some of the members took the burden to the Lord, recognizing that the silver and the gold are His. They prayed with intelligence and directness, viz., that some of their number might be prospered in business, that so they might have the means of lessening the debt. That year, to my knowledge, two members of the church realized profits of over \$100,000 each in trade, the result being that they recognized the obligation, and with the help of another, paid off the church debt entirely. Their bounty in fact overflowed to others,

for one of them out of personal friendship to the pastor of Emanuel church, Montreal, presented the treasurer with \$500 to assist in paying off its debt.

ABOUT OUR COLLEGE.

It was in this very church, some ten years ago, that a substantial beginning was made towards an Endowment Fund. I have had the opinion, and expressed it, that it would have been wiser to have directed our efforts to the erection of a building. I think by this time had that been done we might have had both building and endowment. Be that as it may, the endowment fund has already amounted to one sum of \$20,000, and there is \$2,700 in hand towards a second fund of like amount.

As to a building—it has become a necessity. The work is not half done, when done as it is done now. The students work at heavy disadvantage. They have also to endure great privations. That powerful stimulant in the college, the *esprit de corps*, cannot be properly developed unless students have a building and live together.

As to the place—the college *is* in Montreal. There does not seem a sufficient reason for tearing it up by the roots. Besides, if you did, the way to a building seems very uncertain. As to Manitoba, it is so far off that Toronto or Montreal makes but little difference. And when the Pacific Railway is finished there will practically be none at all.

But it is all-important that the churches rally round the college and sustain it. It would be foolish to build unless that were assured. The committee hope to be able to secure a Principal in England, who will exercise, under God, a quickening influence, not only over the college but over the churches.

There is one way of co-operation that is open to you all. Look out for young men who have spiritual and intellectual aptitudes, and who can both read *and speak*. Don't encourage others. Don't send mere pale-faced lads, who have a fancy for reading, but could not utter five sentences consecutively to save their lives. Pray avoid this. Prevent unsuitable men from throwing away their lives and tormenting the churches. But look out for others. Watch your young men in Sunday school and prayer meeting. Mark those who have good voices and can pray and speak well. And draw them out. Help them to read and study. Send them well prepared, and the churches will thank you for the result.

Brethren, my heart's desire and prayer to God is for the real prosperity and steady increase of our churches.

After all, the general prosperity mainly depends on each pastor doing his own work well. The body is made up of individuals. Let the parts be healthy and the whole will grow. With sound preaching, sensible management, a missionary spirit. Scriptural worship, prominence given to the Word, brushing aside little hindrances and a grasping of large thing for God and souls, we may take our place in the land and occupy our post well. God help us to do it, both now and in days to come.



REGULATIONS FOR DELIBERATIVE ASSEMBLIES.

PARLIAMENTARY RULES.

I. PRELIMINARY STATEMENTS.

1. Bodies which hold stated meetings, such as churches, boards, religious, literary, or scientific associations, and the like, proceed directly to business on assembling, by the chairman calling the meeting to order at the appointed time. The body is supposed to be then fully organized, and the usual course is taken.

2. In religious and ecclesiastical bodies which meet annually, the officers of the previous year serve until new ones are elected. The chairman calls the meeting to order, at the time designated, and the election of officers is usually the first business, unless other service be provided for to precede.

3. When new bodies meet, such as councils, mass-meetings, conventions called for special purposes, or persons for the formation of associations, churches, or societies, any one may call the meeting to order when the time named arrives. If there be a committee having the matter in charge, the chairman of such committee would properly do it.

The one so calling to order names some one to take the chair, or asks the meeting to nominate some one, and puts the nomination to vote. The chairman so elected takes his seat, and completes the organization by calling for the nomination of a secretary, and other officers, if necessary. When this is done, the chairman states the object of the meeting, indicates the course of business, and the deliberations proceed. But if the business be difficult to reach, a committee may at once be appointed to prepare and present it in proper shape, for action before the body.

4. In some cases, where the body is large, and the business to be considered specially important or difficult, there is first a *temporary organization*, effected as above, and afterwards a *permanent organization*.

This is done by organizing temporarily with a chairman and secretary, and then proceeding to ballot for permanent officers; or by appointing a committee on nomination, which committee shall recommend persons as permanent officers. The election is usually by ballot, especially in the case of presiding officer.

5. In representative assemblies, composed of delegates from other bodies, immediately after the first organization, the chairman calls for the credentials of delegates present, of which the secretary makes an accurate list, so as to know who has the right to a seat, and a vote in the meeting.

Neither the chairman nor the assembly can add to the number of members appointed by the bodies from which they come. Nor can any delegates, regularly appointed and accredited, be deprived of their right to a seat in, and the privileges of the assembly except for improper conduct during the meeting.

II. THE CHAIRMAN.

It is the duty of the presiding officer to maintain order in the assembly, and so to direct the course of proceedings as best to secure the object contemplated. He states all motions made, puts them to vote, and announces the result. He decides points of order, and appoints committees, when so directed by the body.

If necessary for him to leave the chair, the vice-president, if there be one, takes his place; if not, and his absence be only temporary, he asks some member to occupy the chair till his return. If his absence is to be protracted, he requests the body to choose a chairman in his place.

Since much of the good order and efficiency of any deliberative body depends upon the fitness of the chairman for the place, no one should be chosen for

that position out of mere personal esteem, nor unless he possesses the requisite qualifications. Nor should the position be accepted by one who is conscious that he is not competent properly to discharge its duties.

In church meetings the pastor is moderator *ex officio*. But he can request any member to take the chair, if he so desires.

III. THE SECRETARY.

The duty of the secretary is, to make and keep a fair and accurate record of the proceedings of the meeting; have charge of all papers and documents belonging to it; read whatever is required to be read from the desk, before the body; call the roll of members; and furnish, when required, any information which the records contain.

1. In legislative bodies, a record of business actually passed and done constitutes the minutes. But in deliberative bodies not legislative, the records are expected to show a concise journal of all proceedings.

2. Propositions not carried, and motions lost, are not to be recorded, unless their record be ordered at the time.

3. Resolutions voted and proceeding actually had may be omitted from the records, by a vote of the body at the time, so directing.

4. Names and proceedings cannot be inserted in the minutes subsequent to their approval, unless it be apparent that the omission was a mistake, and the insertion be essential to make the minutes correct.

IV. THE MEMBERS.

All the members have equal rights and privileges in the assembly; have an equal interest in the successful issue of the deliberations; and an equal responsibility in maintaining order and furthering the business.

Discourteous remarks should not be indulged in or allowed. Members should arise to speak, and show that respect to the chairman which both his person and his position claim and should receive.

Strict attention should be given to the proceedings. Conversation among members and all unnecessary noise should be avoided. Remarks while speaking should be confined to the subject under debate, and should be both temperate and courteous.

V. ORDER OF BUSINESS.

1. If the meeting be a stated one, the order of business is usually this: *First*, Reading and approval of the minutes of the last meeting. *Second*, Unfinished business, or that which appears on the minutes, including the reports of committees in their order. *Third*, New business, which may be proposed by any member.

2. If the meeting be a special one, the object and order of business may be set forth in the call by which it is convened; in which case the chairman states it, and the deliberations proceed according to that order. Or the chairman may state the object of the meeting informally, from his own knowledge; or a committee may be appointed to prepare an order of business. Boards usually have their order of business prescribed, which order should be followed.

3. Associations and other bodies which meet annually, or at long intervals, councils and other bodies which dissolve or adjourn *sine die*, have their minutes read and corrected before adjournment.

4. The only change which can be made in the minutes, is to correct what is incorrect. If what is actually passed and done be accurately recorded, it cannot be changed to meet the wishes either of individuals or of the entire body. Entries of actual transactions cannot be obliterated. But statements of related facts, not essential to a truthful record of actual business, may be omitted in correcting the minutes, if so ordered by the body.

5. It is however expected that the minutes of churches, and other bodies not legislative, will show a concise history of their proceedings, and not be simply confined to a record of business done. This is made at the discretion of the

secretary, but is subject to revision by the body, when the minutes are passed upon.

VI. A QUORUM.

1. In all deliberative assemblies, it is understood that the votes of a majority of members present shall decide a question under debate.

2. In constitutional changes, and some other matters, it is common to require a vote of two-thirds or three-fourths of those voting.

3. Boards, standing committees, and some other bodies, usually agree that no business shall be done unless there be present a certain number designated, and called a *quorum*.

4. While a majority vote strictly carries any question of ordinary character, yet in churches and religious assemblies, all important decisions should have the general concurrence of the body, and not be held by a mere majority.

5. Churches seldom fix the number of a *quorum* by rule, but consider any number present at a business meeting regularly called competent to act. It is however unwise to transact important business with only a small part of the church present.

VII. MOTIONS.

1. All business must be presented by a *motion*—made in writing, if so required. Properly the motion should be made by one member and seconded by another. But routine business may by general consent pass to a vote without a second.

2. No discussion can properly be had until a motion is made, seconded, and distinctly stated by the chairman.

3. A resolution cannot be withdrawn after it has been discussed, except by unanimous consent of the body.

4. A resolution, having been discussed, must be put to vote, unless withdrawn, laid on the table, referred, or postponed.

5. A motion lost should not be recorded, unless so ordered by the body at the time.

6. A motion lost cannot be renewed at the same meeting except by unanimous consent of the body.

7. A resolution should contain but one distinct proposition or question. If it does contain more, it must at the request of any member be divided, and the questions acted on separately.

8. Only one question can properly be before an assembly at the same time. But there are certain subsidiary motions, which by common usage may interrupt one already under debate. These are motions to *amend*, to *substitute*, to *postpone*, to *lay on the table*, for the *previous question*, and to *adjourn*. These motions in their form are not debatable, except those to *amend* and to *substitute*.

9. The subsidiary motions just named cannot be interrupted by any other motion; nor can any other be applied to them, except that to *amend*, which may be done by specifying some *time*, *place*, or *purpose*.

10. Nor can these motions interrupt or supersede each other; except that a motion to adjourn is always in order, except while a speaker has the floor, or a vote is being taken.

11. When these motions, which are not debatable by usage, are amended by an addition of *time*, *place*, or *purpose*, they become debatable like other motions; but debatable only as to the time, place, or purpose, which brings them within the range of discussion.

12. No resolution or motion can be entertained, which has, at the same session, been put to vote and *lost*. Nor can a resolution be entertained which directly contradicts, annuls, or abrogates one already passed. But one passed can be reconsidered and voted down, and then one of contrary import can be passed.

VIII. AMENDMENTS.

1. Amendments can be made to resolutions or motions, in three ways; by *omitting*, by *adding*, or by *substituting*, words or sentences.

2. An amendment to an amendment can be made; but not to the second degree. It would complicate and obstruct proceedings.

3. No amendment should be made which essentially changes the meaning or address the chairman, confine his remarks to the question under discussion, and avoid all unkind and disrespectful language.

4. But a *substitute* may be offered, which may or may not change the meaning of the resolution under debate.

5. An amendment is first to be discussed and acted on, and then the original resolution as amended.

IX. SPEAKING.

1. Any member desiring to speak on a question, should rise in his place and address the chairman, confine his remarks to the question under discussion, and avoid all unkind and disrespectful language.

2. A speaker using improper language, introducing improper subjects, or otherwise out of order, should be *called to order* by the chairman, or by any member, and must either take his seat or conform to the regulations of the body.

3. A member while speaking can allow others to ask questions, or make explanations; but if he yield the floor to another, cannot claim it again as his right.

4. If two members rise at the same time to speak, preference is usually given to the one farthest from the chair, or to the one opposing the question under discussion.

5. The fact that a member has several times risen to speak, gives him no preference to be heard on that account. Nor can the chairman give the floor to one because he has made several attempts to obtain it.

6. Calls for the question cannot deprive a member of his right to speak, either when he has the floor or when rising to speak. Nor is it courteous to call for the question while a member is on the floor.

7. Should a member use offensive language in debate, his words should be taken by the secretary, verified by his own acknowledgment, or by a vote of the body, and he be required to apologize, or be visited by such censure as the body may see fit to inflict.

X. VOTING.

1. The question is put to vote by the chairman, having first distinctly re-stated it, that all may clearly understand how and on what they vote. First, the *affirmative*, then the *negative* is called; each so deliberately as to give all an opportunity of voting. He then distinctly announces whether the motion is *carried* or *lost*.

2. Voting is done usually by *aye* and *no*, or by *raising the hand*. When the decision is doubted, by *standing* to be counted. Sometimes by *ballot*, sometimes by a *division of the house*, the affirmative taking one side and the negative the other, until counted. Sometimes by calling the *yeas* and *nays*, the secretary calling the roll, and each member answering with his vote. The last two methods are in use chiefly in legislative assemblies.

3. Taking the *yeas* and *nays* is resorted to usually for the purpose of holding members accountable to the constituents whom they represent. In churches and other voluntary associations it cannot be required, since they are not representative bodies, and have no constituencies to whom they are amenable.

4. If the *yeas* and *nays* be ordered, each member has the right to explain his vote at length; and in doing so, can discuss the merits of the entire question, should he choose, in order to justify his vote.

5. If the vote as announced by the chairman be doubted, it is usual to call it the second time, generally by counting.

6. All members should vote, unless for reasons excused; or those under discipline, during which disability they should take no active part in the business of the body.

7. The chairman usually votes when the question is taken by ballot; other-

wise it is customary for him to waive that right. But when the assembly is equally divided, he may, if so disposed, give the casting vote.

8. When the vote is taken by ballot, as is usual on important questions, especially in the election of officers, *tellers* are appointed by the chair to distribute, collect and count the ballots.

9. The tellers do not themselves announce the result of the ballot, but report it to the chairman, who makes the announcement.

10. In announcing the result, it is usual to state the whole number of votes cast, the number necessary to a choice (in the case of an election), and the number cast for the successful candidate, and then to declare his election. If there be no election, the number of votes for several of the highest candidates is announced, and a new ballot is ordered.

XI. COMMITTEES.

1. Committees are nominated by the chairman, at the direction of the body, and their nomination confirmed by a vote. More commonly, the meeting directs that all committees shall be *appointed* by the chair; in which case no vote is needed to confirm.

2. Any matter of business, or subject under debate, may be *referred* to a committee, with or without *instructions*. The committee make their *report*, which is the result of their deliberations. The body then takes action on the report, and on any *recommendations* it may contain.

3. The report of a committee is *received* by a vote, which acknowledges their service, and takes their report before the body for consideration. Afterwards, any distinct *recommendation* contained in the report is acted on, and may be adopted or rejected.

4. Frequently, however, when the recommendations of the committee are of trifling moment, or likely to be generally acceptable, the report is *received* and *adopted* by a single vote.

5. A report may be *re-committed* to the committee, or that committee may be discharged, and another appointed for the same purpose, with or without instructions, for a further consideration of the subject, so as to present it in a form more likely to secure the concurrence of the body.

6. The meeting has no power to change the form of a committee's report; for then, so far, it would be a document of the body, and not of the committee. But the report may be re-committed with instructions to change it. Any distinct recommendation in the report may, however, be modified, since that, if adopted, becomes the action of the body, rather than of the committee.

7. A committee may be appointed *with power* for a specific purpose. In that case it has full discretion to dispose conclusively of the business intrusted to it, without further reference to the body.

8. The first one named in the appointment of a committee is by courtesy considered the *chairman*. But a committee, when called together, has the right to elect its own chairman.

9. The member who moves the appointment of a committee, is usually out of courtesy, though not necessarily, appointed, first named on it, and acts as chairman.

10. Committees of arrangement, or for other business protracted in its nature, *report progress* from time to time, and are *continued* until their final report is made, or their appointment expires by limitation.

11. A committee is *discharged* by a vote when its business is done, and its reports received. But usually a committee is considered as discharged by the acceptance of its report.

12. In constituting a committee, it is usual to appoint a majority of those *favorable* to the proposition submitted to their consideration, if it be a matter in controversy.

13. In making up its report, if unanimity cannot be secured, a majority prepares and presents the report. But the *minority* may also present a separate

report. The body can hear and act on both, at its discretion ; or it may refuse to give any consideration to the minority report, if so disposed.

XII. STANDING COMMITTEES.

A committee appointed to act for a given time, or during the recess of the body is called a *standing committee*. It has charge of a given department of business assigned by the body ; acts either with power in the final disposition of that business, or under instructions, in preparing it for the action of the body. A standing committee is substantially a minor board, and has its own chairman, secretary, records, times of meeting, and order of business.

XIII. COMMITTEE OF THE WHOLE.

When an assembly desires to consider any subject in a manner less formal and restricted than can be done under ordinary rules of business, it may resolve itself into a *committee of the whole* for that purpose.

This is done by a vote to *go into a committee of the whole*, at a given time, and for a given purpose. When the specified time arrives, the presiding officer names some member to take the chair, the business is stated, and the body, as committee, proceeds to its consideration.

The proceedings are governed by the ordinary rules of debate, except—

1. The chairman has the same privilege in debate as other members.
2. Speakers are not restricted as to time.
3. The previous question cannot be called.
4. No committees can be appointed.
5. No other business than that assigned can be considered by them.
6. The committee cannot *adjourn* but *rise*, when its time has expired ; and if its business be not completed, it will, when its report is made, ask permission of the assembly to sit again.

When the committee *risés*, the chairman of the body resumes his seat, and the chairman of the committee reports the results of the deliberations. This form of committee is seldom resorted to except in legislative bodies.

XIV. APPEAL.

The chairman announces all votes, and decides all questions as to rules of proceeding, and order in debate. But any member who is dissatisfied with his decisions may *appeal* from it, to the decision of the body. The chairman then puts the question, "*Shall the decision of the chair be sustained?*" The vote on this question is final. The question on appeal is not debatable. The right of appeal is undeniable, but should not be too freely used.

XV. PROTEST.

It is the right of any member, who may regard the action of the body in a given case, to be wrong, unauthorized, or in any way oppressive, to *protest* against it. This protest may be made verbally and informally ; in which case it is heard, but is not entered on the minutes except by request of the protestant, and by permission of the body. But if it be presented formally in writing the body is bound to receive the document, and record its reception. The entire document can be entered on the records by a vote of the body.

The right to *protest*, as well as that of *petition* and *appeal*, can never be denied to free men without an abridgment of their liberties. Questions pertaining to the rights and privileges of members, even though they be liable to abuse, should be treated by deliberative assemblies, in the most liberal manner, consistent with good order and a proper discharge of their obligations.

XVI. THE PREVIOUS QUESTION.

Debate may be cut short by a vote to take the *previous question*. By this is meant that the previous, original or main question under discussion, be immediately voted on, regardless of pending amendments and secondary questions, and without further debate.

In some bodies, a motion for the previous question cannot be entertained, unless such motion be *seconded* by one quarter, one third or one half—as the rule may be—of the voters present. But in bodies where no rule exists, a motion made and seconded like any other, is sufficient if it be voted by a majority. A motion for the previous question is not debatable.

1. If a motion for the previous question be *carried*, then the main question must be immediately taken, without further debate.

2. If the motion for the previous question be *lost*, the debate proceeds as though no such motion had been made.

3. The previous question cannot be ordered while a motion to *postpone*, or to *commit*, is under consideration. It cannot itself be *postponed*, nor *amended*; but it can be interrupted by a motion to *lay on the table* the original resolution, which if voted, carries with it the whole subject, including the motion for the previous question.

4. If a motion for the previous question be *lost*, it cannot be renewed on the same question during that session, unless the question has undergone some change by amendment, or otherwise, in the mean time.

XVII. LAY ON THE TABLE.

Immediate and decisive action on any question under debate, may be deferred, by a vote to *lay on the table* the resolution pending. This disposes of the whole question for the present, and ordinarily, is in effect a final dismissal of it. But any member has the right subsequently to call it up by a motion. The body decides by vote, whether it will, or will not, take it up. A motion to lay on the table is not debatable.

1. Sometimes, however, a resolution is laid on the table for the present, or until a specified time, to give place for other business necessary to be done. It is then called up when the time specified arrives.

2. A motion to lay on the table must apply to a resolution or other documentary matters. There must be something to lay on the table. An abstract subject cannot be disposed of in this way.

XVIII. POSTPONEMENT.

A simple *postponement* is for a specified time or purpose, the business to be resumed when the time or purpose is reached. But a question *indefinitely postponed* is considered as fully dismissed.

XIX. NOT DEBATABLE.

Certain motions, by established usage, are *not debatable*, but when once before the body, must be put to vote without discussion.

These are: the *previous question*; for *indefinite postponement*; to *commit*; to *lay on the table*; on *appeal*; to *adjourn*. But when these motions are modified by some condition of *time*, *place*, or *purpose*, they become debatable, and subject to the rules of other motions; but are debatable so far only as concerns the time, place or purpose by which they are modified.

A body is, however, competent, by a vote, to allow debate on all motions.

XX. TO RECONSIDER.

1. A motion to *reconsider* a motion already passed, according to established usage, must be made by one who voted *for* that motion when it passed.

2. If the body decides to *reconsider*, then the motion or resolution so reconsidered, is placed before them, as it was previous to its passage, and may be discussed, adopted or rejected.

3. A vote to reconsider should be taken at the same session, at which the vote reconsidered was passed; and also, when there are as many members present as voted on it then.

XXI. BE DISCUSSED.

If when a motion is introduced, a member objects to its discussion as foreign, profitless, or contentious, the chairman should at once put the question, "*Shall*

this motion be discussed ?" If it be decided in the negative the motion cannot be entertained.

XXII. ORDER OF THE DAY.

The body may decide to take up some particular business at a specified time. That business thereby becomes the *order of the day*, for the time specified. When the hour arrives, it must be taken up by the call of the chairman, or of any member, with or without a vote, all pending business being postponed in consequence.

XXIII. POINT OF ORDER.

Any member who supposes a speaker to be out of order, or that a discussion is proceeding improperly, may at any time *rise to a point of order*. He must distinctly state his question or objection, and the chairman must decide whether his objection will be taken.

But one rising to a point of order cannot discuss the question, nor enter into any debate; he must simply state his objection, and wait for a decision.

XXIV. PRIVILEGED QUESTIONS.

Questions relating to the *rights* and *privileges* of members are of primary importance, and until disposed of take precedence of all other business, and supersede all other questions, except that of adjournment.

XXV. RULE SUSPENDED.

A rule of order may be *suspended* by a vote of the body to allow the transaction of business, which could not otherwise be done without a violation of such rule. But if rules be thought necessary to exist, they should not frequently be suspended.

XXVI. FILLING BLANKS.

Where different numbers are suggested for filling blanks, the *highest number*, *greatest distance* and *longest time* are usually voted on first.

XXVII. ADJOURNMENT.

1. A simple motion to *adjourn* is always in order, except while one is speaking or a vote is being taken. It takes precedence of all other questions, and is not debatable.

2. In some deliberative bodies a motion to adjourn is in order while speaking or voting is going on, the business to stand on re-assembling precisely as it was when adjournment took place.

3. A body may adjourn to a specified time. But if no time be mentioned, the fixed or usual time is understood. If there be no fixed or usual time, then an adjournment without date is equivalent to a dissolution.

4. A body may, at any stage of its proceedings, vote that it will adjourn at a given time. When that time arrives, the chairman will call for a vote of adjournment, or declare the meeting adjourned without further action.

5. A body may, at any stage of its proceedings, vote that when it does adjourn, it will adjourn to a given time. That vote will therefore fix the time of its re-assembling, without any further action.

THE MARITIME UNION.

The Annual Session of the Congregational Union of Nova Scotia and New Brunswick met on Saturday, July 8th, in the Congregational Church, Sheffield. The church with which the Union met is the oldest Protestant Church organization in New Brunswick, having been organized some time between 1762 and 1765, by Puritan settlers from New England. The Union was called to order by Rev. A. McGregor, of Yarmouth, N.S., chairman. Rev. D. W. Cameron, of Keswick Ridge, offered prayer; Rev. J. W. Cox was chosen minute secretary, and Rev. J. B. Thompson assistant. When the roll was called it was found that there was a general representation. Several gentlemen, not delegates, being present, were invited to sit as honorary members, among them Prof. Granville F. Foster, formerly of St. John, now president of a college in Illinois. The ordinary committees were appointed. In the evening Rev. Alexander McGregor, the chairman, gave his retiring address, Rev. J. Barker and Rev. S. Sykes assisting in the devotional exercises. Mr. McGregor's theme was, "A wise understanding of the times is an essential factor in the progress of the Church of Christ." The following are some of the points of the address: First, the drift of evangelical theology of the present day; secondly, the tendency and effort of the larger denominations to absorb the smaller; thirdly, the fellowship and independence of the churches, as illustrated and enforced by the general tendency of the times towards confederation and concentration of forces. These and other facts were shown to largely affect and modify the efforts and policy of the Christian workers of the day, in order to effect the largest and noblest success. Rev. James Shipperley, of Chebogue, N.S., was elected chairman of the Union for the ensuing year. On Sunday Rev. James Shipperley preached on "Spiritual Life"—2 Peter iii. 18. At 3 p.m. a mass meeting was held, Freeman Dennis, Esq., of Yarmouth, N.S., occupying the chair. An address was delivered by Rev. D. W. Cameron, of Keswick Ridge, on "Christian Activity," showing especially that the love of Christ is the secret of true success. Rev. Irving L. Beeman followed, claiming that if the Gospel were but given a fair chance by being fully worked, unrestrained and unfettered, it would speedily realize and confirm the declaration that it is "the power of God." Rev. Arthur Main, of Economy, N.S., followed, taking up and pressing home the thought of the hour. At the evening meeting a sermon was preached by Rev. Irving L. Beeman, from Heb. xii. 22-24—"But ye are come unto Mount Zion, and unto the city of the living God, and to Jesus the Mediator of the new covenant;" after which the Lord's Supper was observed, Rev. J. Barker presided, assisted by Rev. A. McGregor and Rev. Robert Crisp (Methodist). On Monday the morning devotional exercises were led by Rev. Jas. Whitman, of Manchester, Nova Scotia. When the regular business was resumed, Rev. Irving L. Beeman, of St. John, N.B., and Rev. D. W. Cameron, of Keswick Ridge, were unanimously received into membership in the Union, on their credentials from associations in the United States. A communication was read from Edward Gould, Esq., of Portland, Maine, conveying the greetings of the National Council of Congregational churches of the United States to the Congregational Union of Nova Scotia and New Brunswick. A paper was presented by Rev. J. W. Cox, of Noel, N.S., on Foreign Missions. A warm interest was aroused on this great subject, resulting in a liberal offer of money to the cause by Rev. C. L. Ross, of Lochside, Cape Breton, and also in the appointment of a committee to draft a plan of foreign missionary work for the Union. A letter of dismissal was granted to Rev. Enoch Barker to unite with the Congregational Union of Ontario, and also to Rev. Addison Blanchard to the Association of Colorado, United States.

PART II.

I. Congregational Union of Ontario and Quebec—Officers and Appointments—Constitution and Rules—Declaration of Faith—Resolutions on Councils—Ministers in the Union—Churches in the Union—Proceedings of the Annual Meeting—Minutes of the Union—Collections from the Churches—Treasurer's Statement—Statistics of the Churches.

II. Congregational Union of Nova Scotia and New Brunswick—Officers and Appointments—Constitution and Rules—List of Ministers and Churches—Minutes of the Meeting—Statistics of the Churches.

THE
CONGREGATIONAL UNION
OF
ONTARIO AND QUEBEC.

OFFICERS FOR 1882-3.

CHAIRMEN :

For 1882—GEORGE HAGUE, Esq., Montreal.

For 1883—REV. CHARLES DUFF, M.A., Speedside, Ont.

SECRETARY-TREASURER :

REV. JOHN WOOD, Ottawa.

STATISTICAL SECRETARY.

REV. W. H. WARRINER, B.A., Bowmanville, Ont.

MINUTE SECRETARIES :

REV. J. R. BLACK, B.A., REV. J. B. SAER, B.D.

COMMITTEE :

REV. PROF. CORNISH, LL.D.

“ J. BURTON, B.D.

“ S. N. JACKSON, M.D.

“ W. H. ALLWORTH,

“ W. HAY,

“ W. H. A. CLARIS,

“ H. D. HUNTER,

“ D. MCGREGOR, M.A.

REV. R. HAY,

MR. H. COX,

“ A. T. H. JOHNSON,

“ J. CAMERON,

“ H. MATHEWSON,

“ J. WISNER,

“ J. GOLDIE,

“ A. C. JOHNSTONE.

PLACE OF MEETING :

London, Ont., June 6th, 1883.

PREACHERS :

ANNUAL SERMON.

REV. W. HAY ; alternate, REV. D. MCGREGOR, M.A.

SUNDAY SERMON.

REV. J. B. SILCOX ; alternate, REV. THOS. HALL.

ESSAYISTS.

REVS. J. L. FORSTER, B.C.L. ; A. F. MCGREGOR, B.A.

CONSTITUTION.

I. That the name of this Association be "THE CONGREGATIONAL UNION OF ONTARIO AND QUEBEC."

II. That it shall consist of Congregational or Independent Churches, and of Ministers of the same Church Order who are either in the pastoral office or (being members of Congregational Churches) are engaged in evangelistic or educational service, approved and received at a general meeting.

III. That this Union is founded on a full recognition of the distinctive principles of Congregational Churches, namely, the Scriptural right of every separate Church to maintain perfect independence in its government and administration, and, therefore, that the Union shall not assume legislative or administrative authority, or in any case become a court of appeal.

IV. That the following are the objects contemplated in its formation:—1. To promote evangelical religion in connection with the Congregational denomination. 2. To cultivate brotherly affection and co-operation in everything relating to the interests of the associated Churches. 3. To establish a fraternal correspondence with similar bodies elsewhere. 4. To address an annual or occasional letter to the associated Churches, accompanied with such information as may be deemed necessary. 5. To obtain accurate statistical information relative to the Congregational Churches throughout the British American Provinces. 6. To hold consultation on questions of interest connected with the cause of Christ in general.

V. To promote the accomplishment of these objects, and the general interests of the Union, an annual meeting of its members shall be held, each of the associated Churches being represented by two lay delegates; the meetings to be held at such time and place as may be appointed at each annual meeting.

VI. That the officers of the Union be a Chairman, Secretary-Treasurer, Statistical Secretary, Minute Secretary and Committee, all to be chosen annually from its members, who shall execute the instructions of the Union, and prepare a docket of business for the annual meeting.

VII. That alterations may be made in this Constitution by any annual meeting, provided that notice of such alterations has been given at the meeting next preceding.

STANDING RULES.

1. Applications for admission to the Union, whether by Churches or Ministers, should be made in writing: and after having been read to the Union shall be referred to a standing Committee on Membership. Churches so applying shall present the written recommendation of three members of the Union. Ministers bearing regular letters of dismissal from a kindred Congregational organization, and those who furnish evidence of having completed a course of study in the Congregational College of B.N.A., and having been ordained to the ministry, may be received at once on these grounds. Other ministers shall be required to bring proof of (1) their membership in a Congregational Church; (2) their ordination to the ministry; (3) if they have come from any other denomination, their good standing therein; and they shall satisfy the Membership Committee in relation to their literary acquirements, and their doctrinal and ecclesiastical views; (4) should the Membership Committee be satisfied on these points, and recommend the applicant for membership, the recommendation shall be filed with the Secretary, and the application and recommendation shall then lie over until the next annual meeting, when a two-thirds vote of the members present shall be requisite for admission into membership.

2. The Union shall meet annually on the Wednesday after the first Sabbath in June, at 7.30 p.m., when the annual sermon will be delivered.

3. The Union shall then be organized under the presidency of the Chairman, or, failing him, a chairman *pro tem.*, to be chosen by the Union, by the election of Minute Secretaries and Reporters, the calling of the Roll, and the appointment of Standing Committees on Business, Membership, Nomination and Finance, on nomination by the Committee of the Union.

4. On Thursday morning, after devotional exercises, the Chairman's address shall be delivered, and the Chairman for the next year shall be elected, after nomination by the Committee of the Union, or by any member of the Union.

5. The Committee of the Union shall then present their Annual Report.

6. The meetings shall be daily opened and closed with prayer; the morning devotional exercises to extend to an hour.

7. No motion shall be discussed unless seconded; no member shall speak twice to the same motion without permission from the Chair; and every motion shall be presented in writing by the mover, if required by the Chair.

8. The Roll shall be called, and the Minutes of the preceding day read at the opening of each day's session, and the Minutes of the last day at the close of the session.

9. The Church in whose locality the annual meeting shall be held, shall be requested to celebrate the Lord's Supper in connection with such meeting.

10. On Monday evening, during the sitting of the Union, a public meeting of the Union shall be held.

11. Application shall be made by the Statistical Secretary, one month at least before the annual meeting, for statistics of the several Churches, and a brief narrative of the state of religion among them, that he may prepare a condensed narrative of the whole for the annual meeting, and for publication, if so ordered.

12. A collection for the funds of the Union shall be made annually in each Church, on or near the Lord's day prior to the meeting. From this source, the Finance Committee, after providing for other necessary expenses, shall pay, in full, if possible, the travelling fares of (1) Ministerial members who are Pastors or members of Congregational Churches within the Province of Ontario and Quebec; and (2) one delegate from each church contributing not less than the sum of five dollars to its funds; or if unable to pay in full, shall deduct from the claim of each, such equal amount as may be found necessary; such payment not to be made until after the final adjournment, except with leave of the Union.

13. The delegates from the Union to corresponding bodies, who may fail to fulfil their appointment by personal attendance, shall address these bodies by letter, communicating in substance such information and sentiments as they would furnish if present at their annual convocations.

RESOLUTIONS AND DECLARATION OF FAITH.

The following resolutions were adopted by the Congregational Union of Ontario and Quebec, at the Annual Meetings, held in Guelph, June, 1877, and London, Ont., June, 1878.

In reference to the Doctrinal Statement, it should be distinctly understood that it has been adopted by the Union, neither as a creed to be subscribed, nor as a scientific document by which the belief of the churches is minutely declared.

It has been intentionally drawn up in simple language, so that the several members of our churches may refer to it, as a brief statement of what is generally believed by those connected with the Congregational denomination in Canada. Its cordial and unanimous adoption gave a striking and practical illustration of the unity of opinion on the cardinal doctrines of the Christian Faith, which exists so largely in the body.

“Forasmuch as our denominational attitude toward modern religious thought may, from the freedom of our ecclesiastical polity, be unintentionally misapprehended, we hereby affirm our continued adhesion to the historical principles of our body, and declare our belief:

“1. That human formulations of dogma, whether in the form of written creeds or articles of religion, are neither conducive to unity of faith, nor preventive of error, and that the Holy Scriptures alone are the true standard of religious belief.

“2. That as the Bible is the inspired revelation of the Divine mind and will, to the diligent and prayerful student light may be expected to break from its pages. Nevertheless, from its devout study for ages by the best and wisest men, such light, while it may secure a richer development of its fundamental truths, will certainly never mar nor displace them.

“3. That as a denomination we are unwilling to accept the theology of any man or class of men as authoritative: nevertheless on all material points we are still in general accord with the cardinal doctrines held by the fathers of Congregationalism, holding such views, not because they held them, but because, like them, we find them in the Word of God.

“4. That, whilst we claim, we concede the free exercise of private judgment on all matters coming within the legitimate range of reason; hence every brother must be held responsible for his own distinct opinions without compromising the opinions of his brethren. Nevertheless we rejoice in the substantial doctrinal harmony which exists amongst us.”

DOCTRINAL STATEMENT.

The Congregational Churches of Canada hold—

1. That the Scriptures of the Old and New Testament are the inspired records of God's mind and will.

2. That there is one God, infinite in His nature and perfections, the Creator and Governor of the universe.

3. That the Father is Divine, that the Son is Divine, and that the Holy Spirit is Divine : Divine in the sense that they are one God.

4. That the Son, as the Divine Word, was in the beginning with God and was God, but that to redeem us from sin and death, in the fulness of the times, He took upon Him our very nature, and in our nature suffered even unto death.

5. That by the Holy Spirit the soul is born again and sanctified.

6. That man was originally created in the divine image, but through disobedience to the command of God fell from his first estate and involved himself in ruin.

7. That salvation has been secured through the absolute righteousness and atoning death of the Lord Jesus ; that through faith in Him alone can we be saved, and that a true faith will ever be followed by holiness of life.

8. That the Lord Jesus will come again to judge the quick and dead ; that at the last day there will be a general resurrection ; that after the judgment those who are approved of Christ shall enter on a life of everlasting blessedness, but that those who are condemned shall receive the due wages of sin, everlasting punishment.

9. That there is one Holy Catholic Church, which comprehends all, in all climes and ages, who truly believe in the Lord Jesus Christ.

10. That each local Church should be constituted and governed by the revealed will of the Divine Head, our Lord Jesus Christ.

11. That each local Church should be composed exclusively of those who give credible evidence of their having become " new creatures in Christ Jesus ;" that it should be complete in itself ; independent of all ecclesiastical authority ; that it should exercise the right of receiving its own members ; of maintaining its own discipline ; of appointing its own officers ; in a word of conducting its own affairs, in harmony with the principles of the New Testament.

12. That towards sister Churches, the attitude of the local Church should be that of a co-equal, with the free exercise of Christian sympathy, mutual co-operation, and, if needful, of respectful remonstrance, yet without authoritative interference or control.

13. That each local Church should have its own Bishop or Bishops, and its Deacons. The office of the Bishop should include the preaching of the Word, and the spiritual over-

sight and rule of the Church—the Bishop ruling, not as a lord over God's heritage, but as the servant of Christ. The work of the Deacons should primarily be the care of the poor of the Church; but they may be a Board of Consultation for the Bishop, and when desirable an Executive for the temporalities of the Church.

14. That the Lord's Supper should be administered as often as prescribed by the Church.

15. That baptism should be administered to infants, and to adults not previously baptized, on the profession of their faith; in both cases by the application of water to the subject.

16. That as the Congregational Union is neither a Church nor a Church Court, connection with it, however, in many respects highly desirable, is nevertheless purely voluntary, and should be sought for mutual benefit and for the promotion of the general interests of the denomination; it being clearly and distinctly understood that such connection is neither requisite to the completeness of a Church, nor for co-operation in denominational work.

RESOLUTIONS IN REFERENCE TO COUNCILS.

*Adopted at the Annual Meeting of the Union in Montreal, June, 1876,
and re-affirmed in 1880 and 1882.*

1. That previous to the formation of a new Church of our order, a Council of pastors and delegates of sister Churches should be called by the parties desiring to be so formed into such a Church, and that statements and documents relating to the proposed organization should be presented to the Council thus formed, and its advice in the matter sought.

2. That in the ordination, recognition or installation of pastors, and in the setting apart of evangelists in or among our Churches, the Church over whom the pastor is to be placed, or of which the evangelist is a member, should call a Council, before whom should be laid the call of the Church, and the credentials of the pastor elect, or the evangelist, as the case may be, and the advice of the Council sought in relation thereto.

3. That a Council consists of the representatives of Churches, not individuals, and it is expedient that each Church consulted should be represented by its pastor and a delegate, and should embrace, though not exclusively, the sister Congregational Churches contiguous to the Church or people seeking advice.

MINISTERIAL MEMBERS OF THE UNION.

Adams, L. P., Fitch Bay, Que.	McColl E. C. W., B.A., Kingston, Ont.
Allworth, W. H., Paris, Ont.	McFadyen, A. L., B.A., Montreal Que.
Baker, Thomas, Hamilton, Ont.	McGregor, Arch. F., B.A., Toronto, Ont.
Black, R. K., Granby, Que.	McGregor, D., M.A., Guelph, Ont.
Black, J. R., B.A., Garafraxa, Ont.	McGill, A., M.A., Ryckman's Cor's., O.
Brown, John, Pilot Mound, Man.	McKillican, John, Danville, Que.
Brown, Robert, Pilot Mound, Man.	McIntosh, Wm., Melbourne, Que.
Burgess, Wm., Valetta, Ont.	Morton, John, Hamilton, Ont.
Burton, J., B.D., Toronto, Ont.	Peacock, W. M., Maxwell, Ont.
Claris, W. H. A., Sarnia, Ont.	Pedley, H., B.A., Cobourg, Ont.
Cornish, Geo., LL.D., Montreal, Que.	Powis, H. D., Toronto, Ont.
Cutler, J. W., Brantford, Ont.	Purkis, G., Waterville, Que.
Day, B. W., Lanark, Ont.	Robinson, Robert, Wiarton, Ont.
Duff, Archibald, D.D., Sherbrooke, Q.	Roy, James, M.A., Montreal, Que.
Duff, Charles, M.A., Speedside, Ont.	Saer, J. B., B.D., Wingham, Ont.
Ebbs, Edward, Unionville, Ont.	Sanderson, J. G., Danville, Que.
Fenwick, K. M., Montreal, Que.	Sherman, B. B., B.D., Sherbrooke, Que.
Forster, J. L., B.C.L., Montreal, Que.	Silcox, E. D., Embro, Ont.
Gray, M. S., Michigan, U.S.	Silcox, J. B., Winnipeg, Man.
Griffith, Jos., New York.	Skinner, Geo., Kincardine, Ont.
Hall, Thomas, Kingston, Ont.	Smith, W. W., Newmarket, Ont.
Hay, Robert, Warwick, Ont.	Stevenson, J. F., D.D., Montreal, Que.
Hay, William, Scotland, Ont.	Unsworth, Joseph, Georgetown, Ont.
Heu de Bourke, W. H., Quebec.	Vivian, R., Frome, Ont.
Hill, J. N.	Walker, W., French Bay, Ont.
Hindley, J. I., M.A., Barrie, Ont.	Warriner, W. H., B.A., Bowmanville, O.
Hughes, Henry, Stratford, Ont.	Wild, Joseph, D.D., Toronto, Ont.
Hunter, H. D., London, Ont.	Wetherald, W., St. Catharines, Ont.
Jackson, S. N., M.D., Kingston, Ont.	Wilkes, H., D.D., LL.D., Montreal, Q.
James, Francis, Aultsville, Ont.	Willet, Geo., Cowansville, Que.
Litch, J. L., United States.	Wood, John, Ottawa, Ont.
Macallum, D., St. Elmo, Ont.	Wrigley, Francis, Michigan, U.S.
Mackay, Robert, Kingston, Ont.	Wright, J. B., Franklin Centre, Que.
Malcolm, J. F. Whitby, Ont.	

CHURCHES CONNECTED WITH THE UNION.

Albion, Ont.	Hamilton, Ont.	Sarnia, Ont.
Alton, Ont.	Hawkesbury, Ont.	Scotland, Ont.
Athol, Ont.	Howick, Ont.	Sherbrooke, Que.
Barrie, Ont.	Inverness, Que.	Southwold, Ont.
Belleville, Ont.	Kelvin, Ont.	Speedside, Ont.
Bowmanville, Ont.	Kincardine, Ont.	St. Andrews, Que.
Brantford, Ont.	Kingston 1st, Ont.	St. Catharines, Ont.
Brigham, Que.	Kingston 2nd, Ont.	Stouffville, Ont.
Brockville, Ont.	Lanark, Ont.	Stratford, Ont.
Burford, Ont.	Listowel, Ont.	Humber Summit, Ont.
Caledon, South, Ont.	London, Ont.	Tilbury, Ont.
Cobourg, Ont.	Manilla, Ont.	Toronto, Bond St., Ont.
Coldsprings, Ont.	Martintown, Ont.	Toronto, Zion, Ont.
Cowansville, Que.	Melbourne, Ont.	Toronto, Northern, Ont.
Danville, Que.	Middleville & Rosetta, O.	Toronto, Western, Ont.
Douglas, Ont.	Montreal, Zion, Que.	Turnbury, Ont.
Durham, Que.	Montreal, Emanuel, Q.	Unionville, Ont.
Eaton, Que.	Montreal, Calvary, Que.	Vankleek Hill, Ont.
Embryo, Ont.	Newmarket, Ont.	Vespra, Ont.
Erin North, Ont.	Oro 1st, Ont.	Warwick, Ont.
Fergus, Ont.	Ottawa, Ont.	Waterville, Que.
Forest, Ont.	Owen Sound, Ont.	Watford, Ont.
Franklin Centre, Que.	Paris, Ont.	Whitby, Ont.
Garafraxa 1st, Ont.	Pine Grove, Ont.	Warton, Ont.
Georgetown, Ont.	Quebec, Que.	Wingham, Ont.
Granby, Que.	Stanstead South, Que.	Winnipeg, Man.
Guelph, Ont.	Rugby, Ont.	Yorkville, Ont.

Date.	Place of Meeting.	Chairman.	Secretary-Treasurer.	Statistical Secretary.	Minute Secretary.	Preacher of Annual Sermon.	Sabbath Preachers.	Essayists.
June 14-19, 1854	Montreal...	W. Clarke	K. M. Fenwick.		E. Ebbs	A. Lillie, D.D.	MORNING. K. M. Fenwick	H. Wilkes, D.D.
" 13-18, 1855	Kingston	W. F. Clarke	Do		J. Wood	E. Ebbs	EVENING. A. Robertson	
" 11-17, 1856	Hamilton	E. J. Sherrill	Do		J. T. Byrne	K. M. Fenwick	H. D. Powis	E. Ebbs.
" 10-16, 1857	Montreal	E. Ebbs	Do		T. M. Reikie	J. Fraser	H. Wilkes, D.D.	
" 9-15, 1858	Brantford	F. H. Marling	E. Ebbs		D. Macallum	T. H. Marling	W. Hay	H. Wilkes, D.D.
" 8-14, 1859	Toronto	H. Wilkes, D.D.	Do		E. Barker	R. Robinson	R. Wilson	A. Lillie, D.D.
" 13-20, 1860	Montreal	A. Lillie, D.D.	Do		J. Wood	T. M. Reikie	W. F. Clarke	
" 12-17, 1861	Kingston	J. Elliott	Do		J. Hooper	J. Elliott	R. K. Black	
" 11-16, 1862	Hamilton	A. J. Parker	Do		C. P. Watson	W. Clarke	J. Parker	W. F. Clarke.
" 10-15, 1863	Montreal	W. Hay	J. Wood		W. W. Smith	J. T. Byrne	A. Burpee	F. H. Marling.
" 8-13, 1864	Brantford	T. M. Reikie	Do		F. H. Marling	A. Duff	U. Balkman	J. Wood.
" 7-12, 1865	Toronto	A. Duff, D.D.	Do		G. A. Rawson	P. Shanks	W. H. Allworth	
" 14-19, 1866	Montreal	W. H. Allworth	Do		D. Macallum	W. F. Clarke	J. L. Poore	
" 6-11, 1867	Kingston	J. Clinie	Do		R. Hay	J. Wood	F. G. Manly	G. Cornish, M.A.
" 11-15, 1868	Hamilton	R. Robinson	F. H. Marling	W. W. Smith	R. Lewis	J. Unsworth	H. Wilkes, D.D.	W. F. Clarke.
" 9-14, 1869	Montreal	H. D. Powis	Do	Do	A. McGregor	D. Macallum	A. McGregor	K. M. Fenwick.
" 8-13, 1870	Toronto	J. Wood	Do	Do	E. Barker	H. Wilkes, D.D.	J. A. R. Dickson	
" 7-12, 1871	Guelph	G. Cornish, M.A.	E. Ebbs	E. Barker	S. T. Gibbs	T. M. Reikie	E. Ebs.	R. Fraser.
" 5-10, 1872	Montreal	K. M. Fenwick	W. F. Clarke	Do	R. W. Wallace	W. F. Clarke	S. G. Dodd	B. W. Day.
" 4-9, 1873	Brantford	Enoch Barker.	J. A. R. Dickson	W. W. Smith	J. Salmon, B.A.	Enoch Barker	J. Frazer	F. W. Clarke.
" 10-15, 1874	Toronto	J. Unsworth	K. M. Fenwick.	Do	D. D. Nightswander		G. Chapman, M.A.	J. Wood.
" 9-15, 1875	Hamilton	C. Chapman, M.A.	Do	Do	D. Macallum		J. F. Stevenson	H. Wilkes, D.D.
" 7-12, 1876	Montreal	D. Macallum	Do		E. D. Silcox		R. Hay	J. Wood.
" 6-11, 1877	Guelph	J. A. R. Dickson	Do		J. B. Silcox		H. Sanders	K. M. Fenwick
" 5-10, 1878	London	R. K. Black	Do	W. H. Warner.	J. B. Silcox.	H. D. Powis	R. K. Black	E. Baker.
" 4-9, 1879	Kingston	J. F. Stevenson, D.D.	J. Wood	Do	J. Hindley, M.A.	W. H. Allworth	C. Duff	T. Robinson.
" 9-14, 1880	Montreal	Do.	Do	Do	H. Pedley, B.A.	H. D. Powis	J. F. Stevenson, D.D.	H. Wilkes, D.D.
" 8-13, 1881	Toronto	S. N. Jackson MD	Do	Do	Jas. McGregor.	J. L. Forster	R. W. Wallace	J. B. Silcox.
" 7-12, 1882	Brantford	George Hague.	Do	Do	Jas. Griffith	J. Wood	Z. Eddy, D.D.	Jas. Roy, M.A.
					A. S. McFayden	[B.C.L.]	H. D. Hunter	B. W. Day.
					J. R. Black, B.A.	J. Burton, B.D.		
					J. B. Saer, B.A.			

MINUTES OF THE UNION.

The Twenty-Ninth Annual Meeting of the Congregational Union of Ontario and Quebec held its opening session in the Congregational Church, Brantford, Ont., on Wednesday evening, June 7th, 1882, at 7:30 o'clock. The Rev. John Burton, B.D., of Toronto, preached, by appointment, the annual sermon, from I. Tim. iii., 15—"The Church of the Living God, the Pillar and Ground of the Truth." The Rev. Dr. Jackson, of Kingston, assisted in the devotional service.

After the sermon, the Rev. J. Wood, Secretary of the Union, on behalf of the Committee, made the following nominations, which were severally confirmed :

*Chairman (pro tem., in the absence of Mr. Geo. Hague).—*Rev. Dr. Jackson.

Minute Secretaries.—Rev. J. R. Black, B.A., Rev. J. B. Saer, B.D.

Business Committee.—Rev. Dr. Jackson, Convener; Revs. Messrs. Cornish, Macallum, W. Hay, Burton, Forster, C. Duff, A. F. McGregor, and Hindley; Messrs. Goldie, Cowan, Ashdown and Johnstone.

Membership Committee.—Rev. Dr. Stevenson, Convener; Revs. Messrs. Allworth, R. K. Black, Hall, Powis, Hunter, Day, Smith, Willett, and E. D. Silcox; Messrs. Williams, Eckardt, Roberts, Eagleson and C. Cushing.

Nomination Committee.—Rev. E. Ebbs, Convener; Revs. D. McGregor, H. Pedley, Claris, Purkis, R. Hay and Hughes; Messrs. Thompson, Spragge, Nicholson, J. Wilkes, Bennett and McDougall.

Finance Committee.—Mr. H. Cox, Convener; Messrs. Arms, Hendrie, Lawes, Climie, Welsh and McDiarmid.

The hours of Session were fixed at 9 a.m. till noon, and 2:30 to 5:30 p.m. The Union then adjourned.

THURSDAY, JUNE 8TH, 9 A.M.

The Rev. R. Mackay conducted the devotional service. At 10 o'clock the minutes of the evening session were read, and the Roll was called, when, with several subsequent additions, the following brethren reported themselves :

MINISTERIAL MEMBERS.

Allworth, W. H., Paris, Ont.
Black, R. K., Granby, Que.
Burton, John, B.D., Toronto, Ont.
Claris, W. H. A., Sarnia, Ont.
Cornish, Geo., LL.D., Montreal.
Day, B. W., Lanark, Ont.
Duff, Chas., Speedside, Ont.
Ebbs, E., Unionville, Ont.
Ewing, W., B.A., Emerson, Man.
Forster, J. L., B.C.L., Montreal, Que.
Hall, T., Kingston, Ont.
Hay, R., Warwick, Ont.
Hay, Wm., Scotland, Ont.
Hindley, J. I., M.A., Edgar, Ont.
Hughes, H., Stratford, Ont.

Hunter, H. D., London, Ont.
Jackson, S. N., M.D., Kingston, Ont.
Macallum, D., St. Elmo, Ont.
Mackay, Robert, Kingston, Ont.
McColl, E. C. W., B.A., Kingston, Ont.
McGill, A., M.A., Ryckman's Cors., O.
McGregor, A. F., B.A., Toronto, Ont.
McGregor, D., M.A., Guelph, Ont.
Pedley, Hugh, B.A., Cobourg, Ont.
Powis, H. D., Toronto, Ont.
Purkis, G., Waterville, Que.
Silcox, E. D., Embro, Ont.
Silcox, J. B., Winnipeg, Man.
Smith, W. W., Newmarket, Ont.
Stevenson, Dr., Montreal, Que.

Walker, W., French Bay, Ont.
 Wetherald, W., St. Catharines, Ont.
 Wild, Joseph, D.D., Toronto, Ont.
 Wilkes, Dr., Montreal.

Willet, Geo., Cowansville, Que.
 Wood, John, Ottawa, Ont.
 Wright, J. A., Franklin Centre, Que.

DELEGATES.

Brantford, J. Wilkes, A. B. Emmons.
 Burford, Henry Cox, J. Keachie.
 Cobourg, C. Lawes.
 Cold Springs, R. Eagleson.
 Douglas, T. Goodall.
 Embro, Alex. Ingram.
 French Bay, Chief Henry Medwaosh.
 Garafraxa First, John Gerrie.
 Georgetown, H. Reed, J. McCullough.
 Guelph, D. Spragge.
 Hamilton, A. Alexander, J. Bale.
 Inverness, C. E. Bolton.
 Kincardine, Geo. Skinner.
 Kingston First, Kenneth Hendry.
 Kingston Second, J. Nicholson.
 London, A. C. Johnston, D. McDiarmid.
 Listowel, A. Climie, W. Climie.
 Markham, E. Eckardt.
 Maxville, D. McDougall.
 Montreal, Emanuel, G. Hague, R. Cowan.

Montreal, Calvary, C. Cushing, J. B. Macaulay.
 Ottawa, G. Patterson.
 Paris, J. H. Hackland.
 Pine Grove, J. Bennetts, A. W. Gerrie.
 Sarnia, J. Partington.
 Scotland, A. Foster, R. Eaddie.
 Speedside, J. S. Armstrong, T. S. Armstrong.
 Stratford, J. Welsh.
 Toronto, Bond St., T. Edgar, W. McCartney.
 Toronto, Zion, W. C. Ashdown, J. Thomson.
 Toronto, Northern, H. J. Clark, S. Roberts.
 Toronto, Western, E. H. Arms, D. Williams.
 Turnbury, W. Akins.
 Warwick, Geo. Smith.
 Yorkville, Chas. Shant.

The following were elected as

HONORARY MEMBERS.

Rev. C. Pedley, B.A., of New Durham, Ont.; Rev. G. Anderson, of Gaines, N.Y.; Rev. F. R. Beattie, M.A., of Brantford.

The Secretary, on behalf of the Union Committee, then nominated the Rev. Charles Duff, M.A., of Speedside, Ont., as Chairman of the Union for 1883. On motion the nomination was unanimously concurred in. Mr. Duff briefly addressed the Union, thanking them for the honor done him.

REPORT OF THE UNION COMMITTEE.

Bringing warm and kindly greetings to the brethren of the Union, the Committee would, at the same time, tender similar greetings to the church with which we assemble again after an interval of nine years. Many and startling are the changes in our ranks, and the events in our denominational history, which such a period brings under review. So many of the elders and leaders of the body have passed away that we look around and ask, "The fathers, where are they? And the prophets, do they live forever?" To those whose decease has been reported before, there has been added this year the names of the Rev. James Howell, for some years the energetic Agent and Secretary of the Canada Congregational Indian Mission, and Mr. Alexander Christie, of Toronto, who for so many years represented the proprietary of the *Canadian Independent* at the Union meetings. Faithful brethren, "They do rest from their labor, and their works do follow them!"

There have also gone out from us during these years a large number who were wont to speak of Canada as their home and field of labor, but who, feeling as if they had "no more place in these parts," have left for the United States. And, we recommend, therefore, that the Union appoint a special committee to investigate the cause of so large an exodus, and report thereon during the present sessions.

The Jubilee of the Congregational Union of England and Wales is awakening

much interest in the British churches, and the effort to raise a fund for denominational extension, and kindred objects worthy of the occasion, is meeting with great success. The Secretary, Rev. Dr. Hannay, announced at the May assembly that the munificent sum of £152,000 stg. had already been pledged, and that he saw his way clear to another £100,000, at least, making in all about a million and a quarter of dollars. A new impetus is being given to all forms of religious effort, which will, we doubt not, leave large and permanent results. Of the deputation appointed by you to attend the autumnal meetings in Manchester, at which the jubilee was inaugurated, only one—the Rev. John Burton—was able to attend. But our respected Chairman for the present year, Mr. George Hague, of Montreal, having been called to England on business about the time of the autumnal meeting, contrived so to arrange his visit as to attend the sessions of the Union, and a letter was given to him commending him to the English brethren as chairman-elect of this Union, and also one to the Rev. James Roy, of Montreal, who went to Britain for his health about the same time, and all these brethren were most cordially received. Reports of their visit will be given at the proper time.

Your Committee regret that but little progress has been made in the matter of raising funds for our Church Building Society, which, so far, is but little beyond a name. One or two devised church properties have been sold, and the proceeds of sale invested with the Society. A number of other properties, however, are rapidly slipping out of our hands, through the decease of trustees and the neglect to fill vacancies, and your Committee hope that energetic steps may be taken to sell these disused buildings without further delay, otherwise they will be, in some cases, entirely lost to the denomination.

They would also call attention to the urgent need of something being done to place the Retiring Ministers' Branch of the Provident Fund upon a better footing, there being at present no resources at the disposal of the Board out of which to meet the necessities of any case that may arise. An appeal such as that made on behalf of the late Rev. H. Denny, or, more recently, on behalf of another of our brethren, may meet with a generous response, as these have done; but relief of an eleemosynary character is always felt to be unpleasant, and would be even more so in the case of those whose payments into the Fund justly entitles them to an annuity therefrom.

On behalf of the Committee.

JOHN WOOD, *Secretary*.

On motion the report was referred to the Business Committee, and subsequently was, on their recommendation, adopted.

The Secretary-Treasurer also presented his Financial Statement, and report of special collections received for an invalid member, both of which, on his motion, were referred to the Finance Committee for audit, and reported by them as correct. Subsequently the Business Committee recommended, and the Union voted to ask, the churches "to take up one communion service, as last year, on behalf of the honored brother who is permanently laid aside by serious illness; and that the Secretary of the Union be requested to have this in charge, as before."

Applications for Membership were presented from

Rev. J. B. Saer, B.D., of Wingham, Ont.; Rev. F. James, of Aultville, Ont.; Rev. Geo. Skinner, of Kincardine, Ont.; Rev. John Morton, of Hamilton, Ont.; Rev. A. C. Kaye, of South Caledon, Ont.; Rev. J. Hill, from Scotland; and from the churches at Barrie, Ont., Wingham, Ont., and Winnipeg, Man.

All of which were referred to the Membership Committee.

Also a letter from the Bond St. church, Toronto, naming delegates in the event of its reception into the Union.

The Rev. E. Ebbs, Convener, read a report from the Special Committee appointed to confer with the Bond Street church and sister churches of Toronto. Referred to the same committee.

Letters of dismission were asked for by

Revs. M. Lowry, of Petrolia, Ont.; A. E. Kinmouth, of Stouffville, Ont., and W. Ewing, B.A., of Manitoba.

Referred to the same committee.

A letter was read from Rev. Dr. Cochrane, on behalf of the Synod of Hamilton and London, with reference to the introduction of the Bible as a text book into the common schools. On motion it was referred to the Business Committee; also a communication from the Upper Canada Bible Society.

The Union then adjourned till 2 p.m.

2 P.M.

The Union re-assembled, but after adopting a docket of business for Friday morning, immediately gave way to the Missionary Societies.

FRIDAY, JUNE 9TH, 9 A.M.

The Rev. C. Pedley, B.A., conducted the morning prayer meeting.

The Chairman, Mr. George Hague, of Montreal, having arrived, delivered the customary address, and assumed the presidency of the assembly. Subsequently the Business Committee reported, recommending

"That the thanks of the Union be given to the Chairman for his excellent address, and that he be requested to place it at the disposal of the Union for publication in the 'Year Book.'"—Carried.

The Rev. John Burton, delegated to the Congregational Union of England and Wales, reported. On motion Mr. Burton was thanked for his services.

The Membership Committee reported, recommending

The reception of the Revs. J. B. Saer, B.D., George Skinner, Francis James John Morton, and A. C. Kaye, of the churches of Barrie, Wingham and Winnipeg; and subsequently of the Revs. J. W. Cutler, and R. Vivian (laid over from last year) and J. Hill, from Scotland. Their recommendation was concurred in.

On the case of Bond St. church, Toronto, a majority and a minority report were presented, the committee being divided in the proportion of 6 to 5. The majority reported,

"That as the conduct of the services in Bond St. Church, Toronto, and its relation to other churches in the city remain the same as last year, we deeply regret that we cannot recommend its admission to the Union." The minority report recommended its admission.

The hour of adjournment having arrived during the discussion which ensued, the Union adjourned till 1.30 p.m.

1.30 P.M.

After brief devotional exercises the discussion was resumed. The Rev. J. Burton supported the majority report, the Rev. Dr. Wild the minority report. On the vote being taken the minority report was adopted: Yeas 44; nays 9. The Union then adjourned till Saturday at 9 a.m.

Letters of dismission were granted, on report of the Membership Committee, to Revs. M. Lowry and W. Ewing, and certificate of membership, to date, to Rev. A. E. Kinmouth.

The Union then adjourned to allow the Congregational College of B. N. A. to hold its annual meeting.

In the evening the ladies gave a reception social to the members of the Union and their wives and hosts, at the house of Mr. James Wilkes, at which several brief addresses were delivered.

SATURDAY, JUNE 10TH, 9 A.M.

The Rev. B. W. Day led the morning devotional service.

An invitation from the church in London, Ont., to the Union to meet them in 1883, was presented, and referred to the Nomination Committee. On its report it was subsequently cordially accepted. The same committee presented a programme of Sabbath appointments in the city, which was concurred in.

The Business Committee reported the following resolution in response to the circular of the Upper Canada Bible Society:

"That this Union, being deeply interested in the freest possible circulation of the Holy Scriptures throughout our land, pledges itself in the future as in the past to a living and vigorous sympathy with the Upper Canada Bible Society in the various departments of its religious and philanthropic work, and would at the same time express its gratitude to God for the manifold blessings with which He has crowned the labor of the time-honored parent society and of this auxiliary."

At the instance of the same committee the 3rd standing rule was amended by striking out the words, "the pastor in the place of meeting," and inserting instead, "a chairman *pro tem.* to be chosen by the Union."

In regard to the overture of the Synod of Hamilton, the following resolution was presented by the Business Committee:

"Whereas the law now permits the Scriptures to be read in our public schools where the people of the section do not object, and thus recognizing its authority, and as this provision is to a large extent made use of in the opening and closing exercises in our schools, we deem this better than using the Bible as a text book, to which there are grave objections."

On motion the resolution was laid on the table.

The Finance Committee reported recommending the deduction of \$3.50 from the claim of each pastor and delegate.

The report was adopted.

A letter from the Principal of the Brantford Ladies' College was read, inviting the Union to visit the college.

The Rev. Dr. Stevenson then moved the following resolution :

"Resolved,—That in view of the circumstances in which the churches now stand, and have stood for the past few years, in the matter of the introduction of ministers to the pastoral oversight, it is now more than ever desirable that ministers and churches should adhere to the recommendations of the Union with respect to the settlement of ministers passed in 1876, and re-affirmed in 1880."

After ample discussion the resolution was adopted by a vote of 44 yeas to 1 nay. The Union then adjourned till 2 p.m.

2 P.M.

In the absence of the Statistical Secretary, Rev. W. H. Warriner, B.A., the Secretary of the Union presented the statistical tables, and read the summary of statistics.

On motion they were received and ordered to be printed in the "Year Book;" and the thanks of the Union were voted to Mr. Warriner for his services.

The Statistical Secretary was also requested, in order to make the returns as complete as possible, to fill the blanks of non-reporting churches from the latest report previously received from such churches, and indicate the fact by a footnote to the page.

The roll of the Union was referred to the Membership Committee for revision, which subsequently reported, recommending the dropping of the names of the Revs. John Campbell, H. J. Colwell, E. Ireland, D. McKinnon and W. Williams, with the understanding that the Secretary is authorized to give each of them a certificate of membership, to date, if required. Guelph (Zion), and Hawkesbury were also dropped, and certain trifling changes made in the nomenclature of other churches.

The Rev. B. W. Day then read a paper on "The Church's influence in the world."

On motion a vote of thanks was given Mr. Day for his interesting paper.

The Union adjourned till Monday at 9 a.m.

THE LORD'S DAY, JUNE 11TH, 11 A.M.

The Rev. H. D. Hunter, of London, preached in the Congregational church from 2 Cor. iii. 5-6 :

"Not that we are sufficient of ourselves, to think anything as of ourselves; but

our sufficiency is of God ; who also hath made us able ministers of the new testament ; not of the letter, but of the spirit ; for the letter killeth, but the spirit giveth life."

In the afternoon a children's service was held, and was addressed by the Revs, J. Wood, Thos. Hall and W. Walker.

In the evening the Rev. Dr. Stevenson preached from Mark v. 28 :

" For, she said, if I may but touch his clothes I shall be whole."

The Lord's Supper was then observed, the Rev. Dr. Wilkes presiding.

Most of the pulpits of the city were filled by members of the Union, and several of those in the surrounding country.

MONDAY, JUNE 12TH, 9 A.M.

The morning service was conducted by the Rev. R. K. Black.

The Business Committee reported, and it was

" *Resolved*—That the thanks of the Union are due, and are hereby tendered (1) to its efficient Secretaries, the Rev. John Wood, General Secretary-Treasurer ; The Rev. W. H. Warriner, Statistical Secretary ; and the Revs. J. R. Black and J. B. Saer, Minute Secretaries. Also, to the annual preachers the reporter and essayists, who have so ably fulfilled their appointments."

The last named were also, by resolution, requested to hand their essays to the editor, for publication in the " Canadian Independent."

" 2. To the pastor and members of this church and congregation, and to our brethren of other denominations who have extended to the members of this Union such warm and cordial hospitality.

" 3. To the railroad and steamboat companies for reduced fares."

They also recommended

" 1. That the churches observe in unison the second Sunday in October as a day of prayer for our college, and that sermons be preached and collections taken in behalf of that important Institution ; 2. That annual sermons be preached and collections made in behalf of the Canada Congregationaal Missionary Society, the Foreign Missionary Society, and the Provident Fund Society ; 3. That they bring before their churches the great field open to us in the North-West, and urge a larger measure of benevolence, whereby effective work may be undertaken."

" That whereas the Congregational churches of Canada have always taken strong ground in opposition to the fact or semblance of a State Church in this country ; and whereas we are credibly informed that the chaplains appointed to State institutions in the Dominion are invariably members of one denomination only, which is manifestly in opposition to the principle of the equality of all :

" *Be it Resolved*—That the Secretary be requested to ascertain the facts, and, if they are as stated, bring them to the notice of other sister denominations, for the purpose of concerting action thereon."—Carried.

The following resolution on the subject of Temperance was unanimously adopted :

" That the Union re-affirms its former position in regard to the practical question of total abstinence from intoxicants, and hopes that all the churches of our order will throw their strongest influence on the side of those who are laboring

for the removal of the traffic in strong drink ; that it rejoices in the fact that the Scott Act has been declared constitutional, and hopes that as the present year will see this Act submitted in many of the counties in our provinces, the Congregational churches will not be behind in the fight against intemperance which is certainly coming."

On report of the Nomination Committee the following were appointed the Union Committee for 1882-83 :

Revs. Prof. Cornish, LL.D. ; J. Burton, B.D. ; S. N. Jackson, M.D. ; W. H. Allworth, W. Hay, W. H. A. Claris, H. D. Hunter, D. McGregor, M.A. ; R. Hay ; Messrs. H. Cox, A. T. H. Johnson, J. Cameron, H. Mathewson, J. A. Wisner, J. Goldie and A. C. Johnstone, with the Rev. John Wood Secretary-Treasurer, and the Rev. W. H. Warriner, B.A., Statistical Secretary.

The following appointments were also made for next annual meeting :

Annual sermon, Primary, Rev. William Hay ; Alternate, Rev. D. McGregor, M.A. Sabbath morning, Primary, Rev. J. B. Silcox ; Alternate, Rev. Thomas Hall. Essayists, Revs. J. L. Forster, B.C.L., and A. McGregor, B.A.

The Revs. R. K. Black and E. Ebbs were appointed delegates to the Congregational Union of Nova Scotia and New Brunswick, meeting July 12th, 1882.

The interests of the Congregational Publishing Company were then presented by the Revs. Drs. Stevenson and Jackson.

The Rev. Dr. Wilkes also reported in regard to the funds relating to the Church Building Society, and the following Board of Directors was appointed :

President, J. S. McLachlan, Montreal ; Vice-President, G. S. Fenwick, Kingston ; Secretary, Rev. John Burton, Toronto ; Treasurer, Rev. Dr. Wilkes, Montreal ; Architect, James Smith, Toronto ; Directors, H. J. Clark, Jos. Barber, Henry Cox, J. C. Field, M.P.P.

The Rev. Dr. Wilkes advocated the cause of the Labrador mission.

The Rev. Thos. Hall presented the claims of the Foreign Missionary Society. On motion it was

" *Resolved*—That the claims of the Congregational Foreign Missionary Society be cordially recommended to the Canadian Churches, and that the pastors be requested to present its claims to the churches on the 4th Sabbath of June ; and also to endeavor to secure the holding of a monthly missionary prayer meeting, with a collection for that object."

The Union then adjourned.

3 P.M.

After a brief devotional service, the Revs. Dr. Jackson and Thos. Hall were appointed delegates to the meeting of the American Board of Foreign Missions, to be held in Portland in October, 1882.

7.30 P.M.

The annual public meeting of the Union was held, the Rev. Chas. Duff, chairman-elect, presiding. Brief addresses were

made by the Chairman and Secretary, and the Revs. Messrs. Claris, Mackay, Smith, Wetherald, Purkis, E. D. Silcox and Hall, and a collection taken on behalf of the Union. The minutes of the day's sessions were read, and those of all the sessions ordered to be published in the "Year Book," under the direction of the Secretaries.

The Union then adjourned, to meet in London, Ont., in June, 1883.

NOTICES OF MOTION FOR 1883.

The Rev. J. L. Forster gave notice of the following motion :

"That Standing Rule No. 4 be altered, and made to read as follows: 'An election shall be held for President, or Chairman, each year. Such election shall be by ballot, after open nomination, any member of the Union being at liberty to name a person for the position.' "

Mr. H. J. Clark gave notice of the following :

"That hereafter all members of the District Associations shall be, by virtue of that connection, members of the Congregational Union, without further discussion, and that in all cases pastors and churches shall be as one in the admission."

The Rev. J. R. Black will move :

"1. To still amend Standing Rule No. 4 so as to elect the Chairman by ballot without nomination; and 2, to amend Standing Order No. 6 so as to read—'The meeting shall be opened and closed by prayer, and that the half-hour from 10 to 10,30 a.m. be given to devotional exercises.' "

Notice of motion was also given,

"That any member of the Union, failing to be present at the annual meeting, or to report himself to the Secretary for — years, his name may be removed from the roll of membership."

JOHN WOOD, *Sec'y-Treasurer*.
 J. R. BLACK, } *Minute Secretaries*.
 J. B. SAER, }



CONTRIBUTIONS FROM CHURCHES.

Brantford	\$12 00	Montreal, Emanuel.....	50 00
Brigham	2 60	Montreal, Calvary	12 00
Burford	3 00	Newmarket	4 00
Cobourg.....	10 00	Ottawa	15 00
Cold Springs.....	6 26	Paris	6 00
Cowansville	5 50	Pine Grove	6 00
Danville.....	5 00	Sarnia	4 00
Edgar, Rugby and Vespra....	5 00	Scotland	3 00
Edgeworth	2 00	Sherbrooke	12 00
Embro	8 00	Southwold.....	3 00
Franklin Centre	5 00	Speedside	3 35
French Bay	3 00	St. Catharines.....	5 00
Georgetown	2 85	Stratford	5 00
Granby	14 85	Toronto, Northern	10 00
Guelph	10 00	Toronto, Western	8 00
Hamilton	15 00	Toronto, Zion	20 00
Inverness	5 00	Unionville.....	5 00
Kincardine	8 00	Union Collection.....	20 14
Kingston, First.....	17 00	Warwick	2 90
Kingston, Second.....	6 00	Waterville	11 00
Lanark	10 00	Wingham	5 00
Listowel	6 00	Yorkville	7 75
London	20 00		
Maxville and Martintown	12 55		
			\$412 75

THE TREASURER'S ACCOUNT.

John Wood, in account with the Congregational Union of Ontario and Quebec.

1881.	CR.	
June 9—	Balance from 1880-81.....	\$ 17 68
" 13—	Collections from churches, as per Finance Committee	383 45
	Collection at Annual Meeting.....	26 35
" 15—	Received from Eaton, Que	3 00
		\$430 48

1881.	DR.	
June 13—	Paid travelling fare for ministers and delegates, as per list....	\$325 01
" 14—	Paid Cong. Publishing Co. on account of "Year Book," 1880-81	80 00
Sept. 8—	Paid Globe Printing Co., advertising meetings	9 50
1882.		
June 1—	200 Envelopes, and printing do. for Finance Committee	1 25
" 5—	Postage to date	3 57
" 5—	Balance in hand	11 15
		\$430 48

E. & O. E.

JOHN WOOD,
Sec.-Treasurer.

Ottawa, June 5th, 1882.

STATISTICS OF CONGREGATIONAL CHURCHES OF ONTARIO AND QUEBEC.

TABLE No. 1.

ONTARIO.

[illegible]

STATISTICS OF CONGREGATIONAL CHURCHES IN ONTARIO AND QUEBEC.

TABLE No. 1.—(CONTINUED.)

ONTARIO.—(CONTINUED.)

No.	NAMES OF CHURCHES.	NAMES OF MINISTERS.	WHERE TRAINED.	Date of Present Settlement.	Date of Ordination.	RELIGIOUS SERVICES.				CHURCH MEMBERSHIP.							S. Schools.			Bap- tisms.										
						Stations not Churches.	No. of Preaching Sta- tions on Lord's Day.	Average Attendance in all Sabbath Services.	Average Attendance at Principal Station.	Total under Pastoral Care, children included.	Addi- tions.	Removals.			Remaining.			Rela- tive.	No. of Schools.		Officers and Teachers.	Scholars on Roll.	Average Attendance.							
												By Profession.	By Letter.	By Death.	By Letter.	By Discipline.	Dropt on Rev'sh'n.							Males.	Females.	Total.	Increase.	Decrease.		
1	2	3	6	5	4	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	Total	
23	Hamilton	John Morton	Glasgow Univ.	1869	1882	1	2	230	200	400	3	3	5	4	1	17	56	101	157	56	...	21	1	20	160	102	...	...	...	...
24	Hawkesbury	Vacant	[E.U.] Theolog. Hall	1869	1880	3	3	100	100	150	10	10	2	1	...	...	...	...	...	...	...	1	10	80	75	8	...	...	...	...
25	Howick, First	H. A. McIntyre	C.C. of B.N.A.	1869	1880	1	2	75	75	145	...	...	...	4	1	...	8	11	19	...	5	1	1	75	45	...	...	...	...	...
26	Howick, Second	No report				1	2	130	100	160	...	...	...	...	...	...	5	8	13	...	1	1	5	40	30	...	...	...	...	...
27	Humber Summit	Student Supply				1	2	175	175	300	8	4	...	...	...	25	24	49	...	1	1	7	55	40	5	...	...	...	...	...
28	Kelvin	Vacant				1	2	175	175	300	10	7	3	4	...	2	32	77	109	7	1	1	20	150	115	...	...	...	...	...
29	Kincardine	George Skinner	C.C. of B.N.A.	1882	1892	1	1	175	175	300	9	1	...	...	...	6	33	45	78	5	1	1	25	152	108	...	...	...	...	...
30	Kingston, First	S. N. Jackson, M.D.	C.C. of B.N.A.	1886	1877	1	1	175	175	300	10	1	...	...	...	2	32	77	109	7	1	1	20	150	115	...	...	...	...	...
31	Kingston, Second	Thomas Hall	Private	1886	1881	3	2	175	175	300	20	1	...	...	...	6	33	45	78	5	1	1	25	152	108	...	...	...	...	...
32	Lanark	B. W. Day	C.C. of B.N.A.	1882	1880	1	1	160	160	320	3	1	...	...	...	1	35	54	90	18	...	1	13	120	90	...	...	...	...	...
33	Listowel	W. F. Clarke	C.C. of B.N.A.	1844	1880	1	1	500	500	700	43	16	3	7	...	33	53	86	...	6	1	1	14	105	65	...	...	...	...	...
34	London, First	H. D. Hunter, M.A.		1873	1881	1	1	99	90	190	...	...	...	...	...	84	180	264	49	...	1	22	250	190	7	...	...	...	...	...
35	Manilla	Vacant				1	1	60	60	130	...	...	...	...	...	28	53	81	...	6	1	7	70	50	...	...	...	...	...	...
36	Martintown	Daniel Macallum	C.C. of B.N.A.	1853	1873	2	3	150	80	300	60	15	...	...	...	16	13	29	...	5	3	12	120	60	...	...	...	...	...	...
37	Middleville	Vacant				2	3	50	50	120	2	1	...	...	...	62	87	149	...	3	1	12	120	60	...	...	...	...	...	...
38	Newmarket	W. W. Smith	Private	1865	1881	1	1	50	50	100	3	...	...	...	...	...	25	37	...	1	...	5	30	25	...	...	...	...	...	...
39	New Durham	Charles Pedley, B.A.	C.C. of B.N.A.	1865	1881	1	1	50	50	100	3	...	...	...	...	...	6	8	...	...	...	1	...	...	...	...	...	...	...	...
40	North Erin	Vacant				...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
41	Ottawa	John Wood	C.C. of B.N.A.	1853	1877	1	1	140	140	209	8	2	...	...	...	26	45	71	...	7	...	1	13	100	85	...	...	...	...	...
42	Owen Sound	Vacant				...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
43	Faris	W. H. Allworth	C.C. of B.N.A.	1848	1865	1	1	200	200	300	5	6	3	2	...	1	45	97	142	5	...	1	18	120	80	2	...	...	...	...
44	Fine Grove	Student Supply				1	1	80	80	150	3	2	...	...	...	15	25	40	...	3	...	1	7	70	37	...	...	...	...	...
45	Riverside	Supply				1	1	55	55	155	20	10	...	...	...	8	14	22	...	15	...	1	17	235	230	...	...	...	...	...

STATISTICS OF CONGREGATIONAL CHURCHES IN ONTARIO AND QUEBEC.
TABLE NO. 1.—(CONTINUED.)

QUEBEC.—(CONTINUED.)

No.	NAMES OF CHURCHES.	NAMES OF MINISTERS.	WHERE TRAINED.	Date of Present Settlement.	Date of Ordination.	RELIGIOUS SERVICES.						CHURCH MEMBERSHIP.										S. Schools.		Bap- tisms.				
						Sations not Churches.	No. of Preaching Sta- tions on Lord's Day.	Average Attendance in all Sabbath Services.	Average Attendance at Principal Stations.	Total under Pastoral Care, children included.	Addi- tions.				Removals.				Rela- tive.		No. of Schools.	Officers and Teachers.	Scholars on Roll.		Average Attendance.	Adult.	Infant.	Total.
											By Profession.	By Letter.	By Death.	By Letter.	By Discipline.	Drop'd on Revis'n.	Males.	Females.	Total.	Increase.									Decrease.
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29
18	Sherbrooke and ...	B. B. Sherman, B.D.	Harvard & And'r Glasgow Univ.....	1880	1880	...	2	165	125	360	1	...	3	1	2	...	48	82	130	...	5	2	21	145	94	...	...	...
19	Lennoxville	A. Duff, D.D. (Emer.)		1841	1862	3	3	230	70	375	3	1	...	...	...	2	33	42	75	2	...	2	9	50	45	1	9	10
19	Waterville	Geo. Purkis		1867	1867	21	24	2830	2330	5326	89	38	19	33	13	68	564	857	1421	75	81	17	164	1517	1115	11	81	92
		Total of Churches reporting from Quebec				21	73	10874	10225	14216	323	153	68	180	15	181	1624	2669	4504	226	202	58	633	5766	4267	58	288	846
		Total of Churches reporting from Ontario				29	97	13704	12555	19542	412	191	87	213	28	249	2188	3526	5925	301	283	75	817	7283	5412	69	369	438
		Grand Totals of Churches reporting				50																						

MANITOBA.

1	Pilot Mound	John Brown.....	1862	1861	C. C. of B.N.A.....	3	4	25	30	85	...	...	...	...	...	...	15	17	32	...	...	...	...	...	...	...	...	...	2	2
2	Winnipeg.....	No report				...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...

* Compiled from the Statistics of last year, no returns having been made from these Churches this year.

+ Greater than the sum of the particulars, one Church having failed to give particulars.

STATISTICS OF CONGREGATIONAL CHURCHES OF ONTARIO AND QUEBEC.

TABLE NO. 2.

ONTARIO.

[illegible]

STATISTICS OF CONGREGATIONAL CHURCHES OF ONTARIO AND QUEBEC.

TABLE NO. 2.—(CONTINUED.)

ONTARIO.—(CONTINUED.)

CHURCH.	CHURCH PROPERTY.				CHURCH FINANCES.																					
	NAMES.	Date of Organization.	No. of Church Edifices.	MATERIAL OF CHURCH EDIFICES.	Number of Sittings.		Registered.	Insured.	Parsonage.	Registered.	Insured.	Value of Church Edifices.	Value of Parsonages.	Total Value of Church Property.	Amount of Debt on Church Property.	Local Church Objects.	Union.	Canada Cong. Missionary Society.	College of B.N.A.	Foreign, Indian and French Missions.	General Benevolent Purposes.	Total Amount Raised For All Purposes.	Increase on Last Year.	Decrease on Last Year.	Amount of Missionary Grant.	
No.		1869	Log.									200		200	none	200		20				220			none	
25	Howick, First		Wood		200	Yes	Yes	None				750		750	none	94	11					106			285	none
26	Howick, Second	1859	1	Wood	200	Yes	Yes	None				800		800	none	379						301	206			none
27	Humber Summit	1854	1	Frame	200	Yes	No	None				800		800	none		8	7				15			1351	none
28	Kelvin	1856	1	Wood	350	Yes	Yes	Wood	Yes	Yes	Yes	1000	200	1200	none	2243	17	287	206	25	318	3236				none
29	Kincardine	1849	1	Stone	400	Yes	Yes	None				16000		16000	none	1325	5	24	24	44	93	1491	321			none
30	Kingston, First	1875	1	Brick	400	Yes	Yes	None				5500		5500	none	1095	6	64				1191	326			none
31	Kingston, Second	1853	1	Wood	350	Yes	Yes	Wood	Yes	Yes	Yes	4400	1200	5600	none	1095	6	64	24			1491	321			none
32	Lanark	1857	1	Brick	400	Yes	Yes	Wood	Yes	Yes	Yes	5500	1000	6500	none	887						885			651	none
33	Listowel	1837	1	Brick	900	Yes	Yes	Wood	Yes	Yes	Yes	5000	1000	6000	2400	3300	15	59	60	60		3495	370			none
34	London, First	1837	1	Brick	900	Yes	Yes	None				3000		3000	8000											none
35	Manilla	1845	1	Frame	200	Yes	Yes	None				850		850	none	547						552	1			none
36	Martintown	1839	1	Brick	250	Yes	Yes	None				600		600	none	160	2	40	11	7	22	250				none
37	Middleville	1853	2	Log & Frame	300	Yes	No	Frame	Yes	No	Yes	1000	800	1800	none	450						530				8
38	Newmarket	1841	1	Rough-cast	250	Yes	Yes	None				1600		1600	none	350	3	21		10	20	404				5
39	New Durham																									122
40	North Erin																									200
41	Ottawa	1800	1	Stone	300	Yes	Yes	Brick	Yes	Yes	Yes	9500	1800	11300	2700	2251	11	20	20	45	17	2365	954			none
42	Oven Sound																									none
43	Paris	1848	1	Brick	500	Yes	Yes	Brick	Yes	Yes	Yes	15000	3000	18000	700	1618	8	97	57	20		1800				679
44	Pine Grove	1841	1	Brick	300	Yes	No	Frame	Yes	No	Yes	25000	1000	3500	450	500						563				177
45	Riverside	1877	1	Frame	200	Yes	Yes	None				2200		2200	700	425				8	10	438	438			none
46	Rugby	1844	1	Frame	200	Yes	Yes	None				1100		1100	none	240	2	28								48
47	Samia	1872	2	Brick	400	Yes	Yes	None				6000		6000	3331	900	3	30				933				250
48	Saugeen (Indian)	1858	1	Frame	20			Log				525	275	800	none		3			13		16				1 m.e.

49 South Caledon	1837	1 Frame	200	Yes	No Wood...	Yes	No	400	500	900	none	170	11	181	32	453					
50 Scotland	1835	1 Wood	250	Yes	Yes	None	Yes	3000	1100	3000	none	505	4	15	20	35					
51 Specksdale	1843	1 Stone	350	Yes	No Wood...	Yes	No	2000	1100	3100	625	6	23	13	17	25					
52 Stouffville	1842	1 Brick	300	Yes	Yes Brick	Yes	Yes	6000	1000	7000	750	729	5	17	13	709					
53 St. Catharines	1874	1 Wood	200	Yes	Yes	None	Yes	600	none	none	518	4	15	15	552	2 none					
54 Stratford	1846	1 Brick	350	Yes	Yes Frame	Yes	Yes	13500	1500	15000	4800	1028	1	102	134	350					
55 Shelldon	1881	1 Brick	250	Yes	Yes	None	Yes	2700	400	2700	400	200	10	210	210	134					
56 Tilbury, Northern	1881	1 Frame	170	Yes	Yes	None	Yes	1000	1000	none	100	100	100	100	33	50					
57 Toronto, Zion	1834	1 Brick	600	Yes	Yes	None	Yes	16000	16000	none	3751	20	75	85	1001	1248					
58 Toronto, Bond St.	1849	1 Stone	2,400	Yes	Yes	None	Yes	60000	35000	70000	7000	30	100	40	30	1500					
59 Toronto, North	1868	1 Brick	600	Yes	Yes	None	Yes	20000	20000	7000	3118	30	100	40	30	150					
60 Toronto, Western	1874	1 Brick	350	Yes	Yes	None	Yes	8000	8000	4000	2007	8	35	31	21	11					
61 Thornbury	1890	1 Frame	150	Yes	Yes	None	Yes	600	600	600	none	125	5	47	13	6					
62 Unionville	1842	1 Brick	300	Yes	Yes	None	Yes	5000	5000	900	740	5	47	13	6	810					
63 Vankleek Hill	1864	1 Frame	150	Yes	Yes	None	Yes	600	600	800	400	400	400	415	none	none					
64 Vespra	1867	1 Frame	150	Yes	Yes	None	Yes	1000	1000	none	200	2	12	2	2	none					
65 Warwick/Ebenezer	1841	1 Brick	180	Yes	Yes	None	Yes	2000	2000	none	350	350	350	350	81	none					
66 Warwick, Zion	1849	1 Frame	180	Yes	Yes	None	Yes	800	800	140	300	300	300	305	40	40					
67 Watford	1813	1 Wood	250	Yes	Yes Wood...	Yes	Yes	2000	1500	3500	110	1	5	7	10	15					
68 Whitby	1874	1 Wood	175	Yes	Yes	None	Yes	900	900	900	none	197	197	200	200	104					
69 Warton	1881	1 Wood	200	Yes	Yes	None	Yes	5500	5500	200	485	485	47	19	10	352					
70 Wingham	1877	1 Wood	200	Yes	Yes	None	Yes	5500	5500	200	4050	4050	8	1105	552	250					
71 Yorkville	1877	1 Wood	200	Yes	Yes	None	Yes	5500	5500	200	4050	4050	8	1105	552	300					
Totals for Ontario	61		18793					33025	94125	339150	78171	57057	285	1780	702	588	1669	42871	9912	10876	1718

QUEBEC.

[illegible]

STATISTICS OF CONGREGATIONAL CHURCHES OF ONTARIO AND QUEBEC.

TABLE NO. 2.—(CONTINUED.)

QUEBEC.—(CONTINUED.)

CHURCH.	CHURCH PROPERTY.										CHURCH FINANCES.												
	NAMES.	Date of Organization.	No. of Church Edifices.	MATERIAL OF CHURCH EDIFICES.	Number of Sittings.	Registered.	Insured.	Parsonage.	Registered.	Insured.	Value of Church Edifices.	Value of Parsonages.	Total Value of Church Property.	Amount of Debt on Church Property.	Local Church Objects.	Union.	Canada Cong. Missionary Society.	College of B.N.A.	Foreign, Indian and French Missions.	General Benevolent Purposes.	Total Amount Raised for all Purposes.	Increase on Last Year.	Decrease on Last Year.	Amount of Missionary Grant.
18	Sherbrooke and Lennoxville	1835	2	Brick & Wood	587	Yes	Yes	None	.....	9700	.....	9700	875	1711	.....	87	38	95	25	1957	.....	1352	none
19	Waterville	1892	1	Wood	240	Yes	Yes	Wood	.....	1700	700	2400	54	707	9	23	2	.....	23	765	354	.....	150
	Totals from Quebec	.....	17	.....	5902	.....	.....	.....	.....	187100	7500	194600	67159	26878	82	447	647	503	228	28258	547	8045	550
	Totals from Ontario	.....	61	.....	18793	.....	.....	.....	.....	335025	24125	359150	78171	57057	235	1780	762	588	1609	62871	9912	10976	1718
	Grand Totals.....	.....	78	.....	24695	.....	.....	.....	.....	522125	31625	553750	145330	83935	377	2227	1409	1091	1897	91129	10459	19021	2288

MANITOBA.

1 Pilot Mound	1881	.....	None.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	100
2 Winnipeg.....			No report.																				

* Compiled from the Statistics of last year, no returns having been made by these churches this year.

+ Greater than the sum of the parts, some churches having failed to give particulars.

THE
CONGREGATIONAL UNION
OF
NOVA SCOTIA AND NEW BRUNSWICK.

OFFICERS FOR 1882-3.

CHAIRMAN:

REV. JAMES SHIPPERLEY, Chebogue, N.S.

SECRETARY:

REV. JOSEPH BARKER, Sheffield, N.B.

STATISTICAL SECRETARY:

REV. JACOB COX, B.A., Noel, N.S.

MISSIONARY SECRETARY:

REV. ALEXANDER MCGREGOR, Yarmouth, N.S.

TREASURER:

JAMES WOODROW, Esq., St. John, N.B.

COMMITTEE:

REV. S. SYKES,	MR. F. DENNIS,
“ C. L. ROSS,	“ W. T. STERRITT,
“ I. L. BEMAN,	“ W. ANDERSON,
“ J. W. COX, B.A.,	“ C. H. DEARBORN,
“ D. W. CAMERON,	“ D. H. BURPEE.

APPOINTMENTS:

Next Meeting: Milton, N.S., first week in July, 1883.

PREACHERS:

REV. D. W. CAMERON, *Primary*: REV. J. W. COX, B.A., *Alternate*.

ESSAYISTS:

1. REV. D. W. CAMERON—“*The Training of the Young.*”
2. REV. J. BARKER—“*The Service of Song in the House of the Lord.*”
3. REV. I. L. BEMAN—“*Science, the handmaid of Religion.*”
4. REV. S. SYKES—“*Inspiration.*”

CONSTITUTION.

1. This Corporation shall be called "THE CONGREGATIONAL UNION OF NOVA SCOTIA AND NEW BRUNSWICK."

2. This Corporation shall consist of the persons named in the Acts of Incorporation by the Legislatures of Nova Scotia and New Brunswick, in the year 1862; of delegates from Congregational churches that have been recognized and admitted to the fellowship of this Union, such delegates not to exceed two in number from each church, and of ministers of the same church order, who shall be recognized and admitted as members at the annual meeting of the Union.

3. The Corporation shall have in connection with it an Honorary Membership, with a privilege of a share in its deliberations and business, but without the right to vote. And all officers of this Union, or members of the Union Committee, or any of the Committees of the Union, not being members of the Union, shall be considered Honorary Members; and the Union may elect such persons for Honorary Membership for the Session as it may deem proper and advisable.

4. This Union is founded on the full recognition of the distinctive principle of Congregational churches, namely, the Scriptural right of every separate church to maintain perfect independence in its government and administration; and, therefore, this Union shall not assume legislative or administrative authority, or in any case become a Court of Appeal.

5. The following are the objects contemplated in its formation:—1. To promote evangelical religion in connection with the Congregational denomination, especially by such means as Missionary efforts, educating young men for the ministry, and aiding or sustaining weak churches in the body. 2. To cultivate brotherly affection and co-operation in everything relating to the interests of the associated churches. 3. To establish fraternal correspondence with similar bodies elsewhere. 4. To obtain accurate and statistical information relative to the Congregational churches in these Provinces. 5. To hold consultation on questions of general interest connected with the cause of Christ.

6. To promote the accomplishment of these objects and the general interests of the Union, an annual meeting of its members shall be held at such time and place as may be appointed at each annual meeting, or, if necessary, by the Committee of the Union.

7. The Presiding Officer shall be a Chairman or President, chosen by the Union from its delegates or personal members in the early part of each annual session, and shall also be the Chairman of the Union Committee.

8. The other officers shall be a Secretary, a Missionary Secretary, a Treasurer, and such other members as shall be elected to compose the remainder of the Union Committee.

9. The affairs of this Union, as now incorporated, shall be under the control and management of the Union Committee, consisting of the President, or Chairman of the Union, the Treasurer and Secretaries, and such other persons being members of Congregational churches in connection with this Union as shall be elected at the annual meeting. The Committee to be under the direction of the Union, to execute its instructions, prepare a docket of business for its annual meeting, and to act for and on behalf of the Union in all matters requiring action between the times of the meetings of the Union, which action shall be subject to the approval of the Union when it meets for business.

10. The Secretary of the Union shall be the Secretary of the Union Committee, and shall have charge of the Books of Records Constitution, By-laws, Rules and Regulations of the Union, and shall have charge of the general correspondence of the Union, except such correspondence as relates purely to matters of a Missionary character.

11. The Missionary Secretary shall have charge of the correspondence which is purely of a Missionary character.

12. The Union shall meet in July of each year, for organization, the Chairman elected the previous year presiding, failing whom one of the officers or members of the Union Committee.

13. All applications for admission to personal membership, shall be made through the Secretary, who shall report them to the Union at its annual meeting, and be at once referred to the Membership Committee for full enquiry. Upon their report that the evidence of good standing is sufficient and satisfactory, the applicant shall be eligible for immediate admission by unanimous vote; failing to obtain which they shall stand proposed by consent of the Union (with the privilege of Honorary Membership) until the next annual meeting, at which, after a further report from the Membership Committee, they may be fully received by a vote of two-thirds of the members of the Union in attendance.

14. A church may depute as a delegate to the Union meeting a member who may be in good standing in any other Congregational church.

15. The Union may appoint on its Committee members of churches in connection with the Union who are not personal members or delegates.

16. Application shall be made to the Secretary, one month at least before the annual meeting, for statistics of the several churches in Nova Scotia and New Brunswick, and a brief narrative of the state of religion among them, that he may prepare a report for the meeting of the Union.

17. The Secretary shall make an appeal annually to each church connected with the Union, to take up, some time in the month preceding the annual meeting, a collection in aid of its funds. From this source, in addition to the other expenses of the Union, the travelling fares of the ministerial members of the Union, and of one delegate from each church contributing for the year, shall be paid in full, if possible; the deficiency, if any, being divided by the number of members herein defined as entitled to participate, and the amount of such dividend being deducted from the sum otherwise to be paid to each such member, on the understanding that such ministers and delegates shall remain during the Sessional meetings, except with leave from the chair.

18. Delegates from the Union to corresponding bodies, who may fail to fulfil their appointments by personal attendance, shall address the bodies by letter, communicating in substance such information and sentiments as they would furnish if present at the annual meeting.

19. The following shall be the present plan of action for promoting mission work in the Provinces:

(1.) That each church shall be requested to take up an annual collection and subscriptions.

(2.) That the Union Committee shall be considered the Missionary Committee in charge of all Missionary funds and operations. All applications for aid from the Missionary funds must be presented to the Committee through the Missionary Secretary, must in every case be accompanied by a guarantee, signed by at least three members of the church, and receive the sanction of the Committee prior to transmission to the General Committee of Canada.

(3.) That the Committee meet for the transaction of business, Missionary or otherwise, at the meetings of the Union.

(4.) Every Missionary of this Society shall be in full communion with a Congregational church.

(5.) Pastors receiving aid must send regular reports of their fields of labor every six months to the Missionary Secretary.

20. The expenses of the Secretaries of the Union in attending its meetings shall be paid except when provided for by Article 17.

21. The Treasurer shall submit his reports at the annual meeting of the Union, and the Secretaries of the Union shall be a Standing Committee to audit such report.

22. In the event of any Secretary of the Union vacating his office during the

year intervening between the annual meetings, the remaining officers are empowered to appoint temporary successors.

23. Alterations may be made in the Constitution by an annual meeting, provided that notice of the proposed alterations shall be given at a previous meeting, and that such alterations shall not be inconsistent with the Acts of Incorporation.

RULES.

1. At the appointed time for the assembling of the Union the chair shall be taken by the Chairman, or in his absence by one of the officers of the Union, or a member of the Union Committee, or failing any of these by a member of the Union.

2. After preliminary devotional exercises the meeting shall be called to order.

3. A Minute Secretary shall be appointed, who shall take the minutes during the Session, and assist the Secretary.

4. The Secretary shall form a Sessional Roll, containing the names of the personal members attending the session, and the names of delegates appointed to represent the churches, marking opposite the names of such delegates the words "in attendance" or otherwise. A list of Honorary Members shall also be taken.

5. A temporary Nomination Committee shall be appointed by the Chairman as soon as the roll is called. This Committee shall, as soon as practicable, report the names of five persons to form a Business Committee, three for a Membership Committee, and three for a Financial Committee. The Nominating Committee will name the members of other Committees as soon as convenient.

6. The exercises may be intermingled with singing and prayer until the Committees are named, and at any time while there is a lull in business or otherwise.

7. The records of the previous annual session will be read, and, if correct, approved and signed.

8. The names reported for Committees shall be submitted to the Union by the Chairman for approval or otherwise.

9. The Nominations and Resolutions submitted by the Business and other Committees will not debar any member from proposing amendments or alterations.

10. An election shall be held for President or Chairman each year. Should there be more than one candidate named the election shall be by ballot.

11. Reports may be handed in or resolutions offered.

12. Reports and resolutions shall be referred by the Chairman to the respective Committees for consideration before discussion.

13. The Business Committee shall examine the records of the previous session, to see if any business arises out of the minutes of the previous meeting.

14. All meetings shall be considered meetings of the Union, but the evening meetings shall, as far as practicable, be divested of a business character, and particularly devoted to addresses.

15. The first evening session shall, if practicable be devoted in part to the address of the retiring Chairman, and may be styled the Public Meeting of the Union.

16. The second meeting shall be devoted if practicable, to a Missionary Meeting.

17. At each annual session a preacher shall be appointed for the next annual meeting.

18. The annual sermon will be delivered on Sunday morning.

19. Every resolution will be put in writing if required.

20. Every motion or resolution will require a seconder.
21. When a question is under discussion, no motion shall be received except for adjournment, amendment, postponement, commitment, division of the question, the previous question, to lay on the table, or yeas and nays; and such motions, except those for amendment, shall not be debatable.
22. An amendment to an amendment can be made.
23. A motion for the amendment of a resolution or amendment shall be in order; and if carried the resolution so amended shall then be voted on.
24. Before the annual session closes the Secretaries, Treasurer, Union Committee, etc., shall be appointed for the ensuing year.
25. The minutes of each sitting shall be read at the commencement of the following; and the minutes of the last session at its close.
26. The church in whose locality the annual meeting shall be held shall be requested to celebrate the Lord's Supper in connection with the meeting.
27. Unless otherwise provided for, the meetings shall be held each day as follows:—From 9:30 to 12; 2 to 5; and from 7:30 to 9:30.
28. Alterations in these Rules may be proposed at any sitting, and changes and amendments made by a majority vote.

MINISTERS ASSOCIATED.

Beman, I. L., St. John, N.B.	Main, A. W., Economy, N.S.
Barker, J., Sheffield, N.B.	Peacock, Wm., Pleasant River, N.S.
Cox, J. W., B.A., Noel, N.S.	Ross, C. L. Margaree, C.B.
Hawes, J. B., Monson, Me.	Shipperley, James, S. Maitland, N.S.
McGregor, Alex., Yarmouth, N.S.	Sykes, Simeon, Liverpool, N.S.
Whitman, Jacob, Manchester, N.S.	

CHURCHES ASSOCIATED.

Brooklyn and Beach Meadows, N.S.	Moose Brook, N.S.
Chebogue, N.S.	Noel, N.S.
Cornwallis, N.S.	Ohio, N.S.
Economy, N.S.	Pleasant River, N.S.
Keswick Ridge, N.B.	Sheffield, N.B.
Liverpool, N.S.	St. John, N.B.
Maitland, N.S.	South Maitland, N.S.
Margaree, N.S.	Yarmouth, N.S.
Milton, N.S.	

Other churches.—Milltown, N.B.; Manchester, N.S.

ABSTRACT OF PROCEEDINGS.

SHEFFIELD, N.B., JULY 8, 1882.

The Union met in the Congregational Church, Sheffield, N.B., July 8th, at 4 p.m.

In the evening the Rev. A. McGregor, retiring chairman, delivered his address on the following subject:—"A wise understanding of the times an essential factor in the progress of the Church of Christ." Rev. J. Shipperley was elected chairman.

Applications for membership were made by Rev. I. L. Beman and Rev. D. W. Cameron. At a subsequent meeting of the Union they were both received.

On Sabbath, the annual sermon was preached by Rev. J. Shipperley from 11 Peter iii. 18 : subject, "Spiritual growth." Rev. I. L. Beman, of St. John, N.B., preached in the evening from Heb. xii. 22-24.

At the morning session on Monday a letter was read from Mr. N. E. Gould, of Portland, Me., representing the National Council of Congregational churches of the United States, bearing the greetings of that body to the Congregational Union of Nova Scotia and New Brunswick.

At a subsequent session a letter was read from Rev. R. K. Black, the delegate from the Congregational Union of Ontario and Quebec, conveying fraternal greetings, and a statement of their difficulties and encouragements; also a letter from Rev. C. G. McCully, delegate from the Maine Conference of Congregational churches.

A paper presenting the claims of Foreign Missions upon the churches was read by Rev. J. W. Cox, B.A. At a subsequent meeting a Foreign Missionary Society was organized, the ministers and laymen present pledging subscriptions from \$100 down to \$5.

On Tuesday, the committee appointed to draft resolutions on the Council System reported as follows:

"Whereas, at the late meeting of the Congregational Union of Ontario and Quebec, held at Brantford, Ont., a deliverance was made bearing upon the importance and necessity of Council action in the matter of organization of churches and in the settlement of pastors;

"Resolved, that this Union do now reiterate its continued adherence to its own deliverance of Sept., 1876, which is in perfect accord therewith, and at the same time records its satisfaction with the action of the sister Union of Ontario and Quebec, believing it to have been high time to assert a principle so vitally affecting the present and future usefulness of the denomination."

The resolution was unanimously passed.

In the afternoon the following resolution was also unanimously adopted :

"Whereas, a new departure has been taken by the constituency of the Congregational College of B.N.A. at its last annual meeting ;

"*Resolved*, that this Union hereby congratulates the body upon this departure, and would also express the hope that the steps projected towards erecting a College building and securing a Principal may be abundantly prospered, and at the same time would commend the College to the practical sympathy of the churches in the Maritime Provinces."

The Rev. I. L. Beman delivered an essay upon the subject of Congregationalism which called forth a lively discussion. It was resolved that Mr. Beman be requested to place his essay in the hands of the business committee for publication. A similar resolution was adopted in reference to the retiring chairman's address.

The committee appointed to draft a resolution on Temperance submitted the following report :

"Whereas the injunctions of Scripture, the experience of the church, the voice of an intelligent conscience, and the influence of the Holy Ghost, all combine to teach and impress us with the importance, the vital necessity of temperance to the Christian character and the cause of God, be it therefore,

"*Resolved*, that this Union hereby pronounces itself in the most emphatic manner on this great question."

The resolution was unanimously adopted.

On Tuesday evening the public meeting of the Union was held. Rev. A. McGregor addressed the meeting in reference to his visit to Manchester, England, in October last, as the delegate from this Union to the Jubilee meeting of the Congregational Union of England and Wales. He was followed by Professor Foster, of Illinois, and by Rev. Charles Duff, of Speedside, Ont., the latter speaking on the subject of "the relation of the Sabbath School to the church."

At the session of Wednesday morning the committee appointed to examine the Trust Deed prepared by Mr. James Woodrow and Rev. A. Blanchard, reported favorably, and recommended that the Union endorse it and commend it to the churches. The report was unanimously adopted, and Rev. J. W. Cox, B.A., was appointed to visit the churches, or correspond with those of them who may be needing it.

Some time was then given to reports concerning Cornwallis and Economy, N.S.; after which the Union adjourned to meet in Milton, N.S., the first week in July, 1883.

J. BARKER,
Secretary.

Sheffield, N.B., July 13, 1882.

STATISTICS OF THE CHURCHES IN FOR THE YEAR ENDING

CHURCHES.

No.	NAMES.	Organized.	No. Pastoral Settlement	MEMBERSHIP.										SABBATH SCHOOLS.			
				Adt'ns.		Removals.		Present Numb's.				Non-residents.	Teachers.	Scholars.	No. of Schools.		
				Profession.	Letter.	Total.	By Death.	By Letter.	By Removal.	Total.	Males.					Females.	Total.
1	Brooklyn, N.S.....	1869	4	1	..	1	..	..	..	54	63	117	32	..	..	..	
2	Beach Meadows, N.S..	1869	4	1	..	1	..	..	..	21	29	50	..	6	50	1	
3	Chebogue, N.S.	1767	13	..	..	..	1	2	..	3	17	47	64	18	5	35	1
4	Cornwallis, N.S.....	1760	10	..	..	..	3	..	..	3	22	35	57	32	7	40	1
5	Economy, N.S.....	.....	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
6	*Halifax, N.S.....	.....	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
7	Keswick Ridge, N.B...	1826	2	..	2	2	1	..	..	1	42	64	106	6	10	56	1
8	Lower Selma, N.S....	1875	2	5	..	5	..	..	..	..	10	17	27	4	5	34	1
9	Liverpool, N.S.....	1761	5	1	..	1	1	..	**	1	24	34	58	10	10	100	1
10	*Maitland, N.S.....	1875	2	..	..	..	..	..	..	..	..	..	..	..	..	..	..
11	Moose Brook, N.S....	1875	2	1	..	1	..	..	..	..	6	9	15	1	..	..	..
12	Manchester, N.S.....	1874	..	..	..	..	..	..	..	..	6	5	11	..	10	75	1
13	Margaree, N.S.....	1822	3	..	..	..	2	..	..	2	67	55	122	17	7	60	1
14	Milton, N.S.....	1855	5	..	..	..	1	..	1	2	7	30	37	8	9	50	1
15	Noel, N.S.....	1875	2	7	..	7	..	..	..	..	18	29	47	3	5	50	1
16	Ohio, N.S.....	1877	2	..	..	..	..	..	..	..	42	24	66	..	4	50	1
17	Pleasant River.....	1846	5	1	..	1	..	..	..	..	43	53	96	19	12	60	2
18	South Maitland, N.S...	1875	2	..	..	..	..	3	..	3	16	34	50	20	6	50	1
19	Sheffield, N.B.....	1768	11	1	..	1	1	..	..	1	22	36	58	21	5	31	1
20	St. John, N.B.....	1844	9	4	7	11	4	4	..	8	61	83	144	49	10	110	1
21	Yarmouth, N.S.....	1848	7	2	..	2	1	4	..	5	60	69	129	..	12	70	1
Totals.....		.....	..	24	9	33	15	13	1	29	538	716	1259	240	123	921	17

ABBREVIATED NOTES OF CHURCHES' CONDITION FROM THEIR PASTORS.

3. Still struggling on though much impoverished by continual removals. Sabbath School and teachers combined with others in neighborhood. 6. No report. This church is in a suspended condition, and members worship elsewhere. 8. People more earnest; church more united, though lacking faith in God and consecration to His cause. As the pastor I can say truly, I believe we are in a better condition to do a good work for the Lord than ever before. 11. We are hopeful. 15. Church united but not fully awake. 18. Our male membership is away from us in the United States the most of the year, a great drawback upon

*No report.

NOVA SCOTIA AND NEW BRUNSWICK.

MAY 31ST, 1881.

MINISTERS.

NAMES.	Pastor or Supply.	WHERE TRAINED.	Entered Ministry.	Present Settlement.	No. of Regular Stations			Ordinary Attendance at Principal Congregation.	Total Hearers or Adherents.	Pastor's B.C.I's. not in S.S.	Attendance, Pastor's Cl.	Total Adults & Children under Pastoral Care.	BAPTISMS.		
					No. of Sabbath Services.	No. of Weekly Services.							Infant.	Adult.	Total.
Simeon Sykes.	P.	Private.....	1864	1880	1	1	..	200	250	..	..	350	..	1	1
S. Sykes	P.	Private.....	1864	1880	1	1	..	120	150	..	..	200	4	..	4
J. Shipperley .	P.	Private.....	1871	1877	2	3	1	100	250	..	..	150	..	..	..
J. Thompson ..	S.	Bangor.....	1877	1882	2	2	..	80	250	..	..	100	..	..	..
.....	.....	.....	.....	.....	1	..	..	..	200	..	..	..	..	..	..
D.W.Cameron	P.	Princeton, N.J.	1865	1877	5	3	..	200	600	..	..	180	..	..	..
J. W. Cox	P.	C. C. of B.N.A.	1877	1877	1	1	..	70	..	..	..	80	8	2	10
S. Sykes.....	P.	Private.....	1864	1880	1	1	..	150	..	..	..	250	..	1	1
.....					..	..	..	..	..	..	..	..	..	..	..
J. W. Cox	P.	C.C. of B.N.A.	1877	1877	1	1	..	60	..	..	..	120	..	..	..
J. Whitman ..	P.	Gorham, Col...	1846	1874	3	2	1	60	110	..	..	100	..	..	..
.....	.....	.....	.....	.....	..	..	..	..	..	..	..	..	1	..	..
.....	.....	.....	.....	.....	1	..	..	100	150	..	..	100	..	..	1
J. W. Cox	P.	C.C. of B.N.A.	1887	1877	3	2	1	80	150	..	..	230	3	1	4
Wm. Peacock.	P.	Bangor Sem..	1875	1881	1	1	1	150	150	..	..	300	3	3	..
Wm. Peacock.	P.	Bangor, Sem..	1875	1881	2	2	2	100	400	..	..	500	24	..	24
J. W. Cox	S.	C.C. of B.N.A.	1877	1880	1	1	1	35	100	..	..	150	4	..	4
Joseph Barker	P.	Bangor, Sem..	1875	1876	1	1	..	60	100	..	..	60	3	..	3
Irv. L. Beman.	P.	.....	.....	1882	1	2	1	150	150	..	..	..	..	..	..
A. McGregor.	P.	C.C. of B.N.A.	1863	1871	1	2	1	300	300	1	60	300	..	1	1
.....	.....	.....	.....	.....	29	26	9	2015	3310	1	60	3170	50	6	56

our efforts to move forward; but upon the whole there is an improvement in the field. Through God's help the little band is determined to "Hold the Fort." 21. The attendance at the prayer meeting and other services throughout the year on the whole gratifying. The projected movement for a new organ speaks of the interest in the service of song, as already upwards of \$1,500 has been subscribed. My visit to England I pressed into the service of the Bible class, making what I saw and heard the subjects of my teaching. Spiritually we yearn for more and more of the Divine presence.

STATISTICS (PROPERTY AND FINANCIAL) OF CONGRE- NEW BRUNSWICK FOR YEAR ENDING

CHURCHES.	PROPERTY.									
	CHURCH BUILDINGS.							PARSONAGES.		
	Church Edifices.	Material.	Sittings.	Value.	Deeds Registered	Insured.	Parsonages.	Material.	Land Attached.	No. of Acres.
Brooklyn, N.S.	1	Wood.	256	\$400	Yes.	No.	1	Wood.	None	...
Beach Meadows, N.S. . .	1	Wood.	190	600	Yes.	No.	..	.....	.....	.....
Chebogue, N.S.	1	Wood.	200	1600	Yes.	No.	1	Wood.	14 acres	..
Cornwallis, N.S.	1	Wood.	300	1000	Yes.	No.	1	Wood.	2 acres	..
Economy, N.S. ....	..	.....	.....	.....	.....	.....	1	Wood.	3½ acres	..
Halifax, N.S. ....	..	.....	.....	.....	.....	.....	.....	.....	.....	.....
Keswick Ridge, N.B.	1	Wood.	300	2500	Yes.	No.	1	Wood.	4¾ acres	..
Lower Selma, N.S.	1	Wood.	120	500	No.	No.	..	.....	.....	.....
Liverpool, N.S.	1	Wood.	400	9400	Yes.	Yes.	1	Wood.	1½ acres	..
*Maitland, N.S.	1	Wood.	....	800	.....	.....	.....	.....	.....	.....
Moose Brook, N.S.	1	Wood.	150	750	No.	No.	..	.....	.....	.....
Manchester, N.S.	1	Wood.	200	800	No.	Yes.	..	.....	.....	.....
Margaree, N.S.	1	Wood.	300	1200	Yes.	No.	1	Wood.	1½ acres	..
Milton, N.S.	1	Wood.	400	4000	Yes.	No.	1	Wood.	½ acre	..
Noel, N.S.	1	Wood.	300	1200	No.	No.	..	.....	.....	.....
Ohio, N.S. ....	..	.....	.....	.....	.....	.....	.....	.....	.....	.....
†Pleasant River, N.S.	2	Wood.	500	1600	Yes.	No.	1	Wood.	30 acres	..
South Maitland, N.S.	1	Wood.	100	1500	Yes.	.....	..	.....	.....	.....
Sheffield, N.B.	1	Wood.	300	2625	....	Yes.	1	Wood.	½ acre	..
St. John, N.B.	1	Brick.	400	18000	Yes.	Yes.	1	.....	.....	.....
Yarmouth, N.S.	1	Wood.	400	26000	Yes.	Yes.	1	Wood.	½ acres	..
Totals..	19	.....	4816	\$74575	.....	.....	11	.....	58½	acres

*Church in unfinished state and not usable.

†Baker's Settlement church not finished, but used.

GATIONAL CHURCHES OF NOVA SCOTIA AND
MAY 31ST, 1882. TABLE NO. 2.

			FINANCIAL.					
			CONTRIBUTIONS.					
Value.	Deeds Registered.	Parsonage Insured.	Local Objects, including Pastor's Salary.	N.S. & N.B. Miss. Society.	Cong. Col. E.N.A.	All other Denominational Objects.	Foreign Missions.	General Religious and Benevolent Societies.
\$400 00..	Yes...	No. ..	\$250 00	\$13 11	....	....	....	\$263 11
.....	.....	.....	110 00	17 00	....	....	....	127 00
2400 00..	Yes ..	No. ..	300 00	11 50	....	6	....	317 50
1200 00..	Yes ..	No. ..	.....	22 00	....	....	....	22 00
1800 00..	.....	.....	.....	.....	....	....	....	.....
.....								
1230 00..	Yes ..	No ..	600 00	.....	.....	.....	.....	600 00
.....	.....	.....	120 00	8 25	....	.....	.....	128 25
900 00..	Yes ..	No. ..	900 00	37 75	....	....	20	957 75
.....								
.....	.....	.....	60 00	10 35	....	.....	.....	70 35
.....								
1000 00..	Yes ..	No. ..	31 00	4 00	.....	.....	.....	35 00
1000 00..	.....	No. ..	50 00	30 00	.....	.....	.....	80 00
.....	.....	.....	250 00	36 07	....	7	10	303 07
.....	.....	.....	100 00	00 75	.....	.....	.....	100 75
400 00..	Yes ..	No. ..	240 00	11 25	....	.....	.....	251 25
.....	.....	.....	50 00	14 70	....	.....	.....	64 70
1400 00..	.....	Yes...	685 00	60 00	....	13	50	808 00
.....	.....	.....	2092 00	74 00	....	.....	50	2316 00
5000 00..	Yes ..	Yes...	1950 00	64 00	....	200	50	2264 00
\$6730 00	.....	.....	\$7788 00	\$414 73	..	206 20	180	\$8446 73

PART III.

I. Congregational College of British North America—Officers—By-laws and Regulations—Course of Study—Medals and Exhibitions—List of Alumni—Proceedings of the Annual Meeting—Annual Report—Treasurer's Statement—Results of Examinations—Life Members.

II. Congregational Provident Fund—Officers—Minutes of Annual Meeting—Secretary's Report—List of Beneficiaries—Subscriptions—Treasurer's Statement.

III. Congregational Publishing Company—Officers—By-laws—Minutes of Annual Meeting—Secretary's Report—Financial Statement—List of Shareholders.

THE
CONGREGATIONAL COLLEGE
OF
BRITISH NORTH AMERICA.

OFFICERS FOR THE YEAR 1882-83.

CHAIRMAN:

THE REV. JOHN FREDERICK STEVENSON, D.D., LL.B.

TREASURER:

MR. R. C. JAMIESON.

SECRETARY:

THE REV. GEORGE CORNISH, M.A., LL.D.

DIRECTORS:

THE REV. DR. WILKES,	MR. C. ALEXANDER.
“ DR. DUFF.	“ HENRY LYMAN.
“ PROF. FENWICK.	“ C. R. BLACK.
“ W. H. ALLWORTH.	“ THEO. LYMAN.
“ S. N. JACKSON, M.D.	“ J. S. McLACHLAN.
“ R. K. BLACK.	“ GEO. HAGUE.
“ J. L. FORSTER, LL B.	“ ROBT. ANDERSON.
“ A. MCFADYEN, B.A.	“ JONATHAN BROWN.
“ H. D. POWIS.	“ ROBT. McLACHLAN.
“ J. W. COX, B.A.	“ J. R. DOUGALL, M.A.
“ JOHN WOOD.	“ CHAS. CUSHING, B.C.L.
“ JAS. ROY, M.A.	“ H. W. WALKER.
	“ ROB'TSON MACAULAY.

ACTING PRINCIPAL.

THE REV. HENRY WILKES, D.D., LL.D.

VICE-PRINCIPAL:

THE REV. PROFESSOR FENWICK.

PROFESSORS AND LECTURERS:

THE REV. DR. WILKES,
Systematic Theology, Homiletics and Pastoral Theology.

THE REV. G. CORNISH, M.A., LL.D.,
Professor Emeritus of Greek Testament Exegesis.

THE REV. K. M. FENWICK,
Historical Theology, Church History and Apologetics.

THE REV. J. F. STEVENSON, D.D., LL.B.,
Greek Testament Exegesis.

AUDITORS:

MESSRS. J. B. LEARMONT and WM. REID.

BY-LAWS AND REGULATIONS.

CHAPTER I.

OF THE CORPORATION.

1. The Corporation is called "THE CONGREGATIONAL COLLEGE OF BRITISH NORTH AMERICA."
2. Its object is to educate Ministers for the Congregational Churches of Canada and the other Provinces of British North America.
3. All who contribute one dollar annually to the funds of the College are members of the Corporation, and entitled to a voice in the management of its affairs.
4. All who contribute, or may have contributed, two hundred dollars to the funds of the College (annual subscriptions not included), are life members of the Corporation.
5. A Regular Meeting of the Corporation is held annually, for the reception of the Report of the retiring Directors, the election of a new Board, and the transaction of other necessary business.
6. The Annual Meeting is held at the same time and place as that of the Congregational Union of Canada.
7. Special Meetings of the Corporation may be held for the transaction of special business, on a requisition to that effect to the Chairman of the Board of Directors, signed by at least twenty members of the Corporation; provided always that no such Special Meetings be held without two month's public notice thereof, signed by the Chairman and Secretary of the Board of Directors.

CHAPTER II.

OF THE BOARD OF DIRECTORS.

1. The Board of Directors is elected from members of the Corporation, and consists of a Chairman, Treasurer, one or more Secretaries, and not less than twenty and not more than twenty-five other members, who hold office for one year, but are eligible for re-election.
2. Five members of the Board form a quorum.
3. The functions and duties of the Board are: The oversight and management of the affairs of the College during their year of office; and, on the expiration of the same, to present a Report of their proceedings, as well as of the general condition of the College, to the Corporation at its Annual Regular Meeting, or at such other times as the Corporation may require.
4. The proceedings of the Board are subject to the sanction of the Corporation, and are regulated by By-laws, which may be enacted, amended or repealed at any Annual Meeting.
5. Vacancies in the Board, whether occurring by death or resignation, may be filled by the Board, as soon after their occurrence as it may see fit; provided always that no such appointments be made without a vote of, at least, a majority of the members of the Board.

CHAPTER III.

OF THE PROFESSORS.

1. The Professors receive their appointment from the Corporation; or, in exceptional cases, from the Board of Directors, subject to the approval of the Corporation.
2. Their duties and their salaries are determined by such regulations as the Corporation may from time to time ordain in their behalf.

3. The Professors constitute a Faculty of Theology, and, as such, are entrusted with the educational department of the College, subject to the sanction and control of the Board of Directors.

4. In cases of discipline, the Faculty may admonish or reprimand a student, or prohibit his attendance on the classes, preliminary to reporting him to the Board to be further dealt with.

5. The Faculty are required to make regular reports of their proceedings to the Board.

CHAPTER IV.

OF CANDIDATES FOR ADMISSION.

1. Every Candidate for admission into the College must present to the Directors the testimony of the church of which he is a member, respecting his piety and apparent suitableness to the work of the Ministry, together with a written statement of the grounds of his own conviction that he is called of God to that work and of his views of Christian doctrine and Church Government.

2. Candidates for admission to the Full Course must be prepared to pass the Matriculation Examination in the McGill University.

3. Candidates who are graduates of any University, or who can satisfy the Board that they are otherwise possessed of sufficient acquirements, may be at once admitted to the Theological Course; also, as exceptional cases, such candidates may be admitted to that Course as it may be expedient, in the judgment of the Directors, to train as preachers, without the ordinary literary culture.

4. Approved Candidates are received on a probation of four months, at the close of which, if the result of their probation be satisfactory, they are admitted to the Full Course.

CHAPTER V.

OF THE STUDENTS.

1. Students are during their Literary Course under the general supervision of the Theological Professors, and take such subjects in the Theological Department as the Board may direct.

2. The Students, both in the Literary and Theological Departments, are required to attend exclusively to the studies approved by the Board.

3. Every Student, on his admission to the College, is required to sign a declaration of obedience and consent to the By-laws and Regulations of the College.

4. Students are allowed to live with such families only as are approved by the Board of Directors. Change of abode must be promptly notified to the Secretary of the College.

5. Pecuniary aid, when necessary, may be granted to them from its funds, the amount in each case to be fixed by the Board at the beginning of the Session.

6. Attendance upon the classes in the College and the use of the Library is allowed without charge to the students.

7. As a part of their preparation for their future work, the Students, under the sanction of the Directors, may preach the Gospel as they have the opportunity.

8. Every Student, when admitted into the College, on the expiration of the term of his probation, is required to procure a formal dismissal from the church to which he formerly belonged, and without delay, to obtain admission into a Congregational Church in the place in which the College may be. Such dismissal and admission must be reported by him to the Board. Furthermore, he is expected to be as regular as possible in his attendance upon the services, ordinances and church-meetings of the church to which he belongs during his College course.

9. Students are not allowed, during their College course, to enter into the marriage relationship without the knowledge and consent of the Board of Directors.

10. Students who leave College without obtaining the official sanction and discharge of the Board are required to refund to the College the amount expended by it for their education. On applying for admission they must furnish security satisfactory to the Board that this condition will be met.

11. Churches who desire the services of Students with the view of permanent settlement in the Pastorate, or otherwise, are requested to communicate with the Board through the Secretary.

CHAPTER VI.

OF THE COURSE OF STUDY AND EXAMINATIONS.

1. The Full Course of Study extends over five Sessions, and is divided into a Literary Course of two Sessions and a Theological Course of three Sessions.

2. In the Theological Department, the course of study includes the Original Languages of the Scriptures, Biblical Literature, Systematic and Pastoral Theology, Church History, Homiletics, and Exegesis of the Greek Testament, with such other accessory subjects as the Board of Directors may from time to time appoint.

3. In the Theological Course the students are examined at the close of each Session in all the subjects of the year. The examinations are conducted by examiners (among whom the Theological Professors are included) chosen by the Board of Directors, and by means of printed questions and written answers to the same. Those who pass are arranged according to their proficiency, as 1st Class, 2nd Class, and 3rd Class. If a Student fails to pass in any subject he is required to undergo a Supplementary Examination in the same. The result of these Sessional Examinations are recorded by the Board, and reported to the Corporation at the Annual Meeting.

4. The Session of the Theological Department begins on the second Wednesday in September and ends on the second Wednesday in April.

5. The Professors are at liberty to hold, during the Session, such class examinations as they may deem necessary, either in the manner aforesaid or orally.

6. In the Literary Course, Students are required to pass such examinations as may be appointed by the Faculty of Arts of the McGill University. The Board of Directors are required to obtain from the same Faculty of Arts a report of the examinations of the Students in the several subjects thereof, and also of their attendance and conduct during the Session in the University, and to present the same at the Annual Meeting of the Corporation.

CHAPTER VII.

GENERAL REGULATIONS.

1. In reference to matters not provided for in the foregoing By-laws, the Directors may act according to their discretion, subject always to the approval of the Corporation at any Regular Meeting.

2. Alterations may be made in the By-laws and Regulations, or new ones added, by any Annual Regular Meeting of the Corporation, provided that notice of such alterations or additions has been given at the meeting next preceding.

LIST OF ALUMNI.

<i>Name.</i>	<i>Whence.</i>	<i>Date of Leaving.</i>	<i>Where.</i>
1 Ludwick Kribs.....	<i>Eramosa</i>	1841.....	<i>Hawley, Minn.</i>
2 Stephen King	<i>Glanford</i>	1842.....	<i>Toronto.</i>
3 Leonard McFlashan	<i>Pelham</i>	1842.....	<i>Died.</i>
4 Samuel Finton.....	<i>Glanford</i>	1842.....	<i>Presbyterian Church.</i>
5 James Vincent.....	<i>Coventry, England</i>	1842.....	<i>Salem, Mich.</i>
6 Edward Ebbs	<i>Guelph</i>	1843.....	<i>Unionville, Ont.</i>
7 William Lumsden.....	<i>Peterborough</i>	1843.....	<i>Episcopal Church.</i>
8 William F. Clarke.....	<i>London, Ont.</i>	1844.....	<i>Listowel, Ont.</i>
9 Thomas I. Hodgskin	<i>Guelph</i>	1845.....	<i>Episcopal Church.</i>
10 Robert Robinson.....	<i>Montreal, Zion</i>	1845.....	<i>Warton, Ont.</i>
11 John Bowles	<i>Montreal, Zion</i>	1845.....	<i>Died.</i>
12 Norman McLeod.....	<i>L'Original</i>	1844.....	<i>Humboldt, Iowa.</i>
13 W. H. Allworth.....	<i>Southwold</i>	1845.....	<i>Paris, Ont.</i>
14 Thomas Snell	<i>New York State</i>	1846.....	<i>Died.</i>
15 Thomas Sawright.....	<i>Toronto, Zion</i>	1847.....	
16 Thomas Bayne.....	<i>Montreal, 2nd Church</i>	1846.....	
17 George C. Wickson.....	<i>Toronto, Zion</i>	1847.....	
18 William Hay.....	<i>Warwick</i>	1847.....	<i>Scotland, Ont.</i>
19 Henry Lancashire	<i>Montreal, Zion</i>	1847.....	<i>Round Lake, N.Y.</i>
20 K. M. Fenwick.....	<i>Montreal, 2nd Church</i>	1847.....	<i>Cong. College, Montreal.</i>
21 Charles Mackay	<i>Montreal, 2nd Church</i>	1846.....	<i>Died.</i>
22 J. Cunningham Geikie, D.D. Moore		1848.....	<i>Episcopal Church, Eng.</i>
23 F. H. Marling.....	<i>Toronto, Zion</i>	1848.....	<i>Presbyterian Church, N.Y.</i>
24 A. Wickson, L.L.D.....	<i>Toronto, Zion</i>	1848.....	<i>London, England.</i>
25 John Wood.....	<i>Montreal, Zion</i>	1851.....	<i>Ottawa.</i>
26 John McKillean	<i>Vankleek Hill</i>	1851.....	<i>Danville, S. S. Union.</i>
27 John Fraser	<i>Stanstead</i>	1851.....	<i>West Derby, Vermont.</i>
28 Robert K. Black.....	<i>St. John, N.B.</i>	1852.....	<i>Granby, Que.</i>
29 George Ritchie.....	<i>St. John, N.B.</i>	1852.....	<i>Anamosa, Iowa.</i>
30 Daniel MacCallum	<i>St. Andrew's, Que.</i>	1852.....	<i>Athol, Ont.</i>
31 James Hay.....	<i>Warwick</i>	1852.....	<i>Gaysville, Vermont.</i>
32 E. A. Noble.....	<i>Hamilton</i>	1852.....	
33 Enoch Barker	<i>Sheffield, N.B.</i>	1853.....	<i>Listowel, Ont.</i>
34 Archibald Burpee	<i>Sheffield, N.B.</i>	1854.....	<i>Died.</i>
35 John Campbell.....	<i>Indian Lands</i>	1855.....	<i>West Arran, Ont.</i>
36 James Boyd	<i>Montreal, Zion</i>	1856.....	
37 Philip Shanks	<i>Beauharnois</i>	1856.....	<i>Died.</i>
38 Malcolm McKillop.....	<i>Inverness</i>	1858.....	<i>Died.</i>
39 Robert G. Baird.....	<i>Lanark</i>	1857.....	<i>Lansing, Mich.</i>
40 A. McDonald.....	<i>Montreal, 2nd Church</i>	1857.....	
41 Robert Hay	<i>Scotland, Ont.</i>	1858.....	<i>Warwick, Ont.</i>
42 George A. Rawson	<i>Lanark</i>	1859.....	<i>Sidney Plains, N.Y.</i>

	<i>Name.</i>	<i>Whence.</i>	<i>Date of Leaving.</i>	<i>Where.</i>
43	Joseph V. Bryning.....	Scotland, Ont.....	1860	
44	John R. Kean	Inverness, Que.....	1860.....	Presbyterian Church.
45	Robert Burchill	Toronto, Zion.....	1861	
46	Robert Brown	Caledon	1861.....	Pilot Mound, Manitoba.
47	John Brown	Caledon	1861.....	Pilot Mound, Manitoba.
48	Benjamin W. Day.....	Brantford	1861.....	Lanark Village, Ont.
49	George Strassenburg	Kingston.....	1861.....	Henrietta, N.Y.
50	John G. Sanderson.....	Kingston.....	1862.....	Danville, Que.
51	J. Malcolm Smith	Scotland, Ont.....	1862.....	Old Mission, Mich.
52	Charles Duff, M.A.....	Toronto, Bond Street	1862.....	Speedside, Ont.
53	Alex. McGregor	Manilla	1862.....	Yarmouth, N.S.
54	Richard Lewis	Sarnia	1862.....	Grand Haven, Mich.
55	James Douglas.....	Toronto, Bond Street.....	1865.....	Presbyterian Church.
56	J. A. R. Dickson.....	Brantford	1865.....	Presbyterian Church.
57	Richard T. Thomas	Toronto, Zion	1865.....	London, England.
58	Samuel N. Jackson, M.D.....	Brome	1866.....	Kingston, Ont.
59	E. Styles Lyman, B.C.L.....	Montreal, Zion.....	1866	
60	John I. Hindley, M.A.....	Eramosa	1869.....	Barrie, Ont.
61	William M. Peacock	Lanark	1869.....	Maxwell, Ont.
62	Duncan McGregor, M.A.....	Manilla	1872.....	Guelph.
63	R. W. Wallace, M.A., B.D.....	Markham	1872.....	Detroit, Mich.
64	W. H. A. Claris.....	Frome, Ont.....	1872.....	Sarnia, Ont.
65	Daniel D. Nighswander	Stouffville	1872.....	Died.
66	John Allworth, M.A.....	Paris.....	1873.....	Benton Harbor, Mich.
67	Joseph Griffith.....	Jamesville, N.Y.	1873.....	Sandy Creek, Mich.
68	Edwin D. Silcox.....	Southwold	1873.....	Embro, Ont.
69	William McIntosh	Rugby	1874.....	Melbourne, Que.
70	James R. Black, B.A.....	Montreal, Zion.....	1874.....	Garafraxa, Ont.
71	Andrew O. Cossar	London, Ont.....	1876.....	Imlay City, Mich.
72	John B. Silcox.....	Frome, Ont.....	1876.....	Winnipeg, Man.
73	John F. Malcolm.....	Scotland, Ont.....	1877.....	Whitby, Ont.
74	Jacob W. Cox, B.A.....	Cornwallis, N.S.....	1877.....	Lower Selma, N.S.
75	Hugh Pedley, B.A.....	Cold Springs, Ont.....	1877.....	Cobourg, Ont.
76	W. H. Warriner, B.A.....	Toronto, Northern.....	1878.....	Bowmanville.
77	Arch. F. McGregor, B.A.....	Manilla	1878.....	Toronto West, Ont.
78	George Willet	Scotland, Ont.....	1878.....	Cowansville, Que.
79	James C. Wright.....	Howick, Ont.....	1878.....	Franklin, Que.
80	Allan L. McFadyen, B.A.....	Manilla	1879.....	Inspector St., Montreal.
81	William Ewing, B.A.....	Melbourne	1879.....	Dakota.
82	J. B. Saer, B.D.....	St. John's, Nfl.....	1880.....	Wingham, Ont.
83	Charles E. Bolton	Bolton, Ont.....	1881.....	Inverness, Que.
84	John McKinnon	Kincardine, Ont.....	1881	
85	George Robertson, B.A.....	Douglas, Ont.....	1882.....	Georgetown, Ont.
86	George Skinner	Melbourne, Que.....	1882.....	Kincardine, Ont.

COURSE OF STUDY.

According to the Regulations of the College the full course of study extends over five Sessions, and is divided into a Literary Course of two Sessions, and a Theological course of three Sessions. Candidates for admission to the Full Course must be prepared to pass the Matriculation Examination of the McGill University in the following subjects :

Classics, Mathematics and English.

In Classics.—Latin Grammar, Greek Grammar, and one easy Latin and one easy Greek author.

The authors recommended are: Cicero (against Catiline I. & II.); Virgil (*Æneid* B. I.); Xenophon (*Anabasis* B. I.); Homer (*Iliad* B. I.).

In Mathematics.—Arithmetic; Algebra, to simple equations, inclusive; Euclid's Elements. Books I., II. and III.

In English.—Writing from dictation. English Composition. A paper on English Grammar and History.

For the literary and scientific subjects of the Full Course, the students attend the classes of the Faculty of Arts in McGill College, according to the terms of affiliation with the University; in which Faculty the Full Course extends over four years, and leads to the degree of B.A. But in the Third and Fourth Years, Theological Students are allowed exemption from attendance on certain classes should they desire it. Thus the studies of the Third and Fourth Years of the Full Course are prosecuted simultaneously in the Faculty of Theology and in the Faculty of Arts. The work of the Fifth Year is confined to the Faculty of Theology.

The following is the course of study in the University which Students in Theology must pass through in order to obtain the degree of B.A.:

First Year—Classics; French or German or Hebrew; English Grammar and Literature; Pure Mathematics; Elementary Chemistry.

Second Year—Classics; French or German or Hebrew; English Literature; Elementary Psychology and Logic; Pure Mathematics; Botany.

Third Year—Latin or Greek; Mathematical Physics (Mechanics and Hydrostatics); any two of the following departments—French or German or Hebrew (whichever the Student has taken in the first two years); Experimental Physics; Zoology; English and Rhetoric; together with one *Additional Department*, for which see below.

Fourth Year—Latin or Greek (same language as in Third Year); Mathematical Physics as in third year; Mental and Moral Philosophy; any two of the following departments—French or German (same language as in previous years); Experimental Physics; Geology; History; and one *Additional Department* (the same as chosen in the Third Year), for which see below.

(N.B. The *Additional Department* referred to above, of which one must be selected, the same department being taken in both the third and fourth years, are as follows, viz.: (1) Classics, including Latin and Greek. (2) Mathematical Physics, including Optics, with Astronomy. (3) Natural Science, including Chemistry, Mineralogy and Geology of Canada. (4) Mental and Moral Philosophy. (5) English with History. (6) One Modern Language or Hebrew.)

(N.B. Theological Students are entitled to exemption from the *Additional Department*, or any one of the Ordinary Departments required in the Third or Fourth Years.)

The Theological Course proper begins with the Third Year of the Full Course, and extends over three full Sessions. It embraces the following subjects: (1) Systematic Theology; (2) Historical Theology; (3) Pastoral Theology; (4) Homiletics; (5) Greek Testament Exegesis; (6) Church History; (7) Evidences and Biblical Literature.

In both departments, the Session begins at the middle of September; and examinations are held at Christmas and at the end of the Session in the several subjects of the year. Students must pass these examinations as a condition of maintaining their proper status. Candidates who are admitted to the Theological Course proper ("Shorter"), in accordance with Sec. 3, Chap. iv. of the Regulations, are required to attend such classes in McGill College as the Faculty of Theology may deem expedient, and also to pass the examinations of such classes.

MEDAL AND EXHIBITIONS.

The following are open to competition to Students during their College Courses :

1. *The Calvary Church Silver Medal.* For the best answering in a Special Examination in the Final Examinations of the Theological Course.
 2. *The Robert Anderson Exhibition of Fifty Dollars.* For the highest general proficiency in all the subjects of the Sessional Examinations of the Third Year in the Theological Course.
 3. *The Robert Anderson Exhibition of Thirty Dollars.* As above, for the Examinations of the Second Year, Theological Course.
 4. *The Robert Anderson Exhibition of Twenty Dollars.* As above, for the Examinations of the First Year, Theological Course.
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PROCEEDINGS OF THE ANNUAL MEETING.

The Forty-third Annual Meeting of the College was held in Zion Church, Brantford, Ont., on Friday, June 9th, 1882.

On motion, Geo. Hague, Esq., was appointed to the chair ; and Rev. Hugh Pedley, B.A., Minute Secretary. Rev. G. Robertson, B.A., opened the meeting with prayer.

1. The Rev. Dr. Cornish, the Secretary of the College, read the Annual Report of the College for the Session 1881-82.

2. Moved by the Secretary, seconded by Rev. E. D. Silcox, and resolved :

That the Report now read be received, and that the following gentlemen be the Board of Directors for 1882-83 ;

Chairman.—Rev. J. F. Stevenson, D.D., LL.B. *Treasurer.*—Mr. R. C. Jamieson. *Secretary.*—Rev. George Cornish, LL.D. *Directors.*—Revs. Henry Wilkes, D.D., LL.D., Prof. Fenwick, A. Duff, D.D., R. K. Black, W. H. Allworth, S. N. Jackson, M.D., J. L. Forster, LL.B., A. McFadyen, B.A., H. D. Powis, J. W. Cox, B.A., John Wood, Jas. Roy, B.A. ; Messrs. C. Alexander, Henry Lyman, C. R. Black, Theodore Lyman, J. S. McLachlan, Jonathan Brown, Geo. Hague, R. Anderson, Robt. McLachlan, J. R. Dougall, M.A., Chas. Cushing, B.C.L., H. W. Walker, and Robertson Macaulay.

3. Moved by Rev. Dr. Wilkes, seconded by Rev. Hugh Pedley, B.A. ; and

Resolved :—That this Corporation, whilst again calling to mind the generous and essential service rendered by the Colonial Missionary Society to the College during the past years of its history, beg to tender to the Society the expression of their grateful appreciation of this additional generosity on its part, now reported, whereby it has afforded to the friends and supporters of the College in this coun-

try further practical proof of the deep interest it feels in the future efficiency and success of the College.

4. Moved by Rev. Dr. Stevenson, seconded by Rev. J. L. Forster, LL.B.; and

Resolved :—That this Corporation do hereby gratefully accept the proffered assistance of the Colonial Missionary Society in the matter of procuring and sustaining a suitable person to fill the office of Principal of the College, and on the conditions specified by the Society, and they pledge themselves to do all that in them lies to make the new departure thus inaugurated productive of new power for usefulness to the College, and through it of increased blessing to the churches.

5. Moved by Rev. Duncan McGregor, M.A., seconded by Rev. A. F. McGregor, B.A.; and

Resolved :—That in view of the enlarged expenditure and responsibilities that will of necessity have to be incurred in the working of the College by the adoption of these arrangements, this meeting earnestly desire to commend to the prayerful consideration of the churches the paramount importance of their recognizing, to the fullest extent they can, the duty that will be incumbent upon them, both in the interests of themselves individually and of all as a denomination, of according to the College prayerful sympathy and generous practical support, in order to its adequate sustenance in doing the work it has to do for them.

6. On motion, it was

Resolved :—That the report now received, be adopted as a whole, and printed as heretofore.

7. On motion of Dr. Cornish, it was

Resolved :—That Sec. 1, Chap. II., of the By-laws be amended by substituting the words *twenty* and *twenty-five* for the words "fifteen" and "twenty," respectively.

8. Mr. C. R. Black requested that his notice of motion may be allowed to stand over:

"That after the Session of 1883-84 what is known as the 'Short Course' be abolished, and that thereafter all students admitted to the College must take the full Literary and Theological course."—*Ordered accordingly*.

9. Rev. R. J. Black, B.A., gave notice of motion, as follows:

"(1) That in Section 1, Chapter VI., the word '*five*' be struck out and the word '*seven*' be substituted.

(2) That candidates, other than University graduates, on entering shall be subjected to a written examination in the following subjects:

(a) In English :—Writing from Dictation; Composition; Grammar; History of England.

(b) In Mathematics :—Arithmetic; Euclid's Elements, Books I. and II.

(c) In Classics :—Elements of Greek Grammar, and translation from the Greek into English of a portion of one of the Gospels.

(2) And that they be required to take a full year in the University in the study of such subjects as the Faculty may designate, previous to commencing their Theological work."

10. On motion it was

Resolved :—That the above minutes be and are hereby confirmed.

After singing the Doxology the meeting adjourned.

GEORGE CORNISH, LL.D.,
Secretary Cong. Coll., B.N.A.

REPORT FOR SESSION 1881-82.

The Board of Directors beg to submit the following as their Report for the Session 1881-82, that being the 43rd in the history of the College.

The Session was opened with the usual public service in Emanuel Church at the appointed time, and was brought to a close with a public service on April the 19th.

No application was received from any candidate for admission, and the Sessional Roll stood as follows :

- (1) Robertson, George, B.A. ; Fifth Year, Full Course.
- (2) Skinner, George ; Third Year, Theological Course.
- (3) Richardson, Alexander ; Third Year, Full Course.
- (4) Currie, Walter T. ; absent on leave.
- (5) Unsworth, Joseph K. ; Second Year, Full Course.
- (6) Gerrie, Andrew W. ; Second Year, Full Course.
- (7) Pedley, James W. ; Second Year, Full Course.
- (8) Fuller, George ; Second Year, Theological Course.
- (9) Way, W. H. ; Second Year, Theological Course.

All the above, with the exception of Mr. Currie, have been in regular attendance, and have kept their terms in their respective departments. The health of the students and of the Professors has been uniformly good, and the work of the Session has been prosecuted with encouraging success and without intermission. Mr. Currie, on the ground of impaired health, and of his desire to continue his course at his own charges, requested that the Board would grant him leave of absence during the Session, which request was acceded to ; and he is now, and has been, diligently preparing himself for entrance on the second year of the Full Course. Messrs. Robertson and Skinner have completed their course, and have left with the full confidence of the Board, and with their best wishes for their future usefulness.

The work of the Session has been conducted by the acting-Principal, Dr. Wilkes ; the Vice-Principal, Professor Fenwick ; Dr. Stevenson and Mr. McFadyen. The two latter gentlemen have, as before, rendered valuable and gratuitous service to the College in conducting the classes under their charge, and the best thanks of the Corporation are again due to them for their services so cheerfully rendered.

The following are the Reports presented by the Professors of the amount and character of the work done in their several classes :

(1) Dr. Wilkes reports :—

Will the Board accept my thanks for the manner in which my resignation was received and accepted at the close of the Session 1880-81, and for the generous appreciation of my services which they placed on record ? I have had pleasure in complying with their request to continue in office another Session, which has now been brought to a successful termination. The work in my department has

been continued without break, and it has been pleasant and satisfactory. The students have shown much zeal and industry, attending lectures with regularity and performing creditably the prescribed exercises. Not only have they exhibited uniform excellence of conduct, but the tone of their spirit, as indicated in the weekly devotional meetings, has cheered and encouraged their instructors.

In my department a series of lectures, 46 in number, on Systematic Theology, have been delivered, comprising the subjects of Inspiration, the Attributes of God, the Trinity, the Creation, the Doctrine of Providence, Scripture Teaching Concerning Angels, Man Primeval and his Fall, and the Nature and Evil of Sin. Twenty-one lectures were devoted to Biblical Introduction—the Pentateuch, certain of the Prophets, and a portion of the Hagiographa having engaged our attention. The history of the Canon of the New Testament and Homiletics were the other subjects, of which twelve lectures were devoted to the former and nine to the latter. The senior class had ten lectures on the Decalogue. The number delivered altogether was a hundred less two. Some of these courses of lectures were attended by two gentlemen of another denomination who are preparing for the Christian Ministry. They were very grateful for the opportunity afforded them. The students have had frequent occasion to exercise their gifts in preaching. During the absence in Europe of Rev. James Roy, of Wesley Congregational Church, one of the senior students rendered to the congregation valuable service in the pulpit, and the other in the Bible class. The thanks of the Deacons of the Church were duly received. The Presbyterian Church at Lancaster, Ont., has been regularly supplied, mostly by one of the students. The congregations at Hawkesbury and Vankleek Hill have received a weekly supply by our students, for the most part in rotation. They have also conducted during the Session their own mission in the north-eastern part of the city.

After a considerable amount of correspondence employment has been found for all the students, except one, during the vacation at a rate of remuneration that will be helpful to them. The one excepted will probably be required within a short time.

(2) Professor Fenwick reports :—

The afternoon work in my department has embraced this Session 40 lectures on *Apologetics*, including a defence of belief in the existence of God; in the Divine Personality; with a defence of Christianity against Modern Materialism, Pantheism and Agnostic Evolution; 23 lectures on the principles of *Historical Theology*—the lives and formulation of Clemens Romanus, Polycarp, Ignatius, Justin Martyr, Tatian, Theophilus, Athenagoras, M. Felix and Origen; 36 lectures on *Church History*—Subject, German Reformation. Afternoon lectures in all, 99.

The morning work, chiefly devoted to the senior students in their last year, has consisted of 32 lectures on *Historical Theology*, embracing the Council and Creed of Nice, the Arian Conflict, and the History and Development of Dogma down to the reign of Theodosius; 25 lectures on *Old Testament Economy*, including the Dispensational Phases of God's Self-manifestation, of Messianic Revelation, of the Sabbath, of Sacrifice, and of the Covenant; 10 lectures on *Old Testament Criticism*, being a refutation of the Graf hypothesis as expounded by Kuenen and Wellhausen; 14 lectures on the *English Reformation*, and 101 lectures on *Hebrew* and *Hebrew Exegesis*. In all—morning lectures, 182. Total lectures, 281.

I have also conducted 24 *Homeletic Exercises*, which consisted mainly of the criticism of sermons and sermon-plans prepared by the students. All of the students have been present, and have taken part, those in McGill as well as those in the Theological department.

The *Examinations*, twelve in number, have been exceedingly creditable to the students. They have been marked by more uniform ability than usual.

Two occasional students, Messrs. Massett and Weston, have attended most of my lectures. The former gentleman stood a creditable examination in three of the subjects.

I here cheerfully bear testimony to the uniform kindness and correct deportment of all the students. So far as they are concerned, the Session has been one of unmingled pleasure and satisfaction.

The progress made in study and the spiritual tone which has pervaded their entire work have been most gratifying and hopeful.

(3) Dr. Stevenson reports :—

That the students who have attended his class in Greek Testament Exegesis have in all respects conducted themselves and acquitted themselves to his satisfaction.

The examinations in the several classes of the Faculty of Theology have been duly held, and the results, with the questions, have been reported to your Board. It is gratifying to have to report that the results of the examinations are very creditable to the students, and show a large amount of careful and diligent work on their part. The following award of medal and prizes was made :

The Calvary Church Silver Medal, to Mr. George Robertson, B.A.

The Robert Anderson Exhibition of \$50, for the best examination in the subjects of the Third Year, Theological Course, to Mr. Robertson.

The Robert Anderson Exhibition of \$30, for the best examination in the subjects of the Second Year, Theological Course, to Mr. George Fuller.

The Robert Anderson Exhibition of \$20, for the best examination in the subjects of the First Year, Theological Course, to Mr. Alexander Richardson.

The Professor's Prize in Hebrew, to Mr. W. H. Way.

In the last annual report your Board reported that Major Hiram Mills had offered to give the College the sum of \$500, to constitute an Exhibition to be offered for competition to the students of this College, provided that among the conditions of its tenure there be one that the student holding it “do abstain from the use of tobacco by smoking, chewing, or otherwise.” Your Board have to report that the above-named sum was duly given by Major Mills, but that gentlemen subsequently informed the Principal that he had expected that the Corporation would, as a condition of receiving his proffered gift of \$500, enact a by-law absolutely prohibiting the use of tobacco, in any form, by any student of the College; and as he had found that this had not been done, but that an arrangement had been made to which he could not assent, that he must, therefore, request that the said sum of \$500 be returned to him, failing compliance with his wishes by the Corporation. Your Board, thinking that such a condition was not likely to be entertained by their constituents, and in view of the fact that considerable time would have to elapse before such a by-law could constitutionally be enacted, sanctioned the return of the money to Major Mills.

Your Board have now to lay before you important negotiations that have been had touching the appointment to the Principalship, now vacant, with the Committee of the Colonial Missionary Society since the last Annual Meeting. In accordance with the recommendation of the Report for 1880-81, your Board, as authorized by you, have laid this whole matter before the Committee, and have sought their counsel and co-operation therein. In the month of September last Mr. Hague informed the Board that it was his intention to visit England; and the Board, thinking that his visit might be turned to good account for a full discussion with the Committee of the C.M.S. of

matters of great importance to the future interests of the College, respectfully requested them to afford him an opportunity of meeting them for this purpose. This request was cheerfully complied with, and Mr. Hague had protracted interviews with the Committee and Office-bearers of the Society, at which he laid special stress on the efforts that friends of the College in Canada are now making, and are prepared to make in the future, to secure its further development and improvement, in order to show them that we in Canada are alive to its importance and interests.

After careful consideration of the whole question, the Committee, by a letter bearing date January 11th, have informed the Board of their final action and purposes in relation to the College, from which it will be seen that their proffered aid is a marked advance on their former assistance, and is in keeping with the liberal policy they have always maintained towards this Institution. The Committee say :

"In hearty co-operation with your Board, we are prepared to endeavor to secure for you a competent Principal and Theological Tutor, who will probably need a salary of at least £600 (stg.) per annum, and a free residence in the College building you are pledged to erect forthwith as the home of the Principal and the students, with adequate provision of Library, Lecture-room, and other necessary offices. It is understood that the salary and expenses to Canada of the new Principal be equally shared between your Board and our Committee." The Committee further say that they have been led to assume this additional responsibility only by a conviction that the gravity of the position of our affairs, as a denomination, demands and justifies it; and that both they and their constituents will expect, as a condition of its continuance, that there be on the part of the Canadian churches a corresponding increase in the scale and amount of giving for College purposes; and that it will be useless to look for a new Principal, unless it can be made clear that the proposed building can be forthwith erected, furnished and opened, as the visible embodiment of a new departure, and an income secured largely in advance of the present amount. The letter concludes as follows:—"Our Committee would, therefore, urge upon your Board the importance of holding a meeting of your constituency, to face the whole problem which has to be solved, at an early date, and to obtain such guarantees as are necessary, on your part, before we should be justified in opening negotiations with any suitable minister to fill the post which Dr. Wilkes' retirement will soon render vacant. Happily there has been enough of personal intercourse and frank discussion between us to divest this letter of everything in tone and spirit which could savour of dictation or hardness: but the time has fully come when the business aspects of the matter must appear. In the proposals now submitted, our Committee reserve the right of review and alteration at the end of five years."

In response to this generous offer, your Board placed on record, and tendered to the Committee, their grateful appreciation of the unflinching and increasing interest in the welfare and efficiency of the College manifested by the C.M.S.; and convinced, as they are, of the vital importance to our churches in Canada that this institution should be efficiently maintained among them, it is their opinion that the offer of the Committee, with their specified conditions, should be cheerfully accepted by the Corporation.

But as it was found that to convene a special meeting of the Corporation would require three months' public notice thereof, and would be attended with considerable expense and other inconveniences, it was deemed best that a circular should be prepared setting forth the above-mentioned proposals and views of the Committee of the Colonial

Missionary Society, and that the same should be sent to the several District Associations and churches in Canada for their information and action thereupon, with the request that they would favor the Board with an expression of their opinion as to whether the conditions of the C.M.S., and especially that condition which has reference to the erection of the building for the use of the College in the city of Montreal, should be accepted, and whether they would regard the adequate sustenance of the College in the future as a sacred duty incumbent upon them, both in the interests of themselves individually and of all as a denomination. Your Board have to report that, up to date, formal written replies have been received from:—(a) The *Western, Central, and Eastern District Associations* of Ontario, as follows:

(1) *Western Association:*

"Moved by Rev. Duncan McGregor, M.A., and seconded by Rev. Charles Duff, M.A., and resolved: That while this Association would prefer Toronto as a more suitable place for our College, yet, in view of the liberality of the Colonial Missionary Society and of the Montreal brethren, and in view of the necessity of immediate action in response to the proposals now submitted, we pledge ourselves to do all we can to make the 'new departure' a success."

(2) *The Central Association replies:*

"Resolved, That this Association, having had under consideration the circular regarding the College, expresses pleasure in the prospect of renewed usefulness opening up to this important institution, and pledges itself to use every effort towards the efficient maintenance of the same."

(3) *The pastors in the Eastern Association reply:*

"(a) We highly appreciate the interest and generosity evinced by the Committee of the Colonial Missionary Society in the proposals they make to send out from England a suitable man to assume the Principalship of the College, and to contribute one-half of the means for his support. We are convinced that this course would largely further the interests of the College and of the Denomination, stimulating and encouraging our churches throughout the Dominion to increased liberality. (b) While the churches within the bounds of this district are by no means negligent of the claims of the College in their benevolence, we as pastors and ministers will pledge ourselves to do what we can to augment in the future such annual collections. (c) We desire to express our pleasure that steps have already been taken towards the erection of a proper college-building, so long needed. We appreciate the liberal measures devised therefor by brethren in Montreal, and shall rejoice in seeing this measure brought to a speedy conclusion. (d) The continuance and increased efficiency of the College we regard as of vital moment in relation to our existence and increase as a denomination in this great country, and therefore would urge large benevolence in its behalf from the Colonial Missionary Society, our churches, and individuals interested in this work before us. What we urge upon others we would assume for ourselves." (Signed), Samuel N. Jackson, Thomas Hall, Hugh Pedley, Benjamin W. Day, Robert Brown, John Wood, W. M. Peacock, D. Macallum

(4) *From the following churches in Ontario:* Toronto (Zion), Paris, Guelph, Yorkville, Garafraxa, Lanark, Douglas, Kingston First, Kingston Second, and Newmarket.

(5) *In Quebec:* Montreal, Emanuel Church; Montreal, Calvary Church; Granby and Franklin Centre.

(6) *In the Lower Provinces:* Yarmouth, N.S.; and Sheffield, N.B.

These answers, with one or two exceptions, are favorable to accepting the offer of the C.M.S. as to filling the office of Principal ; but certain of them express the opinion that, in view of the great expansion of population in the western and north-western sections of the Dominion, Toronto might be a more suitable locality for the College than Montreal, were the way clear for placing it there ; meanwhile, however, they pledged themselves to do their part to make the contemplated new departure successful in developing the efficiency and usefulness of the College in the future. The Church at Yarmouth made an important suggestion as to the appropriation to the use of the College of certain church properties in Halifax, Quebec, and elsewhere, not now used for church purposes, and the Board recommend that this suggestion be not lost sight of by the various parties concerned.

It is the opinion of your Board that the answers now reported are of such an encouraging character as to warrant both the Colonial Missionary Society and the Corporation in going forward with the important undertakings now before them ; and they have, in reporting these answers to the Society *in extenso*, expressed this opinion, and have pledged themselves to do all they can to make the generosity of the Society fruitful in rich results to our churches. Your Board have had under careful consideration the steps that should be taken for the immediate future, and the arrangements that should be made for the next Session.

In view of the fact that the success or failure of the whole movement is so essentially and intimately connected with the character of the Principal that is to be, as that, humanly speaking, it depends on him, your Board have respectfully requested the Committee of the C.M.S. to so far modify their proposed conditions as to endeavor to secure a suitable person for Principal *at once*, so that he may be ready to enter upon the duties of his office next Session ; this, of course, implying that a free residence would have meantime to be provided for him. It is, further, the opinion of the Board that, should the Committee accede to this request, it would be of paramount importance in the interests of the College that some one should be deputed to visit England for the purpose of aiding the Committee in finding a suitable man ; and they recommend that their successors be authorised to appoint such deputy.

The Board feel confident that you will share with them the conviction that it is of the highest moment to the interests of the College that the present critical transitional period in its history should be brought to an end as soon as possible, inasmuch as its effect cannot be otherwise than disturbing and detrimental. At the same time the issues at stake, both of a personal and public character, are so weighty that the greatest care and caution will have to be exercised on the part of the Committee in London and of this Corporation in the selection and appointment of the future Principal. Should the negotiations with the Colonial Missionary Society, now reported, not result in immediate success, your Board recommend that their successors be authorised to renew the arrangements of the past Session for the next, or to make such others as may be found necessary.

Your Board requested the Faculty, at the beginning of the Session, to make arrangements for the visitation of as many of the churches as might be found practicable, in order that the position and claims of the College might be laid before them. The Principal reported that the following gentlemen had responded favorably to the invitation made to them to do this service, viz.: Revs. W. H. Allworth and Wm. Hay, to visit the churches west of Toronto; Rev. Hugh Pedley, west of Kingston; Rev. John Wood, in the remainder of Ontario; and the Revs. J. G. Sanderson and R. K. Black, those in Quebec. The best thanks of the Corporation are due to these gentlemen for this their service.

Your Board have to report that Mrs. Brigham, widow of the late Mr. Erastus O. Brigham, of Brigham, in the Province of Quebec, has placed certain moneys and property in the hands of trustees for the use of the Congregational Church at Brigham, with reversion to this College, under certain contingencies duly set forth in the deed of gift, a copy of which is held by the College.

The Treasurer's statement of receipts and disbursements, on account of the past Session, shows:—Total receipts—including \$1,172.13 from the C.M.S., \$1,360 from the Endowment Fund, and \$1,612.78 from the churches and individuals—total \$4,144.91. The disbursements, including the deficit of \$244.50, on account of the previous year, have amounted to \$4,167.38; thus leaving a balance of \$22.47 due to Treasurer. The subscriptions to the Building Fund are \$16,500.

The Treasurer of the Endowment Fund reports as follows:

The statement of last year was that \$2,538.34 had been received on account of this Fund, of which \$2,000 had been securely invested, and the balance was in the Savings Bank, except \$300, advanced to the Treasurer to meet current expenses. This loan has been repaid. The receipts since have been as follows:

Mr. and Mrs. Henry Lyman, last instalment.....	\$100 00
Donation by Major Mills.....	60 00
Items of Interest.....	17 20
R. C. Jamieson, the balance of his subscription.....	240 00

\$417 20

Thus towards the second \$20,000 the sum of \$2,955.54 is on hand, and also a piece of land at Longue Point of uncertain value, but estimated at \$240 when received.

The thanks of the Corporation are again due to the Vice-Principal for the care he has taken of the Library during the past Session. The need for additions to the Library is felt more strongly than ever, but it cannot be at all adequately met, owing to the lack of necessary funds.

The important matters discussed in the Conference of the last Annual Meeting were duly reported and recorded by your Board, but no further definite action therein has been taken than that relating, as now reported, to the Principalship. It is, however, the unanimous opinion of your Board that the College should have the benefit of whatever special attainments and aptitudes for teaching may be found in the ranks of our ministry, by the instituting of Lectureships on special subjects as subsidiary to the regular professorial work of

the Faculty. The expediency and desirability of modifying and improving the "Shorter Course," in order to the more complete literary equipment of students taking that course only, should not be lost sight of. But both these matters will be in a position for a more definite and satisfactory treatment when others of a weightier character shall have found their settlement.

Your Board were gratified to learn that at the above-named Conference satisfaction was expressed with their administration of the affairs of the College entrusted to their charge; and in thanking their constituents for the same, they would beg to add that their sole and simple desire has uniformly been so to discharge the important duties devolving upon them as to promote the best interests of the College, and of the churches for whose benefit it exists.

All which is respectfully submitted by your Board,

GEORGE CORNISH, LL.D.,
Secretary.

Montreal, June 1st, 1882.

TREASURER'S STATEMENT.

*Congregational College of British North America for the Year
ending 31st May, 1882.*

RECEIPTS.

From Colonial Missionary Society, London, England.....	\$1,172 13
Interest received from Endowment Fund Investments.....	1,360 00
Collections from Churches in Ontario.....	772 17
Collections from Churches in Province of Quebec.....	677 28
Collections from Churches in Manitoba.....	66 00
Contribution from Bristol, England	97 33
	\$4,144 91

PAYMENTS.

Balance due Treasurer from last year.....	\$ 244 50
Principal's Stipend.....	1,400 00
Prof. Fenwick's Stipend.....	1,600 00
Students' Sessional Allowance.....	440 01
Caretaker's Salary	70 00
Interest paid to Jos. Jackson, Esq.....	240 00
Printing, Advertising, Travelling Expenses, &c.....	172 87
	\$4,167 38

Balance due Treasurer.....\$ 22 47

Audited and found correct:

H. W. WALKER, }
CHARLES CUSHING, } Auditors.

R. C. JAMIESON,
Treasurer.

Montreal, June 5th, 1882.

REPORTS OF EXAMINATIONS, 1881-82.

CHRISTMAS EXAMINATIONS, 1881.

HOMELETICS.

- CLASS I.—Robertson, Fuller.
 " II.—Way.
 " III.—Skinner.

SYSTEMATIC THEOLOGY.

- CLASS I.—Robertson, Fuller.
 " II.—Way, Skinner.

BIBLICAL INTRODUCTION.

- CLASS I.—Robertson.
 " II.—Fuller, Way, Skinner.
 Partial student, S. F. Massett.

APOLOGETICS.

- CLASS I.—Robertson, Fuller.
 " II.—Way.
 " III.—Skinner.

CHURCH HISTORY.

- CLASS I.—Robertson, Fuller, Way.
 " II.—Skinner.

HISTORICAL THEOLOGY.

- CLASS I.—Robertson, Massett, Fuller.
 " II.—Skinner, Way.

HISTORICAL THEOLOGY (*Senior*).

- CLASS I.—Robertson, Massett, Skinner.

OLD TESTAMENT ECONOMY.

- CLASS I.—Robertson.
 Passed, Skinner.

SESSIONAL EXAMINATIONS, 1882.

AWARD OF PRIZES.

- (1) *The Calvary Church Silver Medal*: To George Robertson, B.A., Third Year, Theological Course.
- (2) *The Robert Anderson Exhibition of Fifty Dollars*: To George Robertson, B.A., Third Year, Theological Course.
- (3) *The Robert Anderson Exhibition of Thirty Dollars*: George Fuller, Second Year, Theological Course.
- (4) *The Robert Anderson Exhibition of Twenty Dollars*: To Alex. Richardson, First Year, Theological Course.
- (5) *The Professor's Prize in Hebrew*: To W. H. Way, Second Year, Theological Course.

SYSTEMATIC THEOLOGY.

- CLASS I.—Robertson, Fuller.
 " II.—Richardson, Way, Skinner.

BIBLICAL INTRODUCTION.

- CLASS I.—Robertson, Fuller, Skinner, Way, Richardson.

HISTORY OF THE CANON.

- CLASS I.—Robertson, Fuller.
 " II.—Richardson; Skinner and Way (equal).

THE DECALOGUE (*Senior Class*).

- CLASS I.—Robertson.

APOLOGETICS.

- CLASS I.—Robertson, Way, Richardson, Fuller, Skinner.

HISTORICAL THEOLOGY.

- CLASS I.—Robertson, Richardson, Way, Skinner.
 " II.—Fuller.

CHURCH HISTORY.

- CLASS I.—Robertson, Fuller, Way.
 " II.—Richardson, Skinner.

ENGLISH REFORMATION.

- CLASS I.—Robertson.

HISTORICAL THEOLOGY (*Senior Class*).

- CLASS I.—Robertson, Skinner.

OLD TESTAMENT ECONOMY.

- CLASS I.—Robertson.
 " II.—Skinner.

OLD TESTAMENT CRITICISM.

- CLASS I.—Robertson.
 " II.—Skinner.

HEBREW AND HEBREW EXEGESIS (*Senior Class*).

- CLASS I.—Robertson, Skinner.

Second Year.

- CLASS I.—Way, Fuller.

LIFE-MEMBERS.

Life-Members of the Corporation, by donation of Two Hundred Dollars or upwards (not annual subscriptions) to the Funds of the College. (Vide § 4, Cap. I., of By-laws and Regulations.)

Anderson, Robert, Montreal, Que	\$250 00
Carter, W. P., Cowansville, Que.....	500 00
Fenwick, G. S., Kingston, Ont	500 00
*Hamilton, Norman, Paris, Ont.....	500 00
Hague, George, Montreal, Que	900 00
Jackson, Joseph, Montreal, Que.....	4000 00
Jamieson, R. C. Montreal, Que	400 00
Lee, Henry, M.P., Manchester, Eng.....	243 00
Lyman, Henry, Montreal, Que.....	250 00
Lyman, Mrs. Henry, Montreal, Que.....	250 00
Linton, James, Montreal, Que.....	250 00
*Lyman, Benjamin, Montreal, Que....	300 00
McLachlan, J. S., Montreal, Que....	500 00
*Mills, J. Remington, Tunbridge Wells, England	243 00
Morley, Samuel, M.P., London, England.....	243 00
*Robertson, George, Senr., Kingston, Ont.....	500 00
Robertson, Mrs. George, Senr., Kingston, Ont.....	200 00
Smillie, W. C., Poughkeepsie, N.Y.....	5000 00
Sommerville, Wm., Bristol, England.....	486 00
Wilkes, Rev. Dr., Montreal, Que.....	200 00

*Deceased.



THE
CONGREGATIONAL
PROVIDENT FUND SOCIETY.

OFFICERS FOR THE YEAR 1882-83.

CHAIRMAN :
J. S. McLACHLAN.

VICE-CHAIRMAN :
CHARLES ALEXANDER.

SECRETARY-TREASURER :
C. R. BLACK, 6 Lemoin Street, Montreal.

DIRECTORS :

GEORGE HAGUE,	CHARLES CUSHING,
R. C. JAMIESON,	P. H. WOOD,
H. W. WALKER,	C. F. SMITHERS,
J. C. BARTON.	

PROCEEDINGS OF THE ANNUAL MEETING.

The Annual Meeting of the Provident Fund Society was held in the Congregational church, Brantford, on Thursday, 9th June, 1882, at 4 o'clock, p.m. Charles Cushing, Esq., of Montreal, was called to the chair. Rev. R. Mackay of Kingston, was appointed secretary of the meeting.

The Annual Report of the Directors was read by the Minute Secretary; and the Financial Report by Geo. Hague, Esq.

It was moved by the Rev. Dr. Wilkes, seconded by Mr. Hague, and

Resolved—That the Report and Financial Statement be received and adopted : and that the Board of Directors be re-appointed for the ensuing year.

On motion the thanks of the Society were tendered to the secretary, Mr. C. R. Black, for his efficient services during the past year.

Dr. Wilkes moved, seconded by Dr. Cornish,

That the motion, of which notice was given last year, with reference to the General By-law No. 2, Sec. I., also with reference to a new section under By-law No. 2, be adopted.—Carried.

Rev. S. N. Jackson gave the following notices of motion :

(1.) To create a new number under Section II., as follows :

"Any Congregational minister who may pay at once, or for whom may be paid by his church or others, the amount of *fifteen years' purchase*, according to the age and rate indicated in Section XIV., may become a beneficiary life member."

(2.) To create a new number under Section III.

"Any beneficiary member who may have been connected with the Society as such for the period of _____ years, and who has paid all his annual dues, may, if he so desires, withdraw his membership from the Society, and claim a refund of _____ of the amount of his annual subscription."

(3.) To create a new number under Section XII.

"Any beneficiary member, when he shall have paid _____ annual rates, according to the above assessment, shall be exempted from further subscriptions, and shall maintain his status as a beneficiary as before."

The blanks to be filled by an Actuary at the request of the Board of Directors.

Rev. Duncan McGregor, of Guelph, having been admitted as a beneficiary member to the Widows' and Orphans' branch at a meeting of the Board, his admission was confirmed by a unanimous vote by ballot.

The Society then adjourned.

R. MACKAY,
Minute Secretary.

ANNUAL REPORT.

In presenting the Twenty-fifth Annual Report of the Society the Directors feel that it becomes them to do so with devout gratitude to the great Head of the Church for the results obtained during the quarter of a century just closed.

The financial course of the Society has been somewhat chequered by light and shade ; but, taken altogether, it has shown a steady and satisfactory advance. With care and good management there is no doubt that this advance will keep up ; and your Board hope that, with the continued help of the churches, and the natural increase resulting from interest, the Fund will ere long be in a position to allow a larger annuity than one hundred dollars to its annuitants.

THE WIDOWS' AND ORPHANS' BRANCH.

Since last annual meeting the Board regret to have to report the death of one of our oldest beneficiaries—Rev. James

Howell—whose widow and three children are now annuitants of this branch. The annuitants now on the Fund consists of seven widows and four children, involving an annual expenditure of eight hundred and twenty dollars (\$820).

The Society has paid to its annuitants in all over seven thousand three hundred dollars (\$7,300).

The receipts in this branch for the year, as will be seen from the Financial Statement, are somewhat of an increase on last. The investments are virtually increased by \$1,090, though the figures only show an increase of \$303. This is explained as follows: In the report of last year it was deemed advisable to reduce the value of the stock held by the Society in the Provincial Loan Company, which cost \$3,100, to seventy-five cents on the dollar, or \$2,362; and it was then announced that we should probably reduce it this year to fifty cents, in order to bring it down to somewhere near its actual value. So far, we regret to say, there is no improvement in the position of the Company, and it is hard to determine the value of the stock as it is not quoted on the market; but if forced to a sale, the probabilities are that it would not bring more than twenty-five per cent. Under the circumstances, therefore, the Board decided to reduce the amount to fifty cents on the dollar. This will account for the difference between the actual and nominal increase. With the exception of this stock the other investments are yielding seven per cent. interest.

THE RETIRING MINISTERS' BRANCH.

The Board have pleasure in reporting a considerable increase in receipts and investments in this branch, notwithstanding the similar reduction in value of the stock in the Provincial Loan Company. The collections from the churches have been almost the same as last year, and it is earnestly hoped that the churches will all take a warm interest in this branch of the Society's work, so as to put it in a strong position.

The Secretary-Treasurer, by personal canvass, has succeeded in securing from members of Emanuel church, Montreal, six life membership subscriptions of \$25 each and one of \$20 from a member of Calvary church, which are here thankfully acknowledged. Further life membership subscriptions are invited.

At the annual meeting in 1880 the Board were asked to consider on what terms ministers may be constituted beneficiary life members of this branch by the payment of a sum of money at once, either by themselves or by their churches.

The Board have fully considered the matter, and beg to report :

"That in order to constitute full life beneficiary membership in this branch, the amount required to be paid at once, either by churches or ministers, would be fifteen years' purchase, according to the age rate. [See Manual, page 9.] Should the Society desire to incorporate this in the By-laws, it will be necessary to give notice of motion at this meeting, to be voted upon next year."

The Board desires to call attention to the fact that according to By-law ix. the re-consideration of rates of premium and annuities takes place next year, 1883.

At the last annual meeting the Secretary-Treasurer, on behalf of the Board, gave the following notice of motion :

(1.) "To amend General By-law No. 2. Sec. 1., by inserting after the words, 'Meeting of the Society,' the following: 'Such receptions to be confirmed by the Board of Directors, before taking effect.' (2) "To create a new section under By-law No. 2, to be numbered 2, and to read as follows: 'Before confirming the admission of any applicant the Board of Directors may, if they think it necessary, make enquiries considering their general health, and if the result of the enquiries is unsatisfactory the Directors may either decline to confirm the reception, or require such additional remuneration as, in their opinion, would be sufficient to cover the extra risk.'"

This motion is now before you to be voted upon, and the Board hopes that the suggestions therein contained may be accepted, as they are in the general interest of the Society.

The following Life Members have qualified during the year :

J. S. McLachlan, C. F. Smithers, John Porteous, Mrs. F. Scholes, R. C. Jamieson, Geo. W. Moss, each \$25; Chas. Cushing \$20.

Donations have been received as follows :

Mrs. Geo. Robertson, Kingston, \$5; Mrs. Brigham, \$5; Mr. W. Paterson, Brantford, \$5; Mr. H. Sanders, \$2; Mrs. McGregor, \$1; Anonymous, per Dr. Wilkes, \$1.

The following churches have made collections for the Society during the year, and are entitled to representation by one delegate at this meeting :

SUBSCRIPTIONS FROM CHURCHES.

Kingston, First.....	\$37 50	Zion, Toronto	\$34 10
Emanuel, Montreal	31 20	Northern, Toronto	30 00
Winnipeg	21 00	Kingston, Second	15 00
Danville	14 50	Lanark Village	10 23
Ottawa	10 00	Guelph, First	10 00
Unionville.....	9 00	Sheffield, N.B.	7 50
Athol	7 21	Paris.....	7 00
Cowansville	6 90	Stouffville	4 00
Embro	4 00	Yorkville	3 24
Garafraxa, First	3 23	Brigham	3 15
Martintown	2 00		

During the year the Directors admitted as a beneficiary member to the Widows' and Orphans' branch, Rev. Duncan

McGregor, of Guelph. Under By-law No. 2 his admission will require to be confirmed by your vote at the present meeting.

The whole is respectfully submitted.

CHAS. R. BLACK,
Sec'y.-Treasurer.

LIST OF BENEFICIARIES.

WIDOWS' AND ORPHANS' BRANCH.

Allworth, Rev. W. H.	Macallum, Rev. D.
Beaton, Rev. D.	Mackay, Rev. Robt.
Black, Rev. R. K.	McKillican, Rev. John.
Brown, Rev. John.	McGregor, Rev. Alex.
Brown, Rev. Robert.	McGregor, Rev. Duncan.
Cornish, Rev. Dr.	McColl, Rev. E. W. C.
Day, Rev. B. W.	Peacock, Rev. Wm.
Duff, Rev. Arch'd.	Sanderson, Rev. J. G.
Duff, Rev. Chas.	Silcox, Rev. E. D.
Ebbs, Rev. Edward.	Silcox, Rev. J. B.
Hall, Rev. Thomas.	Smith, Rev. W. W.
Hindley, Rev. J. I.	Stevenson, Rev. Dr.
Hunter, Rev. H. D.	Sykes, Rev. S.
Jackson, Rev. S. N.	Unsworth, Rev. J.
Wilkes, Rev. Dr.	Wood, Rev. John.

RETIRING MINISTERS' BRANCH.

Allworth, Rev. W. H.	Sanderson, Rev. J. G.
Black, Rev. R. K.	Sykes, Rev. S.
Ebbs, Rev. Ed.	Smith, Rev. W. W.
Hall, Rev. Thos.	Unsworth, Rev. J.
Macallum, Rev. D.	Wood, Rev. John.

Number of Life Members, 51.

TREASURER'S STATEMENT,

FOR THE YEAR ENDING THE THIRTY-FIRST OF MAY, 1882.

WIDOWS' AND ORPHANS' BRANCH.

RECEIPTS.

Balance on hand 31st May, 1881	\$ 198 59
Premiums from Beneficiaries	503 00
Collections from churches	102 65
Donations	6 50
Fine	1 00
Interest	1,222 57
	\$ 2,034 31

TREASURER'S STATEMENT.

DISBURSEMENTS.

Annuities	\$ 730 00	
Paid Montreal Loan & Mortgage Co. on account New Stock	1,090 00	
Expense account	56 42	
		\$ 1,876 42
Balance on hand.....	\$	157 89

INVESTMENTS, 31st MAY, 1882.

298 Shares Montreal Loan & Mortgage Co., paid up	\$14,900 00	
On account New Stock " "	3,500 00	
Mortgage	750 00	
63 Shares Prov. L. & M. Co., \$3,150, reduced to 50c.....	1,575 00	
		\$ 2,0725 00
Investments, 1881.....	\$	2,0422 00
Increase.....	\$	303 00

E. & O. E.

CHAS. R. BLACK,
Treasurer.

RETIRING MINISTERS' BRANCH,

FOR THE YEAR ENDING THE THIRTY-FIRST OF MAY, 1882.

RECEIPTS.

Balance on hand, 31st May, 1881	\$ 595 26	
Premiums from Beneficiaries.....	98 00	
Collections from churches	168 11	
Donations	177 50	
On account of old subscriptions	5 00	
Interest	123 45	
Profit on money borrowed to pay up stock.....	225 00	
		\$ 1,392 32

DISBURSEMENTS.

Paid on account Stock in Montreal Loan and Mortgage Co.....	1,400 00	
Balance due Treasurer.....	\$	7 68

INVESTMENTS, 31st MAY, 1882.

Mortgage	\$ 750 00	
Montreal Loan and Mortgage Co.....	1,400 00	
40 Shares Prov. L. & M. Co., \$2,000, reduced to 50c.....	1,000 00	
		\$ 3,150 00
Investments 1881	2,250 00	
Increase.....	\$	900 00

E. & O. E.

CHAS. R. BLACK,
Treasurer.

Examined and found correct.

WILLIAM MACDOUGALL, }
JAMES D. DOUGALL, } *Auditors.*

THE
CONGREGATIONAL
PUBLISHING COMPANY.

PRESIDENT :

SAMUEL DAVISON, 16 Colborne St., Toronto.

VICE-PRESIDENT :

JAMES SMITH, Toronto.

SECRETARY-TREASURER :

DAVID HIGGINS, 58 King St. East, Toronto.

EDITORS :

REV. J. BURTON, B.D., Toronto; REV. S. N. JACKSON, M.D.,
Kingston.

DIRECTORS :

REV. H. D. POWIS,	REV. DR. JACKSON,
“ J. UNSWORTH,	GEORGE ROBERTSON,
“ JOHN BURTON, B.D.,	DAVID WILLIAMS,
J. S. McLACHLAN.	

BY-LAWS.

I. The Annual Meeting of the Company shall be held in connection with the Annual Meeting of the Congregational Union of Ontario and Quebec, the day and hour to be fixed by the President and Secretary.

II. The number of Directors shall be nine, of whom four shall be a quorum.

III. The qualification for a Director shall be the holding of two paid-up shares in the stock of the Company.

IV. The officers of the Company shall be a President, Vice-President, Secretary-Treasurer, and Editors, to be annually chosen at the first meeting of the Board.

V. The President, Secretary, and Vice-President of the Company shall constitute an Executive Committee for the management of all matters arising between meetings of the Board of Directors.

ANNUAL MEETING.

The Fifth Annual General Meeting of the Shareholders of the Congregational Publishing Company was held in Zion Church, Brantford, on Friday, the 9th June, 1882, at 5 o'clock p.m.

The Rev. Dr. Cornish was elected Chairman, and the Rev. J. R. Black Minute Secretary. The meeting was opened with prayer.

The Secretary-Treasurer's Report for the year ending 31st May, 1882, was read and adopted. His statement of receipts and expenditure, which had been audited and found correct by the Rev. Thomas Hall, was also submitted and adopted.

In the Report it was mentioned that the debt now owed by the Company was about \$950. After some conversation, voluntary contributions for the purpose of removing the incumbrance were promised, as follows :

Emanuel Church, Montreal.....	\$50
Winnipeg Church.....	50
St. Catharines Church.....	25
Garafraxa and Douglas Churches.....	25
Rev. Edward Ebbs.....	25

It was stated that promises had previously been made by

J. S. McLachlan, Esq.....	\$100
George Hague, Esq.....	50
John C. Field, Esq., M.P.P.....	50
George Robertson, Esq.....	50

All these amounts were conditional that the balance of the debt be raised by subscriptions from others.

On motion, the Rev. Dr. Stevenson was requested to bring the subject before the Union with the view of raising the balance required.

On motion, the Secretary (Rev. J. R. Black) was empowered to cast the ballot for the election of Directors, which resulted in the re-election of the retiring Board, viz.: Revs. H. D. Powis, J. Unsworth, J. Burton, Dr. Jackson, Messrs. S. Davison, James Smith, George Robertson, D. Williams, and J. S. McLachlan.

The meeting then adjourned.

J. R. BLACK,
Minute Secretary.

NOTE.—The Rev. Dr. Stevenson, according to appointment, brought the subject of the debt before the Union. After hearing his remarks, and those of some other speakers, the following additional donations were promised on the same conditions as those before mentioned :

London Church.....	\$20
Kingston, Second Church.....	25
Newmarket Church.....	10
Athol Church.....	5
Lanark Church.....	25

Delegates from the churches in Guelph, Hamilton, Embro; Zion, Toronto; Bond Street, Toronto; Western, Toronto; Granby, Warwick and Watford undertook to bring the matter before their respective congregations, for their consideration and assistance towards the Liquidation Fund.

ANNUAL REPORT.

The Directors of the Congregational Publishing Company herewith submit to the Shareholders their Statement and Report for the year ending 31st May, 1882 :

An inspection of the Statement will show the several amounts received and paid during the year, on account of the YEAR BOOK, and the addresses by the Rev. Dr. Jackson and the Rev. Dr. Stevenson. There is still owed a balance of \$204 on cost of issue, but there are arrears due to the Company estimated at \$205, which, when collected and added to the money received on account of the publications, will furnish a small balance to their credit.

The YEAR BOOK was this year compiled and edited by the Rev. Dr. Jackson with his usual care and ability, and as the Company was so deeply in debt, he repeated his generous action of last year, by rendering gratuitously his valuable services as a donation to the funds. The price of the YEAR BOOK was fixed at 12 cents per copy. This is really a very small charge for so large a volume, full of important denominational matter, collected and arranged at a great expenditure of time and labor. The Directors hope its circulation will be largely increased.

With respect to the CANADIAN INDEPENDENT, it was feared at the last annual meeting that the *weekly issue* could not be maintained for want of sufficient pecuniary support. There was, accordingly, a resolution passed, authorizing the Directors "to alter the size, price and times of issue of the

CANADIAN INDEPENDENT, if they think fit to do so." Under this resolution the size and the times of issue were changed on the 1st January last, but the price was left unaltered, namely, \$1 per annum. At the time of the change, the end of 1881, the newspaper was in debt to Mr. Clark about \$60. This liability has since been discharged, and the magazine has up to the present time been self-sustaining. So far as the Directors can see, the present subscriptions, if paid as they become due, would afford funds sufficient to carry on the periodical, *at its present cost of issue*; but in view of the almost certain increase in printers' charges, this favorable state of affairs cannot continue, unless the subscription list be materially enlarged. Taking into consideration the fact that the magazine is a denominational publication, and is the means of supplying so much interesting and valuable information to the members of the churches, this enlargement ought to be readily accomplished; indeed many persons could easily double their subscriptions, or make small donations in aid of the work.

In the earlier months of the year Mr. H. J. Clark continued to act as chief Editor of the paper, but in consequence of pressing engagements, he had to resign the position. At the request of the Directors, the Rev. John Burton, B.D., kindly undertook the duties, on Mr. Clark promising to help him as far as his time would permit. The services of Mr. Clark and Mr. Burton have been rendered gratuitously, and many thanks are due to them for their assistance in sustaining the periodical. The excellent manner in which it has been conducted is evident to its readers, and many commendations on its behalf have been received by the Directors, who heartily approve of the general contents of its columns, and they hope that Mr. Burton will consent to remain as chief Editor for at least another year, and that Mr. Clark will co-operate as heretofore. They also express their sense of obligation to Mr. Revell for his most acceptable services as Business Manager, without charge for so doing; indeed, none of the officers of the Company have received any remuneration during the year. It was hoped that by such an arrangement, and by the receipt of donations from friends throughout the provinces, that the debt of \$950, mentioned in the Report of last year, would be greatly reduced, if not liquidated. They are sorry to say these anticipations have not been realized; there has been received only the sum of \$41.25 towards diminishing the incumbrance, but there have been several liberal sums promised, on condition that enough be raised to provide for the balance. The liability of \$950 was incurred by a former Board of Management, who, against the advice of several who differed from them in opinion, changed the issue

of the magazine from monthly to weekly. The difference of opinion was founded on the belief that the funds of the Company would not warrant such a change, with its consequent increased expenses. Events have proved the soundness of this opinion. A large debt has been accumulated, and the members of that management have nearly all gone away from Ontario, while the debt incurred under them remains unpaid. As the obligation was created previous to the appointment of the present Directors, they feel warranted in recommending to the shareholders that an urgent appeal should be made to the members of the several churches for aid to remove this unpleasant and discreditable incumbrance.

The comparatively large amount of subscriptions in arrear seriously embarrasses the editors and cramps their operations. It is highly desirable that all these debts should be discharged without further delay. This can easily be done by means of post office orders, or by remittances in registered letters. It is well to have the periods of credit made as short as possible, indeed some of our friends are opposed to the credit system under any circumstances. One of our prominent correspondents, in sending the amount due by the church with which he is in connection, said in his letter that he thought "the INDEPENDENT should be issued on a cash basis, subscribers paying in advance." If this course was adopted, it would save a great amount of trouble to all parties concerned; but if the credit system be continued, the labor in connection with it would be materially lightened, if all subscribers would *promptly* remit the amount due by them, *however small*.

The Directors refer with great sorrow to the death of the late Mr. Alexander Christie, who was so long connected with the Company. He was well known throughout the churches in Canada, and was highly esteemed by all who had the pleasure of his acquaintance.

In concluding this Report, the Directors wish to speak not only to the shareholders, but also to the ministers and delegates present at the Union meeting. They desire to state that the Company was inaugurated, not to make money, but to provide means to pay off the small debt that then existed on the INDEPENDENT, and to carry it on, with other denominational publications; that the subscriptions paid for stock were really donations to the enterprise; that these subscriptions have, unfortunately, been absorbed by the change in the issue and management of the magazine, and by the accumulation of subscriptions in arrear, and that it is now necessary to look matters squarely in the face, in order to decide what is the best course to adopt in relation to present circumstances. If the Company is to be carried on with efficiency,

there must be more money put into it, either by the shareholders or by others. At any rate, a substantial guarantee should be furnished for the purpose of meeting, if required, the very probable increase of the cost of issuing the magazine and the YEAR BOOK, and, in addition, immediate steps should be taken to wipe out the old debt of \$950, incurred under a former administration.

Toronto, 1st June, 1882.

DAVID HIGGINS,
Secretary-Treasurer.

TREASURER'S STATEMENT,

FOR THE YEAR ENDING 31ST MAY, 1882.

DR.

To received on account of Year Book, 1881-82.....	\$ 91 55
" in Dr. Jackson's and Dr. Stevenson's Addresses....	21 15
" in Advertisements in Year Book	52 50
" in Printing Reports in Year Book.....	243 00
" in on account of arrears	27 81
" in Donations	\$49 00
Less expenses.....	7 75
	<u>41 25</u>
	\$477 26

CR.

By expenses, Stamps, envelopes, &c	\$ 8 85
" Travelling and other expenses, Rev. Dr. Jackson..	22 50
" Hunter, Rose & Co, notes and interest.....	87 05
" Hill & Weir, on account	238 85
" Davis & Henderson, packing, postage, &c	20 00
" Balance carried down	<u>100 01</u>
	\$477 26

To balance brought down..... \$101 01

Audited and found correct.
THOMAS HALL.

D. HIGGINS,
Sec'y.-Treasurer.

Toronto, June 6th, 1882.

LIABILITIES AND ASSETS FOR THE YEAR ENDING MAY 31st, 1882.

DR.

To Hill & Wier, balance of account.....	\$ 204 00
To balance carried down.....	<u>101 01</u>
	\$305 01

CR.

By Drysdale & Co., account.....	\$ 8 00
" Cong. Union, Ont. and Que., account.....	162 00
" Cong. Union, N.S. and N.B., balance	25 00
" Arrears, say	10 00
" Cash in hands of Treasurer	<u>100 01</u>
	\$305 01

To balance brought down..... \$101 01

D. HIGGINS,
Sec'y.-Treasurer.

PART IV.

I.—Canada Congregational Missionary Society—List of Officers and Committees—Constitution and By-laws—Proceedings of Annual Meeting—Report of General Secretary—Report of Manitoba Committee—Mission District Reports, Western, Middle, Eastern, Quebec—Life Members—Summary of Contributions—Financial Statement—Manitoba Mission Account.

II.—The Nova Scotia and New Brunswick Missionary Society—Officers—Annual Meeting—Annual Report—Report of Visiting Missionary.

III.—Ladies' Home Missionary Society of Nova Scotia and New Brunswick—Officers—Constitution—Annual Report—Reports of Branches, Yarmouth, Sheffield, Liverpool, Brooklyn, Beach Meadows, Milton, and St. John—Amounts Collected.

IV.—The Newfoundland Missionary Society—List of Officers—Statistical Table—Proceedings of Annual Meeting—Annual Report—Report of Ladies' Auxiliary—Subscriptions.

V.—The Congregational Indian Missionary Society—List of Officers—Constitution—Proceedings of Annual Meeting—Annual Report—Treasurer's Statement.

VI.—The Congregational Foreign Missionary Society of B.N.A.—Officers—Proceedings of the Annual Meeting—Annual Report—Treasurer's Statement.

VII.—The Labrador Missionary Society—List of Officers—Annual Report—Receipts and Expenditure.

Canada Congregational Missionary Society.

OFFICERS AND COMMITTEES FOR THE YEAR 1882-3.

SECRETARY-TREASURER :

REV. H. WILKES, D.D., LL.D., 249 Mountain St., Montreal.

HOME-SECRETARY :

REV. SAMUEL N. JACKSON, M.D., 84 Gore St., Kingston, Ont.

SUPERINTENDENT OF MISSIONS :

REV. THOMAS HALL, 479 Princess St., Kingston, Ont.

AUDITORS :

C. R. BLACK and R. C. JAMIESON, Montreal.

EXECUTIVE COMMITTEE :

REV. S. N. JACKSON, <i>Secretary</i> ;	REV. C. DUFF, M.A.,
" DR. WILKES,	" D. MCGREGOR, M.A.,
" J. BURTON, B.D.,	MESSRS. H. J. CLARK,
" H. D. POWIS,	" D. HIGGINS,
" EDWARD EBBS,	" D. WILLIAMS,

JOSEPH BARBER.

GENERAL COMMITTEE :

REV. EDWARD EBBS,	" HUGH PEDLEY, B.A.	MESSRS. HENRY COX,
" C. DUFF, M.A.,	" DR. STEVENSON,	" D. WILLIAMS,
" D. MCGREGOR, M.A.,	" DR. CORNISH,	" W. C. ASHDOWN,
" H. D. POWIS,	" R. K. BLACK,	" J. GOLDIE,
" JOHN BURTON, B.D.	" THOMAS HALL,	" JAMES WILKES,
" J. R. BLACK, B.A.,	MESSRS. H. J. CLARK,	" C. LAWES,
" ROBERT MACKAY,	" JOSEPH BARBER,	" R. W. COWAN,
" H. D. HUNTER,	" C. CUSHING,	" D. HIGGINS,
" WILLIAM HAY,	" P. CHRISTIE,	" A. ALEXANDER.

MANITOBA COMMITTEE.

Rev. J. L. Foister, B.C.L., Montreal, *Secretary* ; Rev. Dr. Wilkes, *Treasurer* ;
Revs. Drs. Stevenson and Cornish ; Messrs. George Hague, H. Sanders, C. Cushing,
J. B. Macaulay, H. Lyman, C. R. Black.

ONTARIO WESTERN COMMITTEE.

Rev. C. Duff, M.A., Speedside, Ont., *Secretary* ; Revs. W. Hay, W. H. Allworth,
D. McGregor, M.A., H. D. Hunter, J. K. Black, B.A., E. D. Silcox ; Messrs.
C. Whitlaw, W. Edgar, J. Goldie, G. S. Armstrong, P. J. Martin, H. Cox, J.
Wilkes, J. Bale.

ONTARIO CENTRAL COMMITTEE.

Rev. J. Burton, B.D., Toronto, *Secretary* ; Revs. H. D. Powis, E. Ebbs, J.
Unsworth ; Messrs. J. Barber, J. Smith, D. Higgins, W. Revell, D. Williams.

ONTARIO EASTERN COMMITTEE.

Rev. R. Mackay, Kingston, Ontario, *Secretary* ; Revs. Dr. Jackson, T. Hall, J.
Wood, D. Macallum, H. Pedley, B. W. Day ; Messrs. G. S. Fenwick, G.
Robertson, B. W. Robertson, John Field, M.P.P.

QUEBEC DISTRICT COMMITTEE.

Rev. Dr. Duff, Sherbrooke, *Secretary* ; Revs. Dr. Stevenson, Prof. Fenwick, J.
L. Forster, R. K. Black, J. G. Sanderson, George Willett ; Hon. J. G. Robertson ;
Messrs. H. Hubbard, J. L. Goodhue, J. S. McLachlan, R. McLachlan, H.
Sanders.

CONSTITUTION.

ART. 1. That the Society be called "The Canada Congregational Missionary Society in connection with the Colonial Missionary Society."

ART. 2. That its objects shall be to aid feeble Congregational churches in sustaining their ministers to spread the Gospel, by means of missionaries, among all classes of inhabitants, and to promote other general missionary objects of the Congregational body.

ART. 3. That all persons subscribing five shillings per annum shall become members of this Society; and any person subscribing at one time twenty dollars or upwards, shall be an Honorary or Life Member of this Society.

ART. 4. That the missionary field shall be divided into such and so many districts as the Society may from time to time determine; and that for each of these there shall be appointed by the Society from among its members, after nomination, at each annual meeting, a District Committee of not more than ten members, with a Secretary-Treasurer; such Committee to consist, as far as practicable, of pastors and members of self-sustaining churches, and of ministers and laymen in equal numbers.

ART. 5. That from each of the several District Committees there shall be chosen annually by the Society, after nomination, at least three members, such representatives to form together the General Committee; and there shall also be appointed by the Society annually, after nomination, a General Secretary-Treasurer, who shall receive and distribute the missionary funds, and conduct the correspondence with the Colonial Missionary Society; and a Home Secretary, who shall correspond with the churches and the several District Committees.

ART. 6. That the annual meeting of this Society shall be held at the same time and place as that of the Congregational Union of Canada, and during such annual Sessions the General Committee shall adjust all the appropriations for the coming year as far as possible.

ART. 7. That each District Committee within its own bounds shall receive and report to the General Committee upon the annual applications for aid; shall have power to make grants, in special cases, arising between the meetings of the General Committee to such amounts and on such principles as the latter body may determine; shall attend to the collections of missionary contributions, shall explore unoccupied fields; shall superintend the labors of evangelists, and shall have a general supervision of the missionary work, visiting each missionary field, by deputation at least once a year. And that all its proceedings, as they are taken, shall be reported to the officers of the General Committee.

ART. 8. That all churches receiving aid from this Society to sustain their minister shall be required, as the condition of its continuance, faithfully to fulfil their own engagements towards his support.

ART. 9. A detailed statement of missionary affairs shall be made annually to the Colonial Missionary Society.

ART. 10. That this Constitution and By-laws may be altered by any annual meeting of the Society, one day's notice having been first given to the Society, in writing, of any proposal to that effect.

BY-LAWS.

1. All communications on the subject of grants shall be made by or to the financial representatives of the church or station seeking aid.

2. Applications for aid, in new cases, shall be made one month at least before the annual meeting.

3. Every missionary of this Society shall be in full communion with a Congregational church.

4. All the missionaries shall report once in six months to the District Secretaries respectively, and make a full statistical return annually according to the prepared forms.

5. In the event of any District Secretary vacating his office during the year intervening between the annual meetings, the name standing first on the list shall be convener, and the District Committee is empowered to appoint a successor.

PROCEEDINGS OF THE ANNUAL MEETING.

The Twenty-ninth annual meeting of the Canada Congregational Missionary Society was held in the Congregational Church, Brantford, Ont., on Thursday, the 8th of June, 1882. C. Lawes, Esq., Cobourg, was appointed chairman, and the Rev. R. Mackay, Kingston, secretary.

After prayer, by the Rev. George Purkis, the Rev. Dr. Wilkes read the annual report and financial statements, which were received and adopted.

On behalf of the General Committee, the Rev. Dr. Jackson nominated the following as the General Committee for the year 1882-3 :

Revs. Drs. Wilkes, Jackson, Stevenson, Cornish; Revs. H. D. Powis, J. Burton, B.D., E. Ebbs, C. Duff, M.A., D. McGregor, M.A., J. R. Black, B.A., H. D. Hunter, Wm. Hay, H. Pedley, B.A., Thomas Hall, R. Mackay, R. K. Black; and Messrs. H. J. Clark, J. Barber, D. Williams, W. C. Ashdown, D. Higgins, H. Cox, J. Goldie, J. Wilkes, C. Laws, P. Christie, R. W. Cowan, C. Cushing, A. Alexander.

The Rev. Dr. Wilkes was re-elected General Secretary-Treasurer, and Rev. Dr. Jackson, Home Secretary.

It was agreed that the Chairman, the Rev. Dr. Wilkes and Dr. Jackson should appoint speakers for the public missionary meeting to be held in the evening.

On motion the several District Reports were received as read, and ordered to be printed in the YEAR BOOK, with the account of the proceedings of the annual meeting.

The Rev. Dr. Wilkes made a statement in reference to the Congregational church property at Orangeville, and moved the following resolution, seconded by the Rev. Dr. Cornish, which was unanimously carried :

Resolved :—That the land and premises in the Town of Orangeville, in the County of Dufferin and Province of Ontario, being fifty feet wide and one hundred and fifty feet deep, more or less, composed of a portion of Block No. 6 on the plan of said Village of Orangeville; also a part of Lot No. 20, House's survey, in said town, registered in the Registry Office of the County of Dufferin, with the Congregational church building erected thereon, have for the space of three years continuously ceased to be used for public worship by any Congregational church or subscriber to the maintenance of public worship, the time has arrived for this Society to take upon itself the office and duty of Trustees, as suc-

cessors to the parties of the second part in a deed of bargain and sale, dated on or about September, 1877; and in accordance with the last clause on the second page and continued on the third page of said deed, hereby declares itself Trustees as successors as aforesaid, and does hereby give full power to the Reverend Henry Wilkes, of the City of Montreal, in the County of Hochelaga and Province of Quebec, Doctor of Divinity, General Secretary-Treasurer of this Society, or to his successor in said office, to sell, convey and transfer—using and appending the seal of this Corporation in the deed of conveyance—the Congregational church property in Orangeville to the Reverend John Wood, of the City of Ottawa, Clerk, and Frederick Marshall, of the Town of Orangeville, Saddler, for the benefit of this Society.

On motion the General Committee were instructed to appoint an Executive Committee, who should have full power to attend to all interim business of the Society between the annual meetings.

It was further agreed that the General Committee should be requested to report with reference to the future policy of the Society at some future meeting.

The Rev. H. D. Hunter gave notice of the following motion :

"That hereafter the General Committee shall appoint speakers for the annual public meeting, giving them sufficient time to prepare for the same."

The meeting then adjourned to the call of the Home Secretary.

In the evening a public missionary meeting was held, Geo. Hague, Esq., presiding, at which addresses were given by Revs. Wm. Wetherald, J. B. Silcox, A. F. McGregor, B.A., and Wm. Walker (Indian). Rev. J. L. Forster, LL.B., read the annual report of the Manitoba Committee. A collection of \$18 was taken up in behalf of the Society.

MONDAY, JUNE 12TH.

An adjourned meeting of the Society was held at 2 p.m., Mr. C. Lawes in the chair. The Rev. D. Macallum offered prayer.

The Rev. Dr. Jackson, on behalf of the General Committee; presented the following recommendations :

1. That the following shall be the Executive Committee of this Society, to have full power to transact all interim business which may come between the annual meetings, the Committee to meet quarterly, five to form a quorum, and the Home Secretary to be the Convener and Secretary :

Revs. Dr. Wilkes, H. D. Powis, J. Burton, E. Ebbs, C. Duff, D. McGregor ; Messrs. H. J. Clark, D. Higgins, D. Williams, and J. Barber.—*Adopted.*

2. That this Society re-affirms its opinion that the interests of its work calls for the appointment of a Missionary Superintendent, and that the power to appoint one to fill such an office be and is hereby committed to the Executive Committee of this Society.—*Adopted.*

3. That the Executive Committee be requested to consider and report on a policy for the future of this Society, and to nominate a Lay Treasurer and a Clerical Secretary, should a policy embracing these be adopted.—*Adopted.*

4. That the following be the District Committees for the year :

Manitoba Committee—Rev. J. L. Forster, LL.B., *Secretary*; Rev. Dr. Wilkes, *Treasurer*; Revs. Dr. Stevenson, Dr. Cornish; Messrs. George Hague, C. Cushing, H. Sanders, J. B. Macaulay, H. Lyman, C. R. Black.

Western District Committee—Rev. C. Duff, M.A., *Secretary*; Revs. W. Hay, W. H. Allworth, D. McGregor, M.A., H. D. Hunter, J. R. Black, B.A., E. D. Silcox; Messrs. C. Whitlaw, W. Edgar, J. Goldie, G. S. Armstrong, P. J. Martin, H. Cox, J. Wilkes, J. Bale.

Central District Committee—Rev. J. Burton, B.D., *Secretary*; Revs. H. D. Powis, E. Ebbs, J. Unsworth; Messrs. J. Barber, J. Smith, D. Higgins, W. Revell, D. Williams.

Eastern District Committee—Rev. R. Mackay, *Secretary*; Revs. Dr. Jackson, T. Hall, J. Wood, D. Macallum, H. Pedley, B.A., B. W. Day; Messrs. G. S. Fenwick; G. Robertson, W. B. Robertson, John Field, M.P.P.

Quebec District Committee—Rev. Dr. Duff, *Secretary*; Revs. Dr. Stevenson, Prof. Fenwick, J. L. Forster, R. K. Black, Geo. Willett, J. G. Sanderson; Hon. J. G. Robertson; Messrs. H. Hubbard, J. L. Goodhue, J. S. McLachlan, R. McLachlan, H. Sanders.—*Adopted*.

The Rev. H. D. Hunter then moved the motion of which he had given notice at a previous meeting, which was adopted.

The minutes were read and adopted, after which the Society adjourned to meet in London, Ont., on June 7th, 1883.

C. LAWES,

Chairman.

R. MACKAY,

Minute Secretary.

ANNUAL REPORT.

If there is nothing of special interest to report on this twenty-ninth annual review of the work of the Society, there is always the consideration that the work is of utmost moment to the welfare of the many who receive its benefits. The labors of twenty-four Christian men, with few exceptions for a whole year, in ministering the Word of Life to their respective flocks, watching over the spiritual interests of multitudes of the young as well as those of mature age, and in many and varied forms exercising all around them a healthful moral and spiritual influence, are of value not to be estimated. We do not enlarge upon this, which should be a fruitful source of thought and of encouragement, but allude to it as a ground of urgency to enter upon new and enlarged operations. The fact that three churches formerly dependent have during the year joined the ever-increasing company of the self-supporting is a further encouragement to devise liberal things and to proceed with vigor. Nor must we lose sight of the fact that our funds this year exhibit a gratifying increase as compared with last year, though they are hardly equal to the receipts of some former years.

Referring to the district reports for details of what has been effected during the year, the Committee calls attention to

certain resolutions of last annual meeting, containing instructions of which some notice is required.

The first relates to the appointment of a Superintendent of Missions, when the sum of \$600 should be contributed specially to his support. No contributions for this purpose have been forthcoming, nor has there appeared a suitable man for the work required. It may be suggested also that such an appointment would seem to demand an addition to our organization of a general Executive Committee, residing in one locality, and meeting every month, or more frequently if needful. To such Committee would be assigned the duty of carrying into effect such a resolution.

With reference to the legacy left by the late Mrs. Jones, of Brockville, the proper application was made to the Solicitors, in accordance with the advertisement in the *Official Gazette*, and the Executors have paid the amount, principal and interest, but too late to enter in this year's accounts.

The instructions regarding unused church property have been complied with, and the results are described in a sub-joined report.

The Colonial Missionary Society has cheerfully paid the 20 per cent., the amount of which this year is not large, because the total contributions of last year were unusually small. The Society manifests much interest in the Manitoba Mission, and will afford yet more liberal aid when suitable demands are presented. There has not been in the history of our work in Canada anything approaching the magnitude and urgency of the demand for properly equipped laborers and friends to sustain them, as is now presented by the spiritual harvest-field of Manitoba and the North-West.

The total receipts for the year now reported are \$2,983.56, including \$429.76 from The Colonial Missionary Society. To this must be added a balance from last year of \$248.53. This combined amount has been disposed of as per audited accounts, except a balance in the Treasury for the quarter due in July of \$332.40, being fully \$250 less than will then be required. The comparison with last year is as follows :

RECEIPTS.	1881.	1882.	EXPENDITURE.	1881.	1882.
Western Ontario....	465 00	684 00	Western Ontario....	368 00	772 00
Central Ontario	420 00	637 00	Central Ontario	1,002 00	916 00
Eastern Ontario	731 00	713 00	Eastern Ontario	448 00	452 00
Quebec	519 00	517 00	Quebec	537 00	525 00

All which is respectfully submitted.

HENRY WILKES,
Gen.-Secretary.

Montreal, June 1, 1882.

REPORT OF THE CHURCH BUILDING FUND.

1. On 20th Nov., 1880, I received from W. D. Pollard \$296.25, and a mortgage for \$200, payable in a year, interest 7 per cent. He paid the interest on the first year, and still owes the \$200. Thus stands the Meaford matter.

2. On June 20th, 1881, I received for sale of Simcoe property, \$529. There is also a receipt for \$40, given by the Trustee for money received, which sum belongs to the Society. I know not whether it can be collected.

3. In 1882, Rev. M. S. Gray transferred to me as Treasurer of the Canada Congregational Missions and my successors in office: (a) Village lot in town of Clifford, No. 279; price \$70. (b) A mortgage by John Heater on village lot No. 248, for \$120, interest 7 per cent., payable yearly on and after 21st Feb., 1880, principal payable 1881. No interest has been paid. A promise made to pay all in the Autumn of 1882.

4. There has been correspondence commenced by the Trustees of Brockville church property, but thus far they have failed to accomplish that which they expressed a desire to do.

5. The capital in my hand, deposited in the City and District Savings Bank to the name of "Church Building Fund," is \$825.25; there has been received for interest \$42.78. Paid to Rev. W. Hay, as ordered, \$20; paid to Rev. M. S. Gray, expenses, \$5; paid J. Fletcher's account for deeds, &c., \$6. This leaves a balance on hand of \$837.03.

HENRY WILKES,
Acting Treasurer.

Montreal, May, 1882.

REPORT OF THE MANITOBA COMMITTEE.

With the continued flow of emigration towards the Great North-West, and the rapid growth and development of promising centres of population, your Committee have realized more than ever the great responsibilities of their trust.

We are able to report continued improvement in the position and prospects of the church in Winnipeg. Under the able and judicious pastorate of the Rev. J. B. Silcox, the congregations are large and ever-increasing; and provision is already made for the erection of a commodious church and parsonage, both of which, it is anticipated, will be com-

pleted during the present year, and dedicated free of debt. The church here promises to be an important centre of missionary power and influence for Manitoba; and while it is having an eye to the planting of churches in other important centres of population, its members are not unmindful of the requirements of their own city, for a second Congregational church is already in contemplation for Winnipeg.

The Rev. J. Brown, in addition to his agricultural pursuits, is still ministering with self-denying devotion to the church at Pilot Mound; but feeling the importance of the church having a man entirely set apart to the work of the ministry, he has made application to the Committee, more than once, urging them to send a suitable pastor to this young and growing church in the wilderness.

The rising towns of Brandon and Portage La Prairie have been brought into great prominence during the past year, and the tide of emigration which has been flowing to them has borne thither many of our leading members from both Ontario and Quebec, as well as from Great Britain, who have settled and purpose making their permanent homes in these promising centres. We are glad to say that steps are already being taken to establish churches and to secure suitable ministers for these prairie cities in embryo; and we earnestly hope that by the time of our next annual meeting we shall be able to report the existence of flourishing Congregational churches in both these places.

Your Committee, with this vast Province before them, containing an ever-increasing number of rising towns and villages, strongly feel the importance of immediate action in the organization of churches at many different points: but in order to do this we are in need of suitable men and an enlarged revenue. For the former let us earnestly pray the Lord of the harvest that He may raise up laborers for His vineyard.

In conclusion we would acknowledge with gratitude the continued interest and sympathy of the Colonial Missionary Society of England, and our indebtedness to them for their annual grant to the funds of the Society.

J. L. FORSTER,
Secretary Man. Com.

Montreal, June, 1882.

REPORT OF THE ONTARIO WESTERN DISTRICT.

In presenting this report I shall content myself with a simple statement of facts as they have come to my notice.

Tilbury and Edgeworth.—An application came from Tilbury Northern and Edgeworth, but no report from the missionary. It is remarked in connection with the application :

"We are steadily gaining, and we bless God for it and take courage."

Kelvin and New Durham.—After some uncertainty during the past year, the Rev. C. Pedley, B.A., has finally decided to go to Kelvin and New Durham; and the people of the latter place have undertaken to put up a new church during the present season.

Sarnia.—Brother Claris, of Sarnia, reports sundry discouragements, with *contra* hopefulness from the Sabbath School, prospective increase of population by immigration, the well-doing of old Father Time and God's blessing.

St. Catharines.—Pastor Wetherald, of St. Catharines, reports great comfort in his flock and in his work, with a reasonable measure of real success, though the storms of domestic affliction have beaten heavily upon himself during the year. In this he has doubtless had the sympathy of the whole brotherhood of Christ who know him and of him.

Kincardine.—The church in Kincardine has been without a pastor for nearly three years. The Rev. R. Mackay spent a few weeks there during the past winter, and held special services every evening, which were largely attended. He dispensed the ordinance of the Lord's Supper twice, and on the last Sabbath received a number into fellowship on profession. A Young People's Association was formed, with a membership of about sixty. The Sabbath School was re-organized, and it now has a large attendance. There are many young people who, it is expected, will be received into fellowship under the ministry of a wise pastor. Mr. Skinner, who has just completed his course in College, has labored there during the past two months, and has received a call to the pastorate, which call, we believe, he has accepted.

Wingham.—The Rev. J. B. Saer, B.D., the pastor, says :

"The church was organized August 30th, 1881. It was then composed of 41 members (18 males and 23 females). My installation took place November 1, 1881. Since the above date the average attendance has increased and the membership augmented by an additional twelve, making a total of 53. The Sunday School is growing in numbers and interest, and our Bible Classes are very promising. All financial obligations have been fulfilled with a commendable liberality and punctuality. About \$47.50 (less expenses) were sent to the Missionary Society. Arrangements are being made to purchase or build a place for worship. So far we can speak of prosperity, numerical, financial, moral and spiritual. Indeed, so marked is the latter that many of those recognized as consistent church members declare that prior to our organization they did not apprehend the Gospel in its majestic simplicity, and glory in the liberty and gladness which are the necessary results of an intelligent and experimental knowledge of the Divine Human Christ."

CHARLES DUFF,
District Secretary.

Speedside, June 29th, 1882.

REPORT OF THE ONTARIO CENTRAL DISTRICT.

I shall present a few facts regarding this field :

Western Toronto.—Here the work is progressing, especially in the young being interested. Peace and earnestness prevail. The field is important and encouraging.

Newmarket reports nothing special. It is holding its own, the respected pastor faithfully working and looking for the reward of the same.

Whitby has been for the present left; the Committee feeling that it is useless to continue there until we are prepared with man and means to take a strong and permanent hold. We deeply regret to leave these sincere, attached and earnest friends.

Alton.—The church building here was burnt in January, and Mr. Wrigley, discouraged, left for Michigan in March. At present the Committee see little hope for work in this field.

Caledon and Church Hill, under Rev. A. Kaye, has experienced a measure of prosperity, presenting, at Church Hill, encouraging features. Mr. Kaye, however, on account of ill health, contemplates resigning, and these constant changes are having their inevitable results on these places.

Bowmanville, under Mr. Heu de Bourck, has erected a beautiful building, and is in a most promising position. Mr. Heu de Bourck, however, has resigned, and the church is likely to secure the services of the Rev. W. H. Warriner.

We need to have enkindled a more thorough interest in our struggling churches.

J. BURTON,
District Secretary.

Toronto, June 5th, 1882.

REPORT OF THE ONTARIO EASTERN DISTRICT.

It is a cause for gratitude rather than otherwise that your Committee have not much to report in reference to the field with which they are more immediately concerned.

They would regard it as an omission on their part did they not again refer with thankfulness to the fact that the churches in Ottawa and Lanark village are self-supporting, and helping the Society to carry the Gospel of peace to other places; and that the church in Ottawa, besides entirely remodelling

the interior of their house of worship, at a cost of over \$700, all of which has been raised, has erected a handsome and commodious parsonage for its much-respected pastor, the Rev. John Wood.

Maxwell and Martintown.—The churches under the pastorate of the Rev. D. Macallum were practically self-sustaining last year; and, notwithstanding that the people in St. Elmo have erected one of the most beautiful and comfortable churches in the country, and paid for it, they have raised larger contributions for the support of the cause than in any previous year. The people are being educated to give; some are giving to the utmost of their ability, and others, it is hoped, at no distant day will do likewise. There are indications of spiritual life. Pastor and people are praying for richer manifestations of the presence and power of God in their midst.

Vankleek and Hawkesbury.—By the action of the Committee these churches have been furnished with student supply during the winter months. Upon a visit paid by the Secretary to this field, and by contact with most of the parties interested, he has learned that this plan has given satisfaction, and the people understand that, under existing circumstances, this was the only thing that could be done to meet their wants.

A student has also been engaged to labor in the field during the summer vacation. The few friends who remain are true to the cause, and are doing all they can to help it forward.

Middleville.—The Rev. Robert Brown writes :

"I have tendered my resignation, to take effect on the 1st of May, and it has been accepted. Our church has suffered greatly by removals, but peace and order reigns in our midst. Notwithstanding the depletion the subscription list for next year's salary is larger than last year at each of the three stations. The state of my health has been such that I have been induced by the advice of friends and physicians to make a change. So I expect to go to Manitoba in May. This is yet a hopeful field, and this is a good time for a new man to come. Our people want a pastor, not a supply."

A month later Mr. Brown writes :

"During the year we had only five additions to our membership—four on profession and one by letter—and a number have removed to an inconvenient distance whose names are still on the communion roll."

Since Mr. Brown wrote the above he has been laid aside by severe illness, and unable to leave for Manitoba, as he had intended. He has the heartfelt sympathy of the Committee, and they earnestly trust he may be completely restored, and that the change to the great new country may be both beneficial to his health, as well as a benefit to his family and a blessing to the cause of Christ.

The Committee earnestly trust the Lord may soon be pleased to send the church in Middleville a pastor who will build them up in the faith and lead others to Christ.

Belleville.—Mr. Geo. Robertson, one of the students of the College, supplied the church here during the summer, and labored with much earnestness, acceptance, and some success. The Secretary was requested to visit the church on several occasions so as to administer the ordinance of baptism, and receive into fellowship several persons who were professedly converted, in connection with Mr. Robertson's labors. The church was greatly encouraged by these additions. At the last meeting of this Committee arrangements were made for a three months' missionary supply, which were carried out.

In the matter of contributions, there is a small increase over the previous year.

R. MACKAY,
District Secretary.

Kingston, 5th June, 1882.

REPORT OF THE QUEBEC DISTRICT.

Fitch Bay.—Our dear Brother Adams writes :

" This year, like the last, has been one of physical suffering—two months confined with severe sickness. But God has been very kind in that He has supported me in all my trials, and once more raised me up so that I am now in better health than for over two years, and I hope He may grant me continued health and spare me for the good of His cause in this place. We have had three removals by death, and as they were all trusty, active members of the church, we feel their loss very keenly. One of these was my youngest daughter, Mrs. Magoon, and although I have undoubted assurance of her eternal welfare, it is a severe blow. We miss her very much in the church, in the choir and in the family. But we hope to meet her again ' where no farewell tear is shed.' We have repainted and repaired our place of worship at a cost of over a hundred dollars, and there is some more we intend to do during the present year. There is nothing of special interest to note as to the cause here. With deaths and removals and other changes, we can scarcely more than hold our own."

Our Brother has dissuaded his people from making any application for aid from the Missionary Society for the present. Their contribution to the funds of the Society during the past year is larger than usual.

Franklin Centre.—Of this field our Brother Wright reports in December 1881 :

" Concerning our condition at present, there are things encouraging to state. It is true our membership does not increase very fast, but this is due chiefly to causes which are too common, and yet unavoidable. The constant exodus westward is the chief drawback in this field—the young blood and brain is thus constantly drafted off. Our church roll keeps about the same, 52; M. 17, F. 35. Two have been received, one on profession of faith, and one by letter. Our attendance at morning service fluctuates pretty much, as the weather does. Yet it averages more than ever before. Of course it naturally follows that our spiritual condition is not as high or healthy as one would desire. Our Sabbath

School report is, in some respects, cheering. Some time ago the Sunday School was a drag upon the finances of the church; it is not so now. During last year it has supported itself financially. It has increased its library, renewed its stock of hymn books, and contributed \$12 to missions."

At the close of the year Mr. Wright reports :

" Our membership keeps about the same. Congregations perhaps a little larger. The Sunday School is considerably improved, and a deeper influence is felt in it. I am happy to testify that we have no church debts or quarrels. We are not 'falling by the way.' There is the most complete concord existing between pastor and people, and, notwithstanding the discouragement arising from depletion of members and financial pressure, we have much to cheer us. My people have manifested more consideration and kindness than ever before. And it is with heartfelt gratitude that I record the wonderful loving kindness of the Lord in blessing my congregation and my family with good health during the year. I have now been four years in Franklin Centre, and although we have sometimes been discouraged and almost despairing, yet the good hand of God has upheld and blessed us, and we enter upon another year with a stronger confidence—a sweeter charity and a more sanctified hope than ever before."

Inverness.—Mr. C. E. Bolton, of the Congregational College of B. N. A., entered upon this field at the close of his college course. After some time he was asked by the church and congregation to remain among them as pastor and evangelist. Believing that much good might be done by mission work among the French population he accepted the invitation and devoted himself to the acquisition of the French language that he might be able to prosecute such work. At the close of the year Mr. Bolton reports:

" The attendance at the chapel has been below the average during the winter. The reasons are, the families are scattered, there is not good shelter for horses, the chapel is very cold, the roads bad, and the weather unfavorable. In fine weather we had fair congregations but not as large as in summer. During the revival, two years ago, all our young people joined the church, leaving the work of edification to us, which I trust is being done. Our outlying congregations are very good, a few from among whom have turned to the Lord and may come into the church. I have not made as rapid progress as I expected in my French; my studies are interrupted, but they are now resumed with an assistant. I am more and more persuaded that this country is being prepared for the Gospel. The work is a great one, and serious difficulties are in the way; still greater mountains than these have been levelled by faith. That alone sustained me, for I find it takes more than five months to acquire a moderate degree of aptness in writing and speaking a foreign tongue."

Waterville.—This field is certainly looking up. Here we have a very striking illustration of what may be done by an earnest, plodding, persevering devotedness to the every-day work of the pastorate. Mr. Purkis tells us:

" We are moving quietly along, not making much stir, but still making some little progress."

In the church, at headquarters, the congregations are generally good, and things seem gradually becoming more consolidated. They have lately elected four deacons to serve for three years—their number having been reduced to one. At out-stations, Capelton, the congregations continue good; at

Read's School House the attendance varies with the weather, while at Levers—the school house being out of repair—the meetings have been considerably interrupted, the people at the latter place have been urged to attend morning service in the church; some, from other quarters, come farther than they would have to do, but local jealousy is often as powerful as denominational bigotry. At the close of the year, Mr. Purkis reports :

" In the good providence of God, I have been permitted to labor among the people of my charge another year, and I hope not altogether in vain. My health has been generally good, having been only two Sabbaths laid aside, on one of which my place was supplied by T. Robinson, Esq., of Hatley. I have preached in all 160 sermons, 14 of which were on funeral occasions. The ladies of the congregation have lately carpeted the platform and the pulpit, and matted the aisles of the church, which contributes much to the finish of the interior of the building. A lecture by our friend Rev. J. L. Forster helped not a little to raise the necessary funds. And now we are in hopes of soon having shelter for the horses, the contract being already given out. During the year we have received three members on profession of faith and one by letter. Our roll now numbers 75."

A. DUFF,
District Secretary.

Sherbrooke, June, 1882.



LIFE MEMBERS.

By the donation of twenty dollars and upwards, at different periods, since the commencement of the Society. Five names of the undermentioned marked (*) were life members of the Canada East Society.

- Alexander, Charles, Montreal.
 Alexander, Henry M., Montreal.
 Allworth, Rev. W. H., Paris, Ont., by the late N. Hamilton, Esq.
 Allworth, Mrs. Rev. W. H., by do.
 Anderson, Mrs. A., Georgetown, Ont., by George Anderson.
 Anderson, George, Georgetown.
 Anderson, W., by G. Anderson.
 Armstrong, George, Fergus, Ont.
 Armstrong, Francis, Fergus, Ont., by her husband.
 Baylis, James, Montreal.
 Baylis, Mrs. James, by her husband.
 Baylis, Mary, by her father.
 Brown, Annie C., by do.
 Baylis, Rosa E., by do.
 Baylis, James Adams, by his father.
 Barber, Mrs. James, Georgetown, Ont.
 Barber, Isabella, per James Barber.
 Barber, Miss H. F., by Jas. Barber, Esq.
 Barber, Jos., Esq., Georgetown, Ont.
 Barber, I. M., B.A.
 Barber, Frederick, per Joseph Barber.
 Barber, Miss, per Joseph Barber.
 Barber, Miss Jessie, by Joseph Barber.
 Barber, Nellie, by Joseph Barber.
 Barber, W. M., per Joseph Barber.
 Barton, Mrs. J. C., Montreal, by her husband.
 Bogart, D. D., Belleville, Ont.
 Boyd, James, Vankleek Hill.
 Bray, Rev. A. J., Montreal.
 Burton, P. H., Toronto.
 Burton, Mrs. P. H., by her husband.
 Burton, Alfred, by his father.
 Burton, Edgar S., do.
 Butters, Daniel, Chicago.
 Clark, J. P., London, England.
 Clarke, Rev. W. F., Listowel, by late Mr E. H. Potter, Brantford.
 Chapman, Rev. Charles, Plymouth, Eng., by Thos. Robertson, Esq.
 Clements, Mrs. N. K., by her husband.
 Clements, Mrs. E. F., by do.
 Cooper, James, Toronto, Ont.
 Craig, Miss Jane, by Kingston Sunday School.
 Cushing, Charles, Montreal.
 Day, Rev. B. W., Lanark, Ont., by the Markham Sunday School.
 Dempster, Mrs. George, by her father, the Rev. J. Wood.
 Dennis, Freeman, Yarmouth, N.S.
 Dennis, Mrs. F., by her husband.
 Diploch, Miss, by the Kingston Sunday School.
 Dougall, John & Son, Montreal.
 Dunn, Robert, Montreal.
 Dunn, Mrs. Robert, by her husband.
 Dunn, John M., by his father.
 Duff, Rev. Arch., D.D., by the church at Lennoxville.
 Ebbs, Rev. Edward, by late Mr. Norman, Hamilton.
 Ebbs, Mrs. Rev. Ed., by her husband.
 Fenwick, Prof., Montreal, by late G. Robertson, Senr., Esq.
 Fenwick, G. S., Kingston, Ont.
 Fenwick, Arthur M., Kingston, Ont.
 *Fisher, Mrs. Doctor, Montreal.
 Foulds, John, New York.
 Gibson, Mrs. Rev. Dr., London, Eng., by Dr. Wilkes.
 Gibson, Henry Wilkes, by his grandfather, Dr. Wilkes.
 Goodwillie, Mrs. G., by Mr. Joseph Barber, Senr.
 Hendry, Mrs. Thos., Kingston, Ont.
 Hibbard, W. R., Montreal.
 Hague, George, Montreal.
 Hamilton, Mrs. Norman, Paris, Ont., by her late husband.
 Hamilton, Elizabeth Sarah, Paris, Ont., by her late father.
 Hannan, M., Montreal.
 Heath, John, Montreal.
 Hurst, Mrs. John C., by Joseph Barber, Esq.
 Hutchins, Benjamin, Montreal.
 Hammond, Mrs.
 Ireland, William, San Francisco.
 Jackson, Rev. S. N. M.D., Kingston, by James Smith, Esq.
 Jackson, Mrs. S. N., by her husband.
 Jackson, John Holmes, by his father.
 Jackson, Horatio Nelson, by his father.

- Jackson, William Parkyn, by his father.
 Jackson, Samuel Hollister, by his father.
 Jamieson, R. C., Montreal.
 Jamieson, Mrs. R. C., by her husband.
 Janes, Mrs. S. E., by late Norman Hamilton, Esq.
 Jarvis, J., Ottawa, by the Sunday School.
 Lamb, W. A., Ottawa, by do.
 Leeming, Mrs. John, by her late husband.
 Lewis, David, Toronto.
 Linton, James, Montreal.
 Linton, Mrs. James, by her husband.
 Linton, Miss Mary, Montreal.
 Lyman, Henry, Montreal.
 Lyman, Mrs. Henry, Montreal.
 Lyman, Theodore, Montreal.
 Lyman, Theodore P., by his father.
 Lyman, Henry L., by his father.
 Leggo, Louisa, Ottawa, by her Sunday School.
 *Mayer, J. C., Toronto.
 Macdougall, William, Montreal.
 McDunnough, William, Montreal.
 McEwen, John, Kingston, Ont., by the Sabbath School.
 McGregor, Rev. Alexander, Yarmouth, N.S., by N. K. Clements, Esq.
 McGregor, Mrs. Rev. Alex., by Freeman Dennis, Esq.
 McGregor, Eben, Yarmouth, by Freeman Dennis, Esq.
 McGregor, Rev. Dougald, by a member of the Kingston church.
 McLachlan, J. S., Montreal.
 McLachlan, Mrs. J. S., Montreal.
 McLachlan, Mrs. Wm., Montreal.
 McLachlan, William, Montreal.
 McLachlan, W. B., by his brother, J. S. McLachlan, Montreal.
 McLachlan, Winifred, by her father.
 Moss, George H., Montreal.
 Marling, Rev. F. H., New York, by N. McEachern, Esq.
 Nivin, Wm., Montreal.
 O'Hara, H., Toronto, Ont.
 Perry, William Albert, by Freeman Dennis, Esq., Yarmouth, N.S.
 Porteous, John, Montreal.
 Porteous, Mrs. John, Montreal.
 Porteous, Miss M. F., by her father.
 Porteous, George, Montreal, by his father.
 Potter, Mrs. E. H., by the late Mr E. H. Potter.
 Reikie, Rev. T. M., by G. Robertson, Junr., Esq., Kingston.
 Ross, W. R., Montreal.
 Ross, Mrs., by her husband.
 Robertson, Robert, Lanark.
 Robertson, Mrs. George, Senr., Kingston.
 Robertson, Mrs. George, Junr., by her husband.
 Robertson, B. W., Kingston, Ont.
 Robertson, William, Lanark, Ont.
 Robertson, Mrs. Wm., by her husband.
 Robertson, Thos., Compton, Que.
 Robertson, Mrs. Thos., by her husband.
 *Stewart, R. D., Philadelphia.
 Savage, Alfred, Montreal.
 Savage, Harry, by the Kingston Sunday School.
 Savage & Lyman, Montreal.
 Sanderson, Rev. J. G., by the Ottawa Sunday School.
 Smilie, W. C., Poughkeepsie, N.Y.
 Smilie, Mrs. W. C., by her husband.
 Scott, Eben, Yarmouth, N.S., by Freeman Dennis, Esq.
 Spalding, Mrs. H. W., Lennoxville, Que., by her husband.
 Sherman, Rev. B. B., B.D., Sherbrooke, Que.
 *Tyler, Rev. W. H., Pittsfield, Mass, U.S.
 Turner, John, Toronto, Ont.
 Unsworth, Rev. J., Georgetown, Ont., by James Barber, Senr.
 Unsworth, Mrs. Rev. J., Georgetown, Ont.
 Waddingham, W., New Mexico, by the Kingston Sunday School.
 Welding, W. E., Brantford.
 Welding, Mrs. W. E., by her husband.
 Winks, George, Winnipeg, Man.
 Whitlaw, Charles, Paris, Ont.
 Whitlaw, Mrs. Charles, Paris, Ont.
 Whitney, N. S., Montreal.
 Whitney, Mary, Montreal, by Mrs. J. E. Mills.
 Wilkes, Henry, D.D., LL.D., by M. F. & B. W.
 Wilkes, Mrs. Rev. H., by her husband.
 Wilkes, T. Holmes, by his father.
 Wilkes, Cybella C., by her father.
 Wilkes, Miss A. D., by her father.
 Wilkes, James, Brantford, Ont.
 Wilkes, Mrs. James, by her husband.
 Wilkes, Henry, by his grandfather, Dr. Wilkes.
 Wilkes, Cybella Charlotte, by her grandfather, Dr. Wilkes.
 Wood, Rev. John, Ottawa, by late Mr. E. H. Potter.
 Wood, Mrs. Rev. John, by do.
 Wood, Miss S. E., by Rev. John Wood.
 Wood, Henry L., by do.
 Wood, Peter Wentworth, Montreal.

SUMMARY OF CONTRIBUTIONS, 1881-1882.

ONTARIO WESTERN DISTRICT.

Brantford.....	\$56 02	Sarnia	\$30 00
Burford.....	39 00	Scotland	14 00
Embro Sunday School for 1881	6 00	St. Catherines	15 00
Edgeworth.....	11 15	Southwold for 1881.....	12 25
Frome.....	12 00	Speedside	23 63
Douglas, Garafraxa.....	11 15	Tilbury	3 07
Garafraxa, First Church	12 33	George Armstrong, Fergus, }	
Guelph	41 40	two life members	50 00
Hamilton	96 81	Shedden	10 00
Rev. T. Baker	10 00	Wingham	46 10
Listowel	31 75		
London	56 15	Total.....	\$684 71
Paris	96 90		

Received after the accounts were closed: Howich, First, \$9.35; Howich, Second, \$18.65; Turnbury, \$12.

ONTARIO CENTRAL DISTRICT.

Alton and North Erin	\$22 17	Stouffville	\$18 30
Bowmanville	37 00	Toronto, Zion, 1881	22 75
Edgar.....	44 00	Toronto, Zion, 1882	53 00
Rugby	29 10	Toronto, Northern	100 00
Vespra (off 43 c)	15 40	Toronto, collection at annual	
Caledon and Churchill	13 95	meeting	25 00
Georgetown	81 50	Unionville	47 30
Manilla	25 90	Warton for 1881.....	15 00
Newmarket for 1881	12 07	Whitby	5 00
Newmarket for 1882	21 00	Yorkville for 1881	12 52
Pine Grove for 1881	11 17		
Pine Grove for 1882	25 73	Total	\$637 86

Received after the accounts were closed: Toronto, Western, \$10; Toronto, anonymous, \$10; Kincardine, \$7.

ONTARIO EASTERN DISTRICT.

Cobourg	\$101 00	Maxwell and St. Elmo	\$70 82
Cold Springs	75 00	Hugh Kincardine, Kincardine,	
Belleville	18 56	per Rev. R. Mackay	4 00
Hawkesbury and Vankleek Hill	19 25	Middleville	32 75
Kingston, First church	299 50	Ottawa	20 00
Kingston, Second church.....	24 70		
Martintown	47 81	Total.....	\$713 39

Received from Lanark Village after the accounts were closed, \$64.50, with list of subscribers. The list is inserted.

QUEBEC DISTRICT.

Brigham and Cowansville....	\$15 45	Montreal, Immanuel	\$239 55
Franklin Centre	5 25	Montreal, Calvary	11 00
Granby (for 1881, \$1).....	33 00	Sherbrooke and Lennoxville..	104 40
Inverness	8 15	Waterville.....	23 50
Fitch Bay	36 29		
Danville.....	15 00	Total	\$517 84
Melbourne (Sunday School, \$6)	26 25		

Received from Immanuel Church, Montreal, after the accounts were closed: Mrs. L. eming, \$10; C. F. Blackader, \$1; Francis Scholes, \$2; from the Colonial Missionary Society, England, \$429.76.

GENERAL STATEMENT, 1881-82.

DR.		
To Contributions from ONTARIO WESTERN DISTRICT.....	\$	684 71
" " ONTARIO CENTRAL DISTRICT		637 86
" " ONTARIO EASTERN DISTRICT		713 39
" " QUEBEC DISTRICT.....		517 84
To Balance in the Treasury, 1881		248 53
To Cash from the COLONIAL MISSIONARY SOCIETY.....		429 76
		<u>\$3,232 09</u>
CR.		
By paid Five ministers, ONTARIO WESTERN.....	\$	772 92
" Missionary Deputations, &c.....		4 30
" Eight ministers, ONTARIO CENTRAL		916 77
" Missionary Deputations and Committees' Expenses		36 75
" Six ministers, ONTARIO EASTERN		452 50
" Students' Supplies for Hawkesbury and Vankleek Hill....		49 44
" Missionary Deputations and Committees' expenses.....		47 50
" Five ministers, QUEBEC DISTRICT		525 00
" Secretary's Postage, &c		1 09
" General Expenses, including Postage, Stationery, Printing		
Report in Year Book		64 02
" Interest on Loans		30 00
		<u>\$2,899 69</u>
Balance in hands of the Treasurer towards payment of the quarter		
due July 1st, for which the Society is pledged		332 40
		<u>\$3,232 09</u>

E. & O. E.

Montreal, April, 1882.

HENRY WILKES, *General Sec.-Treas.*

Audited and found correct,

CHAS. R. BLACK, }
 R. C. JAMIESON, } *Auditors.*

MANITOBA MISSION IN ACCOUNT WITH TEREASURER.

DR.			CR.		
July 1, To Balance	\$	1 39	By Rev. J. B. Silcox..	\$	410 50
Colonial Miss. Soc. ..		572 99	Rev. J. Brown		100 00
Hugh Kennedy		7 00	Balance on hand		78 38
Rev. Dr. Wilkes.....		5 00			
T. B. Macaulay.....		2 50			
Total		<u>\$588 88</u>	Total		<u>\$588 88</u>

H. SANDERS,
Treasurer.

Montreal, June, 1882.

THE
NOVA SCOTIA NEW BRUNSWICK
CONGREGATIONAL MISSIONARY SOCIETY.

OFFICERS:

PRESIDENT:
REV. JAMES SHIPPERLEY.

SECRETARY:
REV. ALEXANDER MCGREGOR.

TREASURER:
JAMES WOODROW, ESQ.

GENERAL COMMITTEE:

REV. S. SYKES.

MR. WM. ANDERSON.

" I. L. BEEMAN.

" F. DENNIS.

" D. W. CAMERON.

" C. H. DEARBORN.

" C. L. ROSS.

" W. T. STERRITT.

" J. W. COX, B.A.

" D. H. BURPEE.

FOREIGN MISSIONARY SOCIETY OF N.S. and N.B.

SECRETARY: REV. IRVING L. BEEMAN, St. John, N.B. *TREASURER:* C. H. DEARBORN, Esq., St. John, N.B.

EXECUTIVE COMMITTEE:

REV. A. MCGREGOR.

REV. D. W. CAMERON.

MR. N. K. MOORE.

" J. W. COX, B.A.

" J. BARKER.

" ARCHD. BARKER.

" C. L. ROSS.

MR. F. DENNIS.

PROCEEDINGS OF THE ANNUAL MEETING.

The annual meeting of the Nova Scotia and New Brunswick Congregational Missionary Society was held in the Congregational church, Sheffield, N.B., on the 10th July, 1882, N. K. Moore, Esq., presiding.

The Secretary's and the Treasurer's reports were read and adopted. The officers and General Committee for the current year were elected as above.

The meeting, which was well attended, was addressed by Revs. A. McGregor, C. Duff, D. W. Cameron and Jas. Shipperley.

ANNUAL REPORT.

Although several of our missionary churches have been without the preached word during most of the year, it is gratifying to state that now, with one exception, all our pulpits are, or will be, supplied by the end of this month. At our last annual meeting it seemed good unto us to appoint our esteemed brother, Mr. Shipperley, as our Missionary Agent, with the view to visit the missionary churches, and by personal effort hoped that he might succeed in creating more enthusiasm in our local and general work. His church considerably acquiesced, and so three months out of the twelve were placed at our agent's disposal to do the work assigned. The bulk of his report I append, which, I think, will convince all that the appointment was a step in the right direction.

My own attendance, as your delegate, at the Jubilee services of the Congregational Union of England and Wales last October, afforded an opportunity of conference with members of the Colonial Missionary Society's Committee and of the Canadian brethren, also in attendance, with reference to the local and general work of Congregationalism in the Dominion.

The practical outcome to us here has been that the Colonial Missionary Society's Committee has kindly promised us, for the better prosecution of aggressive missionary work, one hundred pounds sterling annually for five years, beginning with the present fiscal year. Thankful for the pecuniary help thus promised, we nevertheless set even higher value upon the moral assistance we hope to draw from immediate contact with the great missionary heart of our English brotherhood.

The following extracts are from the reports to hand of the missionary churches, which I respectfully submit :

Noel, N.S.—The Rev. Jacob Cox, B.A., the pastor, writes :

"My work since last reporting has gone on without intermission. Our congregations increase, with which the completion of our place of worship has much to do. In each of the original stations we have had additions to our membership. Our relations to some of our neighbors, who in the past were not over friendly, are becoming daily more pleasant."

Manchester, N.S.—Rev. Jacob Whitman writes, saying :

"I recently preached my seventh anniversary sermon to my people, when I was led to recall the destitute condition of the community, spiritually, when I entered there, and how my entrance was with much labor and discouragement, yet by God's help and presence the undertaking has been crowned with enough success to call forth devout gratitude."

Pleasant River and Ohio, N.S.—Rev. William Peacock, formerly of Margaree, C.B., labors here, and writes :

"The Church at Pleasant River has suffered much loss by removals to the great West. Some of our best families have thus gone. At Ohio there is fresh life and promise, as the friends are taking steps to provide a place of worship. At Baker's settlement also I have to report progress. The work of this field is laborious but encouraging."

Chebogue, N.S.—The Rev. James Shipperley writes :

"Death, which has in the past few years been so busy in our church, has taken away another of our number, the head of a household, while, since our last report, three or four families have removed from Chebogue. These circumstances not only materially diminish our means of sustentation, but also have a discouraging effect on the minds of those still with us. While the whole church feels its financially weakened state, the pastor struggles along under constantly decreasing stipends, in the hope of holding together 'the things that remain.' Besides two congregations ministered to every Lord's Day in the parent church, there is a growing and encouraging interest manifested in connection with the fortnightly Sabbath afternoon services at Union Hall, Sand Beach. The church occupies an important position, and still has a work to do."

I have purposely avoided reference to the fields reported on, so much in detail, in the following statement of our Missionary Agent.

ALEX. MCGREGOR,
Missionary Secretary.

Yarmouth, N.S., July, 1882.

REPORT OF VISITING MISSIONARY.

According to my appointment by the Union at its last meeting at Noel, I, as directed by the Missionary Secretary, visited several churches in connection with the Union during the missionary year. I, however, did not occupy the three months, for which time I was supposed to be in readiness, and the funds of the Society will consequently be drawn upon to a less extent than that granted by the Union. The travelling expenses also guaranteed by the Union have been fully met by the churches visited by your agent.

My first call in this position was to occupy the pulpit for four Sabbaths of the chairman of the Union while that Brother was absent as the delegate to represent our churches at the Jubilee of the Congregational Union of England and Wales.

Your agent next visited, very early in the Spring, the church at *Cornwallis*, holding two preaching services, one being at the meeting house at Habitant on Sabbath morning, and the other the same evening at the hall at Kingsport. Considering the very bad state of the roads at that time good

audiences were present at both places. During my stay at Cornwallis I visited several families, conducted a prayer-meeting in the village of Canning, and visited and addressed the Band of Hope meeting at Kingsport. A special business meeting was held at the church, at which I, by request, presided. I found the people here very anxious to obtain the services of a good pastor as early as possible. They also expressed a willingness to make a great effort towards sustaining a settled minister, and also to take steps to render his residence in the parsonage more comfortable than the present state of that building admits. The people here are intelligent, determined and vigorous, and there is evidently a wish not to let a pastor work unaided, but to co-operate with him. With the right man to lead, here is material with which to build up a self-sustaining church in a very short time. A new church edifice as well as a new parsonage are much needed here.

Maitland was next visited: Here the exodus to the United States had much diminished the church membership. Still, in Maitland village a faithful few remain—some very faithful, but very few. Though the remnant be discouraged they are not in despair. Here still stands, in an excellent position, the gaunt and discolored skeleton of what we have strong hopes is to be a sightly church edifice from which is to go a shining light of gospel truth, and that at no very distant day. The power granted by the Union with which to proceed with the work on the edifice, has not yet been taken advantage of, but friends there hope efforts will be made to proceed with the work, as until this is done a place of worship is unavailable. It is highly important for several reasons, that no time be lost either in finishing the covering of the church building or of maintaining regular service in the village of Maitland.

South Maitland.—Here the prospects are very encouraging. I was well received in this neighborhood, and every household gave me a hearty welcome. Though many adherents of the denomination were away, either temporarily or permanently, they have not taken all the Congregational sentiment out of the place. For our principles, if not growing here in the ungenial atmosphere of pastoral absenteeism, they certainly exhibit a remarkable tenacity of life. Here I held about seven services in the comfortable basement of their really handsome though unfinished church. The services were of a very encouraging nature, and the necessarily limited visits of Rev. J. Cox had, at least, kept the spiritual appetites of the people sharp and eager for more frequent and regular meals of the Bread of Life in their own house of worship.

At *Urbania*, too, where we held two services, the same spirit prevails, and, indeed, along this whole line of ten or twelve miles is evidently a grand opportunity for missionary work. The land is ready to be possessed. It is to us a promised land if we have the courage and make the effort to go up. Who will go ?

Although *Noel* is not, we are happy to say, a vacant church, still, under considerable pressure, I was induced by the pastor to visit that church for a special purpose. Here several services were held; and here, too, I may be permitted, unofficially, to say the progress of the church is plainly apparent. It increases not only in numbers, but I should think also in depth of spiritual life, which is the root of true progress and prosperity. At the Sabbath afternoon service the church was well filled with an audience whose attention was very helpful to the preacher. Two infant baptisms were administered, and two new members received the right hand of fellowship on admission to communion. The body seats were tolerably well filled by communicants at the celebration of the Lord's Supper, and nearly all the remainder of the congregation retained their seats as witnesses of that ordinance. I conducted two services at the hall in Lower Noel, at which good audiences were present. I was glad to find that the minds of the people were at work in the direction of building a new parsonage and providing better preaching accommodation for this part of brother Cox's field. May not only the minds but the pockets and hands be engaged; then good results may be expected. Much has already been done by this enterprising Christian band, but whatever work in the Lord's vineyard has been already achieved, is ever with a living church nothing more than the foundation on which to continue a still greater structure.

Crossing the Basin of Minas from Noel we come to *Economy*, our last-born infant church, but nevertheless a strong, healthy babe, a child of promise, which is somewhat restive of a certain kind of ecclesiastical pap and leading-strings. Although this church is but four or five years old it seems to have somewhere read the injunction, "Quit you like men, be strong." It has already, some time since, built a roomy house for its pastor's residence. I also found the site prepared for the foundation of a new church edifice, and that by no means a make-shift one, but it is to contain a basement for Sabbath school and smaller meetings, in addition to its chief auditorium. The building also is entirely to be "beautiful for situation," and its glittering spire is expected to cheer by its appearance not only the surrounding neighborhood, but also our five churches on the other side of this part of the Bay of Fundy. My stay in

Economy was much shorter than I desired, for the little I knew of the brethren here made me strongly desire to know more ; but previous arrangement induced me, after holding one meeting and securing a supply for the following Sabbath, to bring my visits to a close.

My impression is that there is by no means a lack of opportunity for mission work in Nova Scotia ; and notwithstanding other denominations often follow hard in our wake, feeling appropriation sometimes easier than evangelization, yet, with earnest work there is little danger of being crowded out. Yet, if our flocks or property are to be retained we must have zealous under-shepherds constantly in attendance, for other denominations very highly prize former Congregationalists as being among their most earnest and consistent members. Yet we cannot afford to lose them.

But if we are to successfully to do the work of the Lord there are two means absolutely necessary, viz.: zealous self-sacrificing men and larger mission funds. With both of these a glorious prospect is opened to the spread of the Gospel in connection with the Nova Scotia and New Brunswick Missionary Society.

J. SHIPPERLEY,
Visiting Missionary.

FINANCIAL STATEMENT.

The following gives the total amount of Receipts and Expenditure for the year 1881-82 :

Total amount received.....	\$1,289 00
Total amount disbursements.....	1,187 00
Balance on hand	\$102 00



THE
LADIES' HOME MISSIONARY SOCIETY
IN CONNECTION WITH THE
CONGREGATIONAL UNION
OF
NOVA SCOTIA AND NEW BRUNSWICK.

OFFICERS FOR THE YEAR 1882-83.

PRESIDENT :

MRS. I. L. BEMAN, St. John, N.B.

VICE-PRESIDENTS :

MISS J. FREEMAN, Milton, N.S. MRS. J. W. COX, Noel, N.S.

SECRETARY :

MISS JEDIDAH TUPPER, Milton, N.S.

TREASURER :

MRS. F. DENNIS, Yarmouth, N.S.

CONSTITUTION.

1. That the Society be called "THE LADIES' HOME MISSIONARY SOCIETY" in connection with the Congregational Union of Nova Scotia and New Brunswick.

2. Its object shall be to assist the Missionary Society in sustaining it in its purely evangelistic work, or in its aggressive efforts to take possession of new fields.

3. Any person subscribing twenty-five cents per annum shall be a member of this Society; and any person subscribing \$5.00 or upwards at one time shall be an honorary or life member of this Society.

4. There shall be chosen annually by the Society, after nomination, members from the various branches that may be formed in connection with the churches, to form the General Committee. There shall be appointed annually by the Society, after nomination, a President, two Vice-Presidents, a Secretary and Treasurer.

5. At the annual meeting of the Society, which shall be held contemporaneously with the sessions of the Congregational Union, all monies in the hands of the Treasurer, undisbursed, shall be handed over to the Treasurer of the Union.

6. This Constitution, as well as By-laws that may be formed, may be altered at any annual meeting of the Society.

ANNUAL REPORT.

Your Secretary begs to intimate that she labors under many serious disadvantages in the compilation of this report. On looking over the reports received many Societies were found to have neglected to forward any account of their year's work. Although we regret the indifference on the part of many, still we rejoice that there are those who take a lively interest in "Home Missions," which cannot fail to be a blessing to themselves as well as others. In the reports that follow we find much encouragement. Having carefully watched the progress and beneficial results of the workings of many of our Societies, we would strongly urge upon every church of our denomination to organize and support a branch of the Ladies' Home Missionary Society.

There is need of earnest personal effort in this department of Christ's vineyard. Let each member in our different Societies feel that it is a privilege to be able to do something, however small, for the cause of missions, and they would find that in helping others they would be better fitted for the other duties which devolve upon every professing Christian. We must diligently perform what the Lord points out, trying to rouse others to do all in their power to help on such a noble work as this, feeling our own responsibility, and alone seeking strength from the Lord to go forward to discharge every duty to which the Master calls us. If we are moderately successful let us not think we are doing all that is required, but, remembering that others are going far beyond us in missionary enterprises, let us strive to be more in earnest.

May the Lord give us grace to enquire, "What wilt Thou have me to do?" for in due season we shall "reap if we faint not." Let no one think that a Society, once formed, will run of itself. Officers, gifts of money, will not suffice; time and labor must be given. We cannot expect a Society to live without the interest, prayers and sacrifices of its members. May our giving be more and more generous. Let us give from principle, not from impulse. Whatever we give, may it be given with cheerfulness; "Only so can we make it our gift." There is no giving that pleases God unless it is in a hearty, open-handed spirit, for "The Lord loveth a cheerful giver."

The following are the reports from the Branch Societies :

Report of the Yarmouth Branch.

From various causes over which there was no control the Auxiliary was not in active operation until late in spring. Since then it has met weekly, under the inspiration of new officers, and with the sympathy and practical confidence of the church and congregation generally. Its mode of working is on the same line as the past, having an occasional social gathering with an eye always to the main end of developing the social element in the congregation and securing liberal contributions at the least possible financial outlay.

The money contributed to the general fund this year, we regret, is comparatively small, only amounting to \$32; but we cherish the hope that as the result of the present promising and vigorous character of the branch that next year it will be able to make a better report of itself.

In closing we would beg to suggest that if those present at the approaching annual meeting were to agree to start a circular letter to make its monthly visit to the various branches, it might prove a bond of union, and furnish information needed as to the individual working of every branch.

The following are the names of the officers of our Society for the current year: *President* : Mrs. Sheldon Lewis; *Vice-President* : Mrs. Perry; *Treasurer* : Mrs. Eben Scott; *Secretary* : Mrs. Samuel Killam.—M. A. KILLAM, *Secretary*.

Report of the Sheffield Branch.

It again becomes my duty to present a report of the work of the Sheffield Branch of the Ladies' Home Missionary Society. We still depend on old ways of working. The Christmas social, by this time a regular fixture of our winter's work, was held in the Temperance Hall, and passed off quite pleasantly, with a good audience, although the weather was not very fine. We have also had two socials in private houses, with a good attendance.

Owing to the need of money for home purposes it was thought best to work for the two ends at once, dividing the proceeds at the close of the year, and sending a certain part to the Missionary Society, while keeping the rest for our own church work.

As to the question, "How shall a waning interest be revived?" we do not seem to have found the answer. Some of our younger ladies have joined us this year, and are waiting for us to show them the use of it. In order to do this it may be that we need to cultivate our own minds and souls more diligently.

May I not repeat a suggestion that has already been made? that we take up some branch of Bible study in our summer meetings, and thus search for the hidden treasures stored up in Christ's word.—ADELINE BURPEE, *Secretary*.

Report of the Brooklyn Branch.

We are sorry to have to report that in consequence of a diminution of members our collections have fallen considerably below that of the previous year, but we hope to have an increase in the present year. Number of members, 19; number of meetings held, 18; total amount raised, \$13.11.—LENA MCLEOD, *Secretary*.

Report of the Beach Meadows Branch.

We have nothing special to report that will be of particular interest. We have kept up our monthly meetings. Our membership at present is only six in number. We pay one cent per week, which has amounted during the year to \$3.12. Small sums have been raised by the members of our Sabbath school and by mission boxes, the balance, in needle-work and knitting, amounting to \$17. We hope that during the coming year our membership may be increased.—MRS. ALLEN MOUSER, *Secretary*.

Report of the Milton Branch.

This Society is still in quite a flourishing condition, and the funds in hand compare favorably with former years; but we have cause to regret that the attendance at the meetings is not as large as could be wished for, nor the interest manifested as strong as the importance of the work demands.

There are always a few who stand by the "colors," and bear the burden and heat of the day, but many, we fear, who expect to share in the glory of the victory, are not in the front ranks, but linger on the outer edge and do just as little as possible. If these half-hearted ones only knew the sweet inward peace that springs from a consciousness of duty performed they would long to be in the thick of the contest, that they, too, might share in the rewards of the victors.

We have to record the death of two of our members, Mrs. W. H. Freeman and Mrs. Taylor Freeman. But while some have been taken from us others have been added.

Our means of raising money are much the same as formerly. The mission boxes and monthly dues are maintained, but last Christmas we departed somewhat from the usual routine by giving what is called a "Free-will Xmas Offering" to the

the Society, which amounted to \$8.50. From the usual sources \$24 have been raised, so that the funds in hand amount to \$32.50. We are not willing to retrograde. Our desire is to better each year, and to do this we must be in earnest.

In the physical and mental economy inaction means a lingering death; and so with Societies; if they are not working there will be symptoms of decay. Now, if we want to save our Society from such a fate let each member come forward and do her part; for if one member of the body is sickly all the members suffer with it; and although we will tolerate a sickly member because it is a part of the body and needs to be taken care of, we would much rather have it able to take care of itself and perform its work in the maintenance and support of the whole body. Let no one feel that she is exempted from the command, "Go work in my vineyard," and the reward is sure, "Whatsoever is right I will pay you," saith the Master who sendeth us.—J. S. FREEMAN, *Secretary*.

Report of the St. John Branch.

Our meetings are still small, but new members are being added to encourage us. At our annual "Flower Sale" in the spring \$11.30 was realized, making, with our collections, \$32.06. It gives us great pleasure to send even so small a sum to help on the good work.—M. A. KERR, *Secretary*.

Liverpool.

We have no separate Missionary Society, but give one-third of the proceeds of our church work for missionary purposes, amounting to \$32. And though we found it expedient to give up our Society we are as truly missionary in spirit as we have ever been, and have the good of the cause as much at heart.—L. F. WILLIAMS.

In closing this report let us strive to carry on this work steadfastly and prayerfully, and in so doing we will share in the blessing.

JEDIDAH G. TUPPER,
General Secretary.

Milton, Queen's County, July 1st, 1882.

MONIES COLLECTED BY THE AUXILIARIES.

Yarmouth, N.S....	\$34 00	Brooklyn, N.S.....	\$13 11
Milton, N.S.	 32 50	Noel, N.S.	 10 00
Liverpool, N.S....	 32 00	Canning, N.S.	 7 16
St. John, N.B.	 32 06	Sheffield, N.B.....	 16 00
Beach Meadows, N.S.	 17 00	Economy, N.S.....	 10 00
Total.....			\$203 83

NEWFOUNDLAND
CONGREGATIONAL CHURCHES,
HOME MISSIONARY SOCIETY
AND
EDUCATIONAL BOARD.

The church in St. John's is one of the oldest in British North America, being founded by the Rev. John Jones in 1775. Although somewhat isolated from the great centres, yet there are under our care important missionary spheres of labor. Connected with the church there is a Home Missionary Society and Educational Board, and a training school for pupil teachers. There are missions and schools in Fortune Bay, Trinity Bay, Twillingate and Labrador. The pastor of the church in St. John's represents the Colonial Missionary Society, and is Superintendent of Missions and Education.

CONGREGATIONAL CHURCH, ST. JOHN'S.

PASTOR:

REV. DAVID BEATON.

TREASURER:

MR. ALEXANDER TAYLOR.

SECRETARY:

MR. JOHN COWAN.

MISSIONARIES:

REV. GEORGE WHYTE, *Twillingate.*

REV. JOHN SQUIRES, *Random.*

REV. C. MACKAY, *Fortune Bay.*

HOME MISSIONARY SOCIETY.

OFFICERS FOR 1882.

PRESIDENT :

REV. DAVID BEATON.

VICE-PRESIDENT :

MR. JOSEPH BEER.

TREASURER :

MR. H. W. SEYMOUR.

SECRETARY :

MR. W. J. BARNES.

COMMITTEE :

A. CRUICKSHANK.	J. H. MARTIN.	W. WHITELAY.	L. GARLAND.
A. NORTHFIELD.	R. J. CHANCEY.	E. COLTON.	J. McDONALD.
T. DAVIS.	W. MARTIN.	HY. BARNES.	A. TAYLOR.
A. LINDSTROM.	W. CHANCEY.	J. W. TUCKER.	E. THOMAS.
W. RADFORD.	D. SMALLWOOD.	T. GALE.	J. HADDON.
R. BARNES.	J. SHEPHERD.	J. CALVER.	J. CALDWELL.
L. T. CHANCEY.	C. SMITH.	J. HOWE.	H. HEATH.
GEO. THOMAS.			

AUDITORS :

ROBERT BARNES and JOHN COWAN.

LADIES' AUXILIARY.

President : MRS. D. BEATON. *Vice-President :* MRS. L. T. CHANCEY.
Treasurer : MRS. J. H. MARTIN. *Secretary :* MRS. M. A. CRUICKSHANK.

BOARD OF EDUCATION.

Chairman : REV. D. BEATON. *Sec. and Treas. :* MR. H. W. SEYMOUR.
Mistress of Training School : MISS M. GOOD.
Assistant Mistress : MISS L. BARNES.

Teacher in St. John's, East End : MISS BUTLER. *Twillingate :* MISS
RADFORD. *Fortune Bay :* MISS CROSS. *Random :* MISS BERR.
Labrador : _____

CHURCH AND MISSION STATISTICS.

NAME OF CHURCH.	NAME OF PASTOR.	Date of Ordination.	Present Settlement.	WHERE TRAINED.	Average Attendance, at all services.	Average Principal Station.	Total under Pastoral care.	Additions.	Removals.	Total Membership.	S. School Officers & Teachers.	Scholars on Roll.	Average.	Baptisms.
St. John's	David Beaton	1877	1881	Edinburgh Theological Hall.	320	320	477	17	5	120	22	150	107	15
Twillingate	George Whyte .....	.....	1880	.....	150	100	220	.....	.....	.....	7	59	40	.....
Random	John Squires	1879	1879	.....	80	50	120	.....	.....	.....	4	40	30	.....
Fortune Bay	Charles Mackay		1882		70	40	200				2		20	
Labrador														

Missionary at College: Mr J. B. Thompson.

STATISTICS.

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CHURCH PROPERTY AND FINANCE.

NAME.	Date Organ- ized.	MATERIAL OF CHURCH EDIFICE.	Sittings.	Parsonage.	Value of Edi- fice.	Value of Par- sonage.	Total Value.	Debt.	Local Objects	Home & For- eign Missions and Schools.	Total.
St. John's	1775	1 Stone	600	Wood.	8000	2000	10000	2400	2064	1832	3896
Twillingate	1877	1 Wood	160	.....	1000	.....	.....	None.	.....	.....	.....
Random	1372	1 Wood	100	.....	800	.....	.....	None.	.....	.....	.....
Fortune Bay	1875	1 Wood	120	.....	1000	.....	.....	None.	.....	.....	.....
Labrador	1864	2 Wood .....	.....	Wood.	2000	1000	3000	None.	.....	.....	.....

ANNUAL MEETING.

The Twelfth Annual Meeting of the "Newfoundland Home Missionary Society" was held in the Lecture Room of the Queen's Road Chapel, St. John's, on the evening of the 22nd February, 1882. There was a large and interested company, and the meeting was more than usually successful, many clear indications being present of the deepening interest in our mission and educational work. The pastor, Rev. D. Beaton, presided, and addresses were delivered by Rev. W. W. Purcival, Methodist, and Rev. L. G. McNeill, Presbyterian.

Mr. William J. Barnes read a most encouraging report of the mission work, and Mr. H. W. Seymour made a statement concerning education in the elementary and training schools. The adoption of the report was moved by Mr. L. T. Chancey, and seconded by Mr. J. Beer. Various other motions were made, conveying thanks to the Ladies' Auxiliary, the Juvenile Missionary Society and the Colonial Missionary Society for their interest in and help towards our work, and to Miss M. Good for her valued labors in the training school.

ABSTRACT OF ANNUAL REPORT.

In submitting the Twelfth Annual Report we are thankful to record a prosperous state of affairs. The Mission Church in Twillingate is in a flourishing condition under the pastoral care of Mr. Whyte. The President visited that station last year, and received a most favorable impression of the work. Mr. Whyte is held in the highest esteem as an earnest and able minister, not only by his own people, but by the members of other denominations. In addition to the ordinary Sunday services, Mr. Whyte holds a Bible class and meeting for the study of music, and a course of evangelistic cottage meetings is to be carried on during the winter. In Random our mission is also prospering. Mr. Squires reports that the Sabbath afternoon services are well attended, and in fine weather the church is filled. Some new members have been added during the past year, and others, seeing the good which the Society is doing in their midst, are helping on the general work of the mission. There are Bible classes for

young men and young women conducted by Mr. Butt and Mrs. Squires respectively, and the Sabbath school is thriving. Several of the outlying settlements have made application to the missionary for his services in their districts. The Fortune Bay mission has claimed the anxious attention of the Committee, and Mr. Saer, former missionary, was requested to visit the Bay on a general preaching tour and report on the state of affairs. His report proves that bread cast on the waters will return after many days, and many of the blessed fruits of the gospel were seen. He preached to about 2,000 people, and was much pleased at the great change that had taken place amongst them. The work of the last missionary was confined mostly to Pool's Cove, but the Committee are striving to find a better centre of operations. Our warmest interest has followed Miss Cross, the new teacher, to the lonely and difficult post in Pool's Cove, and we are devoutly thankful for the efficient manner in which she has been able to help the people in the absence of the missionary. We hope to see a zealous, pious man engaged in the arduous work soon. The Juvenile Missionary Society deserve our highest praise, having in the past year outdone all former years in collecting a total of £71 currency. The Ladies' Auxiliary also, in the important department of their work of collecting, as well as their interest in education, receive our warmest thanks; they collected in all £29. We gratefully acknowledge the continued assistance and warm interest of the Colonial Missionary Society in our isolated and long-neglected, though oldest and most loyal of British colonies. We trust that the many indications of growing interest in Newfoundland will direct the generous sympathies of English Christians to our mission work here. We thank the subscribers and friends of the missions, and would again urge to renewed zeal and liberality in this good and unselfish cause. We have a great work before us, there are many places around our coast where the gospel has never been preached, we feel the duty press upon us to extend the spiritual kingdom in our island home.

W. J. BARNES,
Secretary.

REPORT OF THE LADIES' AUXILIARY.

During the past year the Ladies' Auxiliary have with unabated zeal continued their efforts to assist the missionary and educational work. They have given grants for purchase of school material, and in some cases assisted the teachers by

fees and donations, thus helping and encouraging the much needed and important work of education in the island. In November they had a sale of work, principally done by the children in the training school, which brought about £10. This was acceptable in itself, and also as a means of educating the young in the good cause. The collectors are deeply thankful to those who so willingly give when called upon, and hope to see increased interest and generosity in the great work of missionary education.

M. A. CRUICKSHANK,
Secretary.

COLLECTIONS BY LADIES' AUXILIARY.

Sale of work in November, 1881.....	£10	0	0
Collected by Mrs. L. T. Chancey and Miss Doyle.....	12	7	0
" " Misses Radford and Pippey.....	3	12	0
" " Mrs. Cruickshank and Miss Barnes.....	3	1	0
Total.....	£29	0	0
Expended for Educational purposes.....	12	0	0
Handed into Missionary Society.....	£17	0	0

MRS. J. H. MARTIN,
Treasurer.

MISSIONARY SUBSCRIPTION LIST.

J. H. Martin, £5; A. Taylor, £5; D. Beaton, £3; Jas. Howe, £2; H. W. Seymour, £2; L. T. Clancey, £1; R. Barnes, £1; J. Beer, £1 5s.; J. Hutchings, Harbor Grace, £1; Wm. Martin, £1; Captain Debriz, \$1; J. Calver, £1; A. Lindstrom, £1; W. Whitelay, £1; Richard Knight, £1; Wm. J. Barnes, £1; Ed Thomas, 15/; George Thomas, 10/; T. Gale, 10/6; Wm. Radford, 10/; Charles Barnes, 10/; Ed. Colton, 10/; P. Bulley, 10/; R. Chancey, 10/; Capt. Davis, 7/6; J. Shepherd, 5/; J. Tucker, 5/; C. Smith, 5/; Hy. Heath, 5/; J. Philips, 5/; R. A. Mackin, 5/; W. J. Freeman, 2/6; Children's boxes at Christmas, £59 17s. 3d.; Collections at annual and other meetings, £8 16s.; Home boxes, 12/3; Pastors' Bible class, £1 13s. 6d.; Ladies' Auxiliary Society, £17; Annual grant, Colonial Missionary Society, £120.

H. W. SEYMOUR,
Secretary.

THE
CANADA CONGREGATIONAL
INDIAN MISSIONARY SOCIETY.

OFFICE BEARERS FOR THE YEAR 1882-83.

PRESIDENT:

JAMES H. RICHARDSON, ESQ., M.D., M.R.C.S., Eng.

VICE-PRESIDENTS:

REV. S. N. JACKSON, M.D.,	REV. W. W. SMITH,
REV. J. F. STEVENSON, D.D.,	REV. W. H. WARRINER, B.A.
REV. H. D. POWIS,	REV. JOHN BURTON, B.D.,
GEORGE HAGUE, ESQ.	

SECRETARY:

REV. A. F. MCGREGOR, B.A., Box 933 P. O., Toronto.

TREASURER:

J. CHARLES COPP, ESQ., 14 St. Mary Street, Toronto.

DIRECTORS:

REV. R. ROBINSON,	MR. J. D. NASMITH,
REV. JOSEPH UNSWORTH,	MR. GEO. SCOTT,
REV. CHAS. DUFF, M.A.,	MR. JAS. FARQUHAR,
REV. JOHN. WOOD,	MR. JOHN ADAMS,
MR. DAVID HIGGINS,	MR. DAVID WILLIAMS.

AUDITORS:

MESSRS. JAMES MCDUNNOUGH and WM. FREELAND.

CONSTITUTION.

I. This Society shall be called " The Canada Congregational Indian Missionary Society."

II. Its object shall be to spread the Gospel among the aborigines of Canada and the Northwest Territory, according to the views of the Congregationalists, by means of Missionaries, native Pastors and Teachers.

III. Persons, being members of Christian churches, and paying one dollar per annum, shall be members of the Society, and any such person paying twenty dollars at any one time shall be a life member.

IV. The business of the Society shall be managed by a Board, consisting of President, Vice-Presidents, a Treasurer, a Secretary, Twelve Directors, and an Executive Committee of at least three members.

V. The Officers and Directors, and the Executive Committee shall be appointed at the annual meeting of the Society.

VI. The Board shall hold regular quarterly meetings on the first Tuesday in February, May, August and November, and may meet oftener if necessary; but, unless there is a special reason for so doing, the President and Vice-Presidents living without the County in which the Board holds its meetings need not be notified.

VII. The Society may form Branch Associations, whose Presidents shall be entitled to a seat at all meetings of the Board.

VIII. Any vacancies occurring during the year shall be filled up by the Board, and such appointments shall remain in force until next annual meeting.

IX. The funds of this Society shall be audited annually by two auditors to be appointed at the annual meeting.

X. This Constitution may be altered at any annual meeting by a two-thirds vote, three months' notice of any proposal to that effect having been previously given to the Secretary in writing.

PROCEEDINGS OF THE ANNUAL MEETING.

The Twenty-first Annual Meeting of the Canada Congregational Indian Missionary Society was held in the Congregational Church, Brantford, on Thursday afternoon, the 8th of June, 1882.

After the appointment of the Rev. Dr. Wilkes as chairman, and the usual devotional exercises, conducted by the Rev. W. Wetherald, the Rev. A. F. McGregor, B.A., Secretary *pro tem.*, presented the annual report, which, together with the Treasurer's statement, was received and adopted.

The following were appointed office-bearers for the current year :

President : James H. Richardson, M.D., M.R.C.S., Eng.

Vice-Presidents : Revs. Dr. Jackson, Dr. Stevenson, H. D. Powis, John Burton, B.D., W. W. Smith, W. H. Warriner, and George Hague, Esq.

Secretary : Rev. A. F. McGregor, B.A.

Treasurer : J. C. Copp, Esq.

Directors : Revs. R. Robinson, Joseph Unsworth, Charles Duff, M.A., John Wood; Messrs. D. Higgins, J. D. Nasmith, George Scott, Jas. Farquhar, John Adams and D. Williams.

Auditors : Messrs. J. McDunnough and W. Freeland.

The meeting then adjourned to meet in London, Ont., in June, 1883, the chairman offering prayer.

A. F. MCGREGOR,
Secretary.

ANNUAL REPORT.

During the past year death has deprived this Society of one of its most devoted servants, namely, the Rev. James Howell, the Travelling Agent and Secretary of the Society, with respect to which the Board of Directors desire to place on record their heart-felt sympathy with the family in this their sore bereavement.

The secretaryship having very recently been passed over into new hands, this report will necessarily be brief and in a measure incomplete.

All in all the operations of the Society throughout the year 1881-82 have been such as to warrant the belief that progress is being made in the good work of making known to the Indians

"The truth as it is in Jesus." Several valuable accessions have been made to the band of preachers and teachers. In her work at Spanish River Miss Baylis is now assisted by Miss Keeshing. Mr. Thomas Skye and Mr. Eli Richards, of Cape Crocker—the latter as native interpreter—are both zealously pursuing their respective undertakings. Mr. Nicol has quite recently been appointed by the church at French Bay as their missionary among the Indians of Mississauga, on the north shore of Algoma. We would call attention to the following interesting facts in relation to the work at French Bay, Mississauga, Serpent River and Spanish River :

French Bay.—At one time this was an extension of the Saugeen Reserve. It is now a separate Reserve, having its own band of Indians and chief. It is a field of great interest. For several years a flourishing church of about 60 members, under the pastorate of our devoted Missionary, Rev. Wm. Walker (native), does credit alike to the piety and intelligence of the too long despised Indians. Mr. Walker has a good Sunday school, and also a Temperance Organization and a Mutual Improvement Society, under his direction.

Mississauga.—This is a place less known to the general public. It is on the north shore of Algoma. The Indian Reserve extends between the mouths of the Mississauga and Blind Rivers, and terminates at an angle six miles up the north-east side of the Mississauga River.

This band was formed several years ago by a union between the Blind River and Mississauga Indians, under one chief, Bon-e-ka-osh. They are now called the Mississauga Indians or Band. Until the last few years they were entirely cut off from communication with the white population, consequently a great amount of work has to be done in order to civilize and christianize them. This field was for two years under the superintendence of Mr. John Lister; one year under Mr. J. J. Anderson; and during the last year under Mr. John Nicol, who has labored most assiduously among them with an encouraging amount of success.

Serpent River.—The Board of Directors in July last secured the services of Eli Richards, an active native teacher. He reports a day and Sunday school, with an average attendance of 20 children (all Indian). He has also a week night Bible class, where they read the Ojibway Scriptures. His Sabbath services are well attended by earnest and attentive listeners.

Spanish River.—For several years this has been an important field. Miss E. Baylis has nobly devoted her summer months to teaching the Indians, and has accomplished much good. She has been most indefatigable in her efforts to sow

the seeds of truth in the minds of the young, both in her day and Sunday schools. Many of the male Indians get employment in the saw mills during the season, and their whole families are accustomed to camp in the neighborhood in their primitive birch-bark wigwams. They send their children to the Mission school. Recently the government established a District school for the benefit of the few white settlers. Last summer Mr. Nicol visited the Reserve, nine miles up the river, talked with the chief—Louis (a remarkably fine specimen of the Indian family) and the band; he found them favorably disposed to settle down to agriculture, and they expressed an earnest desire to have a school established among them, and to obtain the services of a native teacher. Chief Louis is a Pagan, and positively refused to give up his belief in Paganism until the band were supplied with some means of instruction for themselves and their children in the Christian religion. Truly here it may be said “The fields are white already for the harvest.”

Suhgamook, Shishigwahning, West Bay and Sucker Creek are now without instructors, but the Indians there are thirsting for the truth. The yearly visit of Mr. Walker, of French Bay, is just enough to make them feel their need, and it is exceedingly touching to see how anxiously they plead with Mr. Walker either to stay and teach them the gospel or send somebody who loves Jesus to tell them of His love to the poor Indian.

The Board appeals to churches and Sabbath schools and the friends of Missions generally for the support necessary to sustain and extend this education and evangelistic work among the Indians; and they bespeak a kind reception for their esteemed Missionary, Mr. John Nicol, who will be glad to explain either privately or to religious gatherings the work and aims of the Society.

All of which is respectfully submitted.

A. F. MCGREGOR, B.A.,
Secretary.

Toronto, June 5th, 1882.

TREASURER'S STATEMENT.

				Dr.	
June, 1881.					
Balance per report....	....	....	....	....	\$ 460 80
Collections per—					
Rev. J. Howell .....	....	....	....	....	\$ 386 10
Mr. J. Nicol .....	....	....	....	....	427 01
Miss Baylis .....	....	....	....	....	150 00
Treasurer .....	....	....	....	....	78 75
Rev. Wm. Walker ..	....	....	....	....	13 00
Mrs. Howell .....	....	....	....	....	4 00
Rev. W. W. Smith..	....	....	....	....	100 00
					<u>1,158 86</u>
Balance due Treasurer..	....	....	....	....	35 85
				Total....	<u>\$1,655 51</u>

				Cr.	
Salaries of Missionaries—					
J. Nicol ..	....	....	....	....	\$ 500 00
Rev. Wm. Walker..	....	....	....	....	300 00
Miss Baylis .....	....	....	....	....	120 00
Eli Richards, on account....	....	....	....	....	78 71
T. Skye....	....	....	....	....	41 00
Miss Keeshing .....	....	....	....	....	20 00
					<u>1,059 71</u>
Salaries of Travelling Agents and expenses....	....	....	....	....	270 92
Missionary supplies, school requisites, and expenses....	....	....	....	....	180 13
Printing reports and circulars, &c....	....	....	....	....	89 75
Purchase of a horse for the mission ..	....	....	....	....	30 00
Allowance to the late Rev. Jas. Howell, deceased .....	....	....	....	....	25 00
				Total	<u>\$1,655 51</u>
Balance due Treasurer .....	....	....	....	....	\$35 85

J. C. COPP,
Treasurer.

Audited and found correct,

J. McDUNNOUGH,
WILLIAM FREELAND.

Toronto, June, 1882.

THE
Congregational Foreign Missionary Society
OF BRITISH NORTH AMERICA.

OFFICERS FOR 1882.

PRESIDENT :

J. C. FIELD, M.P.P., Cobourg.

VICE-PRESIDENT :

REV. H. D. POWIS, Toronto.

TREASURER :

B. W. ROBERTSON, Esq., Kingston.

SECRETARY :

REV. T. HALL, Kingston.

DIRECTORS :

REV. J. BURTON, B.D.,
REV. B. W. DAY,
REV. C. DUFF, M.A.,
REV. J. L. FOSTER, LL.B.,
REV. H. D. HUNTER,
REV. S. N. JACKSON, M.D.,
REV. R. MACKAY,
REV. A. MCGREGOR, B.A.,
REV. D. MCGREGOR, B.A.,
REV. D. MACALLUM,
REV. H. PEDLEY, B.A.,

REV. J. F. STEVENSON, D.D., LL.D.,
REV. J. WOOD,
DR. J. H. RICHARDSON,
MR. J. ADAMS,
MR. G. S. ARMSTRONG,
MR. H. J. CLARK,
MR. J. GOLDIE,
MR. G. HAGUE,
MR. T. B. MACAULAY,
MR. T. NICHOLSON,
MR. GEO. ROBERTSON,

MR. ROBERTS.

EXECUTIVE COMMITTEE.

REV. S. N. JACKSON, M.D.,
REV. R. MACKAY,
REV. J. WOOD,
REV. T. HALL,

MR. T. NICHOLSON,
MR. GEO. ROBERTSON,
MR. B. W. ROBERTSON,

REV. T. HALL, Convener.

CONSTITUTION.

I. NAME.

Congregational Foreign Missionary Society of British North America.

II. OBJECTS.

To spread the knowledge of the Gospel among the heathen and other unenlightened people.

III. MEMBERS.

Persons subscribing \$2 annually, ministers and other representatives of congregations contributing \$10 annually shall be members. Every benefactor making a donation of \$40 at one time shall be a life member.

IV. ANNUAL MEETING.

A general meeting of the society shall be held annually to appoint officers and directors, receive reports, audit accounts and to deliberate on any measures which may promote the object of the society. At such meeting all matters shall be determined by the majority of the members present.

V. COMMITTEES.

Directors are empowered to sub-divide into committees for managing funds making reports and such like, but no proceeding of the committees shall be valid till ratified at an ordinary meeting of the board. Not less than three directors exclusive of the officers of the society shall constitute a meeting of the board for the despatch of business. The treasurer and secretary shall be ex-officio entitled to meet and vote with the directors of the society.

VI. FUNDS.

All funds arising from donations, legacies, subscriptions, collections or otherwise shall be lodged by the treasurer as soon as collected with the bankers of the society.

VII. POWER TO REVISE.

The foregoing regulations shall be subject to such modifications as the members of the society at their annual meeting may from time to time think proper.

BY-LAWS.

I. ANNUAL MEETING.

The annual meeting of the members may be held at the same time and place as the Congregational Union of Ontario and Quebec. All arrangements for the meeting shall be made by the directors.

II. ANNUAL MEETING OF DIRECTORS.

A special meeting of the directors shall be held previous to the annual meeting of the members to prepare the list of directors, committees and officers for the ensuing year, to be submitted at the annual meeting as well as to transmit any other business connected with the society.

III. ANNIVERSARY SERVICES.

Missionary sermons shall be preached on the fourth Sunday in June in the churches open to the society's use, and such other services shall be held as the society may from time to time appoint.

IV. NOMINATION OF DIRECTORS.

The number of directors shall not exceed fifty. Directors shall be nominated by district associations or other Congregational organizations where associations do not exist in British North America and Newfoundland. All such nominations shall be reported to the meeting of directors, immediately preceding the annual meeting of the members, and any deficiency in the nomination list whether caused by the failure of district associations or other organizations to nominate or otherwise shall be supplied by the meeting. Vacancies occurring in the board may be filled at any time.

V. MEETINGS OF DIRECTORS.

All meetings of the directors for the transaction of the business of the society shall be held in such places and at such times as may be agreed upon by the directors.

VI. OFFICERS OF THE SOCIETY.

The officers of the society shall be a president, vice-president, treasurer and secretary. Should any of the offices become vacant during the year by resignation or otherwise, the board shall have power to elect others to fill the vacancies. Should the president and vice-president be absent from the meeting the board may elect a chairman for the occasion.

PROCEEDINGS OF ANNUAL MEETING.

The First Annual Meeting of the Society was held in the Congregational Church, Brantford, Rev. H. Wilkes, D.D., LL.D., presiding.

The annual report of the Directors was read by Rev. T. Hall, Secretary.

Moved by Rev. D. Macallum, seconded by Rev. C. Duff, M.A., and carried, That the Reports now read be adopted and printed in the YEAR BOOK.

Moved by Rev. J. Wood, seconded by Mr. T. B. Macaulay, that the following be the Officers and Directors of the Society for the ensuing year :

President.—J. C. Field, M.P.P., Cobourg.

Vice-President.—Rev. H. D. Powis, Toronto.

Treasurer.—B. W. Robertson, Esq., Kingston.

Secretary.—Rev. T. Hall, Kingston.

Directors.—Revs. J. Burton, B.D., B. W. Day, C. Duff, M.A., J. L. Forster, LL.B., H. D. Hunter, S. N. Jackson, M.D., R. Mackay, A. McGregor, B.A., D. McGregor, B.A., D. Macallum, H. Pedley, B.A., J. F. Stevenson, D.D., LL.D., J. Wood; Messrs. J. Adams, J. Goldie, Geo. Hague, T. B. Macaulay, T. Nicholson, Geo. Robertson, R. Roberts, Dr. Richardson, H. J. Clark, G. S. Armstrong.

Moved and agreed to that an Executive Committee be elected from the Directors to meet regularly in Kingston during the year.

The meeting adjourned to meet in London, June, 1883.

T. HALL,
Secretary.

ANNUAL REPORT.

The Foreign Missionary Society of the Congregational Churches of British North America was organized by the Congregational Union of Ontario and Quebec in Zion Church, Toronto, on 13th May, 1881. The following gentlemen were constituted a provisional Board of Directors :

Revs. S. N. Jackson, M.D., James Roy, M.A., A. L. McFadyen, B.A., H. D. Hunter, H. D. Powis, J. Burton, B.D., H. Pedley, B.A., J. Wood, R. Mackay, C. Duff, M.A., J. Griffith, R. K. Black, J. L. Forster, LL.B., T. Hall, and Messrs. D. Higgins, J. Nasmith, H. Cox, J. R. Dougall, G. Hague, J. C. Field, M.P.P., H. O'Hara, Dr. Richardson, G. S. Fenwick, G. Robertson, and B. W. Robertson.

The Board met for the first time on the evening of the same day that it was constituted, the following members were present :

Revs. S. N. Jackson, M.D., R. Mackay, J. L. Forster, H. Pedley, B.A., J. Burton, B.D., H. D. Powis, H. D. Hunter, C. Duff, M.A., J. Wood, T. Hall, and Messrs. J. C. Field, M.P.P., D. Higgins and H. O'Hara.

On motion, J. C. Field, Esq., M.P.P., of Cobourg, was unanimously elected President, B. W. Robertson, of Kingston, Treasurer, Rev. T. Hall, of Kingston, Secretary.

The members of the Board residing in Kingston were empowered to draft a constitution and by-laws for the society. This was attended to as soon as possible and published in the *Canadian Independent*.

A meeting of the provisional Board of Directors was held in Kingston, Nov. 3rd, 1881. The following were present :

Revs. J. Wood, D. Macallum, R. Mackay, B. W. Day, S. N. Jackson, M.D., and T. Hall.

The meeting was called to ratify the constitution and by-laws of the society.

In its amended form this Constitution was published in the *Canadian Independent*, December 15th, 1881. The Directors have correspondence with the Secretaries of the American Board of Commissioners Foreign Missions, London Missionary Society, Livingston Inland Mission, and our own Indian and Labrador Missions. The Secretaries of the first three named societies have heartily congratulated us on the foundation of our Foreign Missionary Society, and wish us great success in the work ; likewise promising to give us any counsel and assistance in their power. They each suggest that it might be possible and judicious for us to locate our first missionary in the neighborhood of some of their agents. The Directors

desire to express their sincere thanks to these honored societies for their encouragement and words of cheer tendered to us.

The Directors are of opinion that while it is most desirable that the Congregational churches of British North America should unite to sustain this society, yet they would not discourage from assisting any of the Foreign Missionary Societies to which they have contributed in the past, but they deem it right, that such contributions should go through the treasurer of this Society and appear in its annual list of subscriptions.

The Directors were instructed to correspond with the officers of the Labrador and Indian Missions, with a view to a union of the three societies. This subject received a very careful consideration, and they concluded that it would be unwise to enter into any arrangement of that kind for the present; they believe that it is better we should work as a Board, simply in the interest of Foreign Missions. With so many open doors, and inviting fields of missionary labor among the heathen, your Directors are intensely anxious to be in a position ere long to send forth a messenger of the gospel of Christ from the Congregational churches of the Dominion of Canada. They would therefore earnestly urge the friends of the Society to put forth self-denying efforts to accomplish this with as little delay as possible. "Whom shall we send, and who will go for us?" The Directors cannot for a moment doubt the willingness of the churches to furnish the means, if only some one fully consecrated to this honored service will come forward and say, "Here am I, send me."

The following churches have made collections during the year: Zion, Toronto; Ottawa, Pine Grove, Kingston First, and Kingston Second. Perhaps we have done as much during the past year as we could expect under the circumstances. Our formative work should be first completed, and now that the Society is fairly launched we do hope that our churches will in this great work speedily come up to the help of the Lord.

T. HALL,
Secretary.

Kingston, June 5th, 1882.

TREASURER'S STATEMENT.

B. W. ROBERTSON, TREASURER, IN ACCOUNT WITH THE CONGRE-
GATIONAL FOREIGN MISSIONARY SOCIETY OF B. N. A.

DR.

To Cash received from Rev. J. Wood, Ottawa	....	....	....	\$10 00
Zion church, Toronto ..	....	....	....	35 00
First Congregational church, Kingston ..	....	....	....	12 47
Pine Grove Sunday school	....	....	....	17 50
Second Congregational church, Kingston	....	....	....	15 75
Interest	....	....	....	2 28
Total....	....	....	....	<u>\$93 00</u>

CR.

Paid London Missionary Society for the Ottawa church	....	....	\$10 00
Balance	....	....	83 00
Total....	....	....	<u>\$93 00</u>

Since the accounts were closed the following sums have been received :

Northern church, Toronto ..	....	....	....	\$30 00
Collection at Communion service of Union in Brantford	....	....	....	11 00
Cowansville Congregational church ..	....	....	....	4 00
Mr. McIntyre per Rev. R. Mackay ..	....	....	....	3 00

LIST OF CONTRIBUTIONS.

Kingston Second Church.

Part monthly collection	\$6 00	Anonymous	1 00
Mr. Lockett	2 00	Mr. Nicholson	1 00
Mrs. Barlow	1 00	Rev. R. Mackay	2 00
G. T. R.	1 00	Sunday School Class	50
J. R.	1 00	A. M.	20

THE
LABRADOR MISSIONARY SOCIETY.

OFFICERS FOR THE YEAR 1882-83.

PRESIDENT:

MRS. J. F. STEVENSON, 926 Dorchester Street, Montreal.

VICE-PRESIDENTS:

MRS. WALKER,

MRS. HARRIS.

SECRETARY:

MRS. L. RUSHTON, Montreal.

TREASURER:

MRS. B. WILKES, 249 Mountain Street, Montreal.

ANNUAL REPORT.

This mission on the coast of Labrador has been carried on for several years by a number of ladies belonging to different churches in Montreal, under the title of the "Ladies' Labrador Missionary Association." The work during the past year has been conducted by two lady missionaries, Miss Warriner and Miss Nellie Wilkes. These young ladies had the entire charge during the winter, conducting divine service on Sundays, prayer meetings and other meetings during the week, working bravely and cheerfully, helping and strengthening each other. Mr. Gerrie, a theological student, was down at Labrador for the summer months. He was greatly interested in the people; while there he spent the greater part of each Saturday visiting the vessels for the purpose of distributing tracts and other religious papers, supplied by the American Tract Society and the Seamen's Friends Society; they were always thankfully received, even by the Catholics, who, although refusing to come to church, would readily take a little bundle of these papers, saying they could always learn some good from them. Divine service was held every Sunday morning, and after dinner, Bible-classes were held, one by Miss Warriner for the women, and one by Mr. Gerrie for the men, the women's class being the largest attended, and productive of much good. The people of Labrador are kind,

quiet, willing and eager to learn, but they need help, sympathy and encouragement.

In the winter time, while the ladies were alone, Miss Warriner used to read a printed sermon on Sunday mornings, generally one of Mr. Moody's, the people preferring them as being simple and full of anecdote, thus being more readily remembered; even in the school Miss Warriner found the easiest way to teach the children was by anecdote, as their interest was aroused and the stories remembered. An infant class was held once a week by Miss Warriner, who seems to have a special gift for interesting and teaching the little ones.

The school at Labrador is quite famous and respected for over a hundred miles along the coast. It is most highly thought of and valued, being regarded somewhat as a kind of High School. A sewing class was held once a week, to teach the women to sew; they either brought their own work or some was provided for them. To make this class attractive, Miss Nellie Wilkes read aloud some instructive and interesting story, thus in a happy way providing work for the mind as well as for the hand; a prayer-meeting was also held once a week.

The missionary in Labrador, perhaps more than any other, can appreciate the words, "Cast thy bread upon the waters and thou shalt find it after many days," for to-day many browned and weather-beaten sailors bow their heads in prayer, and listen to the words spoken, who, before a week has passed away, are scattered on the face of the deep, and their places taken by others; but, for our encouragement, we hear that sailors at Liverpool, N.S., and many other places, have been heard to give testimony of the good they had received from the mission at Labrador.

The usual Sunday-school was held at three o'clock in the afternoon, immediately after the prayer meetings, the number of scholars varying from twenty to thirty, mostly young people, although both the old and young attend, and occasionally might be seen a pupil over seventy years of age.

Mr. Gerrie, in speaking of Mr. Butler, the late missionary at Labrador, says, "This quite unostentatious work has been, and is, a power in Labrador, and this is best shown by the loving esteem in which he is held, not only by our own people, but by all classes in that part of Labrador." He goes on to say, speaking of Labrador, "It is not in itself an inviting home for the emigrant; as rocks, although beautiful as granite, are extremely ill-adapted for the production of corn and vegetables. On the island of Bonne Esperance I do not know of a single spot capable of being converted into even the semblance of a garden. I think only in one garden did I see potatoes growing, and cabbages and turnips in two or three. So that

in such a country we cannot look for great results." He further adds, "God, I believe, has given you this work of faith and labor of love; therefore I hope that when the sunshine and rains of next spring have melted the ice barriers of the Gulf, missionaries at the Master's call will be found speeding on their way to needy Labrador."

L. RUSHTON, *Secretary*.

Montreal, January, 1882.

STATEMENT OF RECEIPTS AND EXPENDITURE.

RECEIPTS FOR 1880.

	\$	cts.
Sheffield, N.B., Congregational church	14	00
Belleville Congregational church Sunday school	2	00
Zion church, Montreal, Sunday school	30	00
Frome Congregational church Sunday school	4	00
Northern Congregational church Sunday school, Toronto	10	00
Calvary church, Ladies' Missionary Association, Montreal	23	35
Wesley Congregational church, Montreal, per Mrs. Crane	23	50
Cowansville Congregational church Sunday school	7	00
Whitby Congregational church Sunday school	2	00
Kingston First Congregational church Sunday school..	5	00
American Presbyterian church, Montreal, per Miss Lyman	25	00
Subscriptions in Montreal, per Mr. J. Ritchie	40	00
Georgetown Auxiliary Canadian Women's Board of Missions ..	10	00
Ladies' Missionary Association, Zion church, Montreal	6	76
Edgar Congregational church Sunday school	3	00
Emmanuel church, per Mrs. Dr. Stevenson ..	74	50
Collection by Miss Large, Ont	6	50
Two friends in Ontario	2	00
Mrs. J. Leslie, Toronto, per Mrs. McDunnough	10	00
A friend in Montreal	2	00
Dr. Beers	2	00
Mrs. McGregor, Listowel	1	00
I. F. Warbeck, Bolton	4	00
Mrs. Dr. Duff, Sherbrooke ..	5	00
Rev. Robert Mackay	1	00
Friends in London, England, per Mrs. Toller	7	20
Fee	0	50
Colonial Missionary Society, London, England	238	54
	<u>\$559</u>	<u>85</u>

EXPENDITURE.

Paid Hossack, Woods & Co., supplies, freight, &c	\$311	65
" J. Dougall & Co., "	55	30
" On account of salaries and expenses	59	75
" For use in Missions ..	26	35
" Postage, telegrams, stationery, &c	7	19
	<u>\$460</u>	<u>24</u>
Balance carried to 1881	<u>\$99</u>	<u>61</u>

RECEIPTS FOR 1881.

Balance on hand from previous year....	99	61
Calvary church, Montreal, Ladies' Missionary Association	27	00
Zion church, Montreal	17	35
Zion church, Montreal, Sunday school	10	00
Kingston Congregational church, a collection	6	80
Canadian Woman's Board of Missions, Montreal	16	00
Buffalo, N.Y., two members Congregational church....	31	00
American Presbyterian church, Montreal	69	50
Emmanuel church, Montreal	60	00
Emmanuel church, Montreal, Sunday school..	13	69
Wesley Congregational church, Montreal	41	00
Franklyn Congregational church Sunday school	10	00
Tanneries Sunday school, American Presbyterian church	10	00
Northern Congregational church Sunday school, Toronto	10	00
Melbourne Congregational church Sunday school	5	77
Liverpool, N.S., Infant class	7	00
Whitby Congregational church Sunday school	2	00
Cowansville Congregational Sunday school ..	5	00
Edgar Sunday school	3	00
Union Society, Mrs. Lay's seminary..	5	00
Woman's Board of Missions, Sherbrooke Branch	25	00
Frome Congregational Sunday school	6	00
Bolton Congregational Sunday school	4	00
Mrs. J. D. Dougall, for 1879 and 1880	42	96
Mrs. (Rev.) G. Anderson, New York..	3	00
Mrs. Brown, Illinois	5	00
Mrs. McGregor, Listowel ..	1	00
Miss Warriner	5	20
Miss N. Wilkes, Buffalo	5	00
Friends in England, per Mrs. Toller..	6	00
I. F. Warbeck	4	00
A friend, Montreal	2	00
Labrador Missionary collection, and Mr. Whitely's family	35	12
Canadian Woman's Board of Missions, Georgetown Auxiliary ..	10	00
Interest, Savings' Bank	3	00
American Seamen's Friend Society for 1880..	100	00
Colonial Missionary Society, England	119	17
	<u>\$826</u>	<u>17</u>

EXPENDITURE FOR 1881.

Supplies from Hossack, Woods & Co., also W. Paul and J. D. Dougall, including \$12 for chairs	\$128	97
Salaries for two Lady Missionaries, including travelling expenses, and balance from 1880..	337	36
To Mr. Gerrie's summer work and expenses ..	126	30
Rev Mr. Butler, balance owing	200	00
Petty expenses for discontnt, &c	60	
	<u>\$793</u>	<u>25</u>
Balance on hand	32	92
	<u>\$826</u>	<u>17</u>

B. WILKES,
Treasurer.

Montreal, January, 1882.

PART V.

Summary of Collections—List of Subscribers to the Congregational College of B.N.A.—List of Subscribers to the Canada Congregational Missionary Society—List of Subscribers to the Nova Scotia and New Brunswick Missionary Society—List of Subscribers to the Indian Missionary Society—Forms of Bequests—Decennial Index.

TABULAR STATEMENT OF COLLECTIONS

For the Year Ending 8th June, 1882.

CHURCHES.	C.C.M.S	COL'EGE	PROV. F.	UNION.	TOTALS.
I. ONTARIO.	\$ c.	\$ c.	\$ c.	\$ c.	\$ c.
1. Alton and N. Erin	22 17	.....	.....	.....	22 17
2. Athol	70 82	28 50	7 21	.....	106 53
3. Belleville.....	18 56	8 50	.....	.....	27 86
4. Bethesda (Edgar & Rugby)..	44 00	.....	.....	5 00	49 00
5. Bowmanville	37 00	.....	.....	.....	37 00
6. Brantford	56 02	.....	.....	12 00	68 02
7. Burford	39 00	.....	.....	3 00	42 00
8. Cobourg	101 00	47 28	.....	10 00	158 28
9. Cold Springs	75 00	13 31	.....	6 26	94 57
10. Caledon and Churchill	13 95	.....	.....	.....	13 95
11. Douglas and Garafraxa	11 15	9 20	.....	.....	20 35
12. Edgeworth	11 16	.....	.....	2 00	13 16
13. Embro.....	6 00	15 00	4 00	8 00	33 00
14. Frome	12 00	.....	.....	3 00	15 00
15. Garafraxa, 1st	12 33	.....	3 23	.....	15 56
16. Georgetown	81 50	.....	.....	2 85	84 35
17. Guelph	41 40	19 71	10 00	10 00	81 11
18. Hamilton	96 81	.....	.....	15 00	111 81
19. Humber Summit .....	.....	.....	.....	.....	.....
20. Howick, 1st	9 35	.....	.....	.....	9 35
21. Howick, 2nd	18 63	.....	.....	.....	18 63
22. Kincardine .....	.....	.....	.....	8 00	8 00
23. Kingston, 1st	299 50	298 00	37 50	17 00	652 00
24. Kingston, 2nd	24 70	.....	15 00	6 00	45 70
25. Lanark	64 50	24 50	10 23	10 00	109 23
26. Listowel	31 75	.....	.....	6 00	37 75
27. London	56 15	.....	.....	20 00	76 15
28. Martintown	47 81	12 40	2 00	12 55	74 76
29. Middleville.....	32 75	.....	.....	.....	32 75
30. Manilla	25 90	.....	.....	.....	25 90
31. New Durham.....	.....	.....	.....	.....	.....
32. Ottawa	20 00	20 00	10 00	15 00	65 00
33. Paris	96 90	57 75	7 00	6 00	167 65
34. Pine Grove	36 90	.....	.....	6 00	42 90
35. Rugby	29 10	.....	.....	.....	29 10
36. Sarnia	30 00	.....	.....	4 00	34 00
37. Shelden	10 00	.....	.....	.....	10 00
38. Scotland	14 00	.....	.....	3 00	17 00
39. South Keppel.....	.....	.....	.....	.....	.....
40. Speedside	23 63	.....	.....	.....	23 63
41. Stouffville	18 30	.....	4 00	3 35	25 65

TABULAR STATEMENT OF COLLECTIONS—*Con.*

CHURCHES.	C.C.M.S.	COL'EGE	PROV. F.	UNION.	TOTALS.
I. ONTARIO— <i>Continued.</i>	\$ c.	\$ c.	\$ c.	\$ c.	\$ c.
42. St. Catharines	15 00	.....	.....	5 00	20 00
43. Stratford.....	.....	.....	.....	5 00	5 00
44. Tilbury, Northern.....	3 07	.....	.....	.....	3 07
45. Toronto, Northern	100 00	40 00	30 00	10 00	180 00
46. Toronto, Western.....	10 00	31 00	.....	8 00	49 00
47. Toronto, Zion	75 75	72 60	34 10	20 00	202 45
48. Turnbury	12 00	.....	.....	.....	12 00
49. Unionville	47 30	15 00	9 00	.....	71 30
50. Vankleek Hill & Hawkesberry	19 25	5 00	.....	5 00	29 25
51. Vespra.....	15 40	.....	.....	.....	15 40
52. Wingham	46 10	.....	.....	5 00	51 10
53. Whitby	5 00	5 30	.....	.....	10 30
54. Wiarton	15 00	.....	.....	.....	15 00
55. Yorkville	12 52	14 17	3 24	7 75	37 68
II. QUEBEC.					
56. Brigham..	15 45	67 80	10 05	8 86	102 16
57. Cowansville)	.....	.....	.....	.....	.....
58. Danville	15 00	15 10	14 50	5 00	49 60
59. Fitch Bay	36 29	.....	.....	.....	36 29
60. Franklin Centre	5 22	5 25	.....	5 00	15 47
61. Granby	33 00	40 10	.....	14 85	87 95
62. Inverness	8 15	15 77	.....	5 00	28 92
63. Melbourne	26 25	.....	.....	.....	26 25
64. Montreal, Emmanuel	239 55	445 00	31 20	50 00	765 75
65. Montreal, Calvary.....	11 00	23 00	.....	12 00	46 00
66. Sherbrooke and Lennoxville	104 40	38 36	.....	12 00	154 76
67. Waterville	23 50	.....	.....	11 00	34 50
III. MANITOBA.					
68. Winnipeg .....	.....	66 00	21 00	.....	87 00

CONTRIBUTIONS TO THE COLLEGE

FOR THE YEAR ENDING MAY 31ST, 1882.

BELLEVILLE.		Rev. E. D. Silcox	
Mr Watkins	\$2 00	Collections	2 00
James Ross	1 00		8 00
Miss Ross	1 00		\$15 00
Mrs Stevenson	1 00	FRANKLIN CENTRE.	
W. F. Mendell	1 00	Collection	\$5 25
Collection	2 50		
	\$8 50	GARAFRAXA.	
COLD SPRINGS.		Rev. J. R. Black	\$1 00
Rev. Hugh Pedley	\$2 00	Geo. Gerrie	1 00
Miss M. Eagleson	1 25	John Gerrie	1 00
Mrs Stewart	1 00	Mrs. P. S. Martin	1 00
Miss Dickenson	1 00	Lewis Bayne	1 00
Small sums	3 80	Wilson Ranson	1 50
Collections	4 26	G. W. Gerrie	1 00
	\$13 31	Wm. Bogle	1 00
COBOURG.		Wm. Simpson	1 00
Field & Bro.	\$10 00	Sums under \$1.00	7 75
Frank Field	10 00		\$17 25
W. Toms, jr.	2 00	GUELPH.	
W. Field	2 00	Rev. D. McGregor	\$2 00
Miss Stowell	2 00	Miss Hodgskin	1 00
H. Evans	1 00	C. Grundy	1 00
J. G. Jardine	1 00	W. J. Fairbank	1 00
C. Lawes	1 00	R. Baker	1 00
Mrs. T. Battell	1 00	Anonymous and small sums..	8 90
Miss Averill	1 00	Sunday school	4 81
J. Stewart	1 00		\$19 71
L. Routh	1 00	GRANBY.	
J. Palmer	1 00	S. H. C. Miner	\$5 00
J. P. Field	1 00	Rev. R. K. Black	5 00
Small sums	4 00	G. E. McIndoe	3 00
Collections	8 28	W. R. Horner	1 00
	\$47 28	W. O'Dwyer	1 00
COWANSVILLE AND BRIGHAM.		J. McIntosh	1 00
Mrs. Brigham	\$50 00	J. Kay	1 00
Rev. Geo. Willett	4 00	W. Neil	1 00
Collections	13 80	E. T. Miler	1 00
	\$67 80	W. Miner	1 00
DANVILLE.		Mrs. M. Canna	1 00
Collections	\$15 00	D. K. Cowley, M.D.	1 00
DOUGLAS.		C. Miner	1 00
Robert G. Blythe	\$2 00	Mrs. L. Miler	1 00
Rev. J. R. Black	1 00	R. Ball	1 00
Robert Bichan	1 00	J. Baird	1 00
Sums under \$1.00	5 20	J. Kent	1 00
	\$9 20	L. Hungerford	1 00
EMBRO.		W. & M. Bowker	1 00
Mrs W. Silcox	\$5 00	J. Duncan	1 00
		Mrs. Telfer	1 00
		J. Keep	1 00

A. Chalmers.....	1 00
A. Douglas	1 00
R. & J. Ablan	1 00
Sundry sums	5 10

\$40 10

HAWKESBURY.

Deacon Cameron	\$1 00
Sums under \$1.00	1 00

\$2 00

INDIAN LANDS.

J. Kennedy	\$5 00
Rev. D. Macallum	4 00
Rev. W. M. Peacock	1 00
D. A. McDougall	2 00
D. T. Munroe	1 25
Mac McDougall	1 00
F. Sinclair	1 00
D. P. McDougall	1 00
Alex. McEwen	1 00
Mrs. T. Munroe	1 00
Maggie Christie	1 00
D. McEwen	1 00
J. A. McEwen	1 00
J. P. Wells	2 00
D. Sinclair	1 00
J. J. McEwen	1 00
D. Kennedy	1 00
Collection	2 25

\$28 50

INVERNESS.

N. McKenzie	\$1 00
W. Mowatt	1 00
D. Cooke	1 00
D. Sillers	1 00
Rev. C. C. Bolton	1 00
A. Solandt	1 00
Collection at church	2 00
Collection at Hamilton Range	2 35
Additional collection and	
small sums	5 42

\$15 77

KINGSTON, FIRST.

Geo. Robertson	\$100 00
Mrs. George Robertson, senr.	50 00
Mrs. Thos. Hendry	50 00
Geo. S. Fenwick	50 00
Thos. Hendry	10 00
Rev. S. N. Jackson, M.D.	5 00
Thos. Robertson	5 00
John McMillan	5 00
John McEwen	4 00
K. F. Hendry	3 00
Rev. R. Mackay	2 00
P. R. Henderson	2 00
Thos. Savage, senr.	2 00
Robert Hendry, jr.	2 00
Wm. Hardy	1 50
John McKelvey	1 00

Thos. Savage, jr.	1 00
E. Chatterton	1 00
W. Carmichael	1 00
Mr Piper	50
Mr Hayward	2 00

\$298 00

LANARK VILLAGE.

Collection, &c.	\$24 50
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MARTINTOWN.

Hugh Christie, senr.	\$2 00
Peter Christie	2 00
Angus McDermid	2 00
H. F. McDermid	2 00
Archibald Campbell	1 00
Finlay McIntyre	1 00
Sums under \$1.00	1 50
Collection	90

\$12 40

MONTREAL, EMMANUEL CHURCH.

George Hague	\$50 00
R. C. Jamieson	50 00
J. S. McLachlan	50 00
Charles F. Smithers	25 00
John Porteous	20 00
G. W. Moss	20 00
Mrs. Learmont	16 00
F. Scholes	12 00
Wm. Moodie	10 00
H. K. Ritchie	10 00
H. W. Walker	10 00
John Macintosh	10 00
Alfred Savage	10 00
Wm. Reid	10 00
Rev. Dr. Wilkes	10 00
Rev. Dr. Stevenson	10 00
Mrs. Porteous	10 00
Mrs. John Leeming	10 00
Charles Alexander	10 00
J. B. Sutherland	10 00
Rev. Prof. Fenwick	5 00
J. G. Taylor	5 00
C. R. Black	5 00
Henry Vennor	5 00
J. C. Lonsdale	5 00
Wm. McDunnough	5 00
H. Sanders	5 00
James Baylis	5 00
J. B. Learmont	5 00
John Popham	5 00
S. P. Leet	5 00
Wm. Niven	5 00
R. W. Cowan	5 00
A. Sims	5 00
F. E. Gilman	5 00
Rev. Dr. Cornish	5 00
Theo. Lyman	2 00

\$445 00

MONTREAL, CALVARY CHURCH.

C. Cushing	\$5 00
R. McLachlan	5 00
R. Macaulay	5 00
Rev. J. L. Forster	3 00
T. B. Macaulay	2 00
S. P. Rowell	1 00
Miss McKillican	1 00
Additional	1 00

\$23 00

OTTAWA.

Collection, &c.	\$20 00
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PARIS.

Mrs. Hamilton	\$25 00
Rev. W. H. Allworth	5 00
Chas. Whitlaw	5 00
A. H. Baird	4 00
S. Hackland	3 00
Mrs. Brockbank	1 00
E. Allworth	1 00
David Patton	1 00
John Wright	1 00
Mrs. Baker	1 00
P. Buckley	1 00
W. Walton	1 00
Miss Allworth	1 00
Sundries	7 45

\$57 45

SHERBROOKE AND LENNOXVILLE.

A. Spaulding	\$5 00
Rev. Dr. Duff	3 00
E. Hargrave	2 50
Miss Ball	2 00
C. H. Fletcher	2 00
J. S. Mitchell	2 00
Hon. J. G. Robertson	2 00
E. W. Abbott	1 00
L. Farwell	1 00
Mrs. S. A. Hurd	1 00
A. S. Hurd	1 00
S. B. Jenckes	1 00
J. Loring	1 00
P. McLellan	1 00
M. McKechnie	1 00
F. M. Mallory	1 00
Miss A. Mitchell	1 00
F. Mitchell	1 00
Mrs. Oughtred	1 00
S. B. Sanborn	1 00
A. Stevens	1 00
W. White	1 00
Collections	4 86

\$38 36

TORONTO, ZION CHURCH.

Grant from Benevolent Fund	\$50 00
Collection	22 60
\$72 60	

TORONTO, NORTHERN CHURCH.

Collection, &c.	\$40 00
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TORONTO, WESTERN CHURCH.

Upward and Onward Band ..	\$31 00
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UNIONVILLE.

Rev. E. Ebbs	\$10 00
Collection	5 00

\$15 00

VANKLEEK HILL.

Collection	\$3 00
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WINNIPEG.

Hector McLean	\$10 00
H. W. Kennedy	10 00
David Ede	5 00
Rev. J. B. Silcox	5 00
Mrs. J. B. Silcox	5 00
Maud Silcox	2 00
Mabel Silcox	2 00
Horace W. Silcox	1 00
Mrs. McAllister	1 00
Mrs. White	1 00
Miss Donald	1 00
Herman McInnis	1 00
Stanley McInnis	1 00
Joseph Greenfield	1 00
William Poole	1 00
Lawyer McDonald	1 00
Collection	18 00

\$66 00

WHITBY.

Ross Johnston	\$2 00
George Sunley	1 00
Collections	4 59

\$7 59

Less Expenses

2 29

\$5 30

YORKVILLE.

Jno. Attral	\$1 00
Thos. Parker	2 00
Jno. Wightman	2 00
Henry Wickson	1 00
Rev. W. H. Warrinn	1 00
Geo. Scott	1 00
Ed. Shingler	1 00
Collection, &c.	5 17

\$14 17

MISCELLANEOUS.

Wm. Summerville, Bristol, England	\$97 33	Rev. Geo. Purkiss, Waterville, Que.	2 00
Rev. Thos. Baker, Hamilton, Ont.	10 00	Mrs. McGregor, Listowell, Ont.	1 00
Jonathan Brown, Montreal ..	20 00	Rev. W. F. Clark, Listowel, Ont.	1 00
Dr. Wanless, Montreal.....	5 00	Rev. T. Hall, Kingston	1 00
Mrs. W. Silcox, senr., Frome, Ont.	5 00		
			\$142 33
Grand Total.....			
			\$1,612 78

CONTRIBUTIONS TO THE CANADA CONGREGATIONAL MISSIONARY SOCIETY.

ONTARIO WESTERN DISTRICT.

BRANTFORD.

Collected by Miss Wilkes.

James Wilkes.....	\$5 00	R. Heywood.....	1 00
Mrs. Wilkes.....	5 00	N. McPhail.....	1 00
Alfred J. Wilkes.....	2 00	James McWilliams.....	1 00
F. & J. Ott.....	2 00	A. Pollard	1 00
Cash	2 00	Sabbath school	9 50
Miss Wilkes.....	1 50	Collection	4 25
W. Wickens.....	1 00	Small sums	3 25
Wesley Able	1 00		
Mrs. P. Wood	1 00		\$39 00
Mrs. B. N. Foster.....	1 00	EMBRO.	
Wm. Mellish	1 00	Sabbath school for 1881....	\$6 00
Mrs. J. Jackson.....	1 00	EDGEWORTH.	
Mrs. A. D. Clement.....	1 00	Subscriptions	\$11 17
J. O. Wisner	1 00	FROME.	
Mrs. W. S. Wisner	1 00	<i>Collected by Miss A. Warren.</i>	
James Woodyatt	1 00	Miss R. Horton	\$1 00
Thomas Woodyatt.....	1 00	Wm. Silcox.....	1 00
Henry Yeigh	1 00	Small sums.....	95
E. Brophey.....	1 00		
James Smith	1 00		\$2 95
George E. Adams	1 00	<i>Collected by Miss L. Silcox.</i>	
Cash	1 00	Rev. R. Vivians	\$2 00
Sums under \$1	9 35	Small sums	3 85
Church collection	7 37		
Sunday school collection	4 55		\$5 85
Collected by Eddie Harrison		Collections	3 20
(6 years old).....	1 25	Total from the field....	\$12 00
		SOUTHWOLD.	
	\$56 02	John Silcox.....	\$2 00
		George Silcox	1 00
		Miss Rachel Horton	1 00
		Small sums.....	8 25
			\$12 25

BURFORD.

Henry Cox	\$5 00	GARAFRAXA. FIRST CHURCH.	
Mrs. H. Cox	5 00	Rev. J. R. Black	\$1 00
H. G. Cox	1 00	Murdoch Craig	2 00
John M. Charles.....	1 00	P. S. Martin	1 00
Mrs. Charles	1 00	Wilson Ransom.....	1 00
D. Messacer.....	1 00	Wm. Boyle	1 00
J. M. Keachie.....	1 00	W. McFarlane and C. Boyle	1 00
H. Ross	1 00		
John A. Smith.....	1 00		
F. Charles	1 00		

Geo. Gerrie.....	1 00
Mr. Bansom's family and Jas. McKee.....	1 00
S. Henderson.....	1 00
Smaller sums.....	50
Collection.....	1 83

\$12 33

DOUGLAS (GARAFRAXA).	
Robert Y. Blyth.....	\$2 00
Rev. J. R. Black.....	1 00
Thomas Goodall.....	1 00
Alex. Wray.....	1 00
Mrs. John Hill.....	1 00
Robert Bichan.....	1 00
G. Dyce and Peter Gerrie....	1 00
Collection.....	3 15

\$11 15

GUELPH.	
Sunday school.....	\$14 00
Rev. D. McGregor.....	2 00
Miss Tatham.....	1 00
Richard Baker.....	1 00
J. U. Lyon.....	1 00
John Crowe.....	2 00
Mrs. John Twill.....	1 00
John Rodgers.....	1 00
J. Pilchie.....	2 00
Mrs. Boulton.....	1 50
Miss Hodgskins.....	2 00
C. Grundy.....	1 00
Small sums.....	11 90

\$41 40

HAMILTON.

Collectors—Misses Edgar, Black, Turner, Daville, Reid, Duff and Chilman.

Mrs. A. Turner.....	\$15 00
Mrs. M. Keand.....	6 00
Mrs. W. Edgar.....	5 00
Mrs. W. G. Janes.....	5 00
James Bale.....	5 00
G. Sweet.....	3 00
A. H. Alexander.....	3 00
Mrs. A. Thompson.....	2 00
Mrs. Pim.....	2 00
Mrs. A. Aitchison.....	2 00
Mrs. R. Butcher.....	2 00
Mrs. Allworth.....	2 00
C. Duff.....	2 00
J. Huxley.....	2 00
J. Brown.....	1 50
D. Aitchison.....	3 00
Mrs. Alexander.....	1 50
Mrs. J. Black.....	1 25
Mrs. D. Aitchison.....	1 20
G. Findlay.....	1 00
W. Urry.....	1 00
Mrs. J. Bale.....	1 20
Mr. Turner.....	1 00
Mr. Waldron.....	1 00

Mr. Gunner.....	1 00
Mr. Huxley.....	1 00
Mrs. Woolverton.....	1 00
Mrs. Reid.....	1 00
Mrs. Palmer.....	1 00
Mrs. Brecken.....	1 00
Miss Daville.....	1 00
Miss E. Daville.....	1 00
Miss M. Daville.....	1 00
Sums under \$1.....	3 28
Monthly Church collections.	14 88

\$96 81

HOWICK, FIRST.

Subscriptions.....	\$9 35
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HOWICK, SECOND.

Subscriptions.....	\$18 65
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KINCARDINE.

Subscriptions.....	\$7 00
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LISTOWEL.

A. Galloway.....	\$1 00
D. D. Hay.....	1 00
A. F. Climie.....	2 00
W. G. Tatham.....	1 00
J. W. Brown.....	1 00
W. M. Climie.....	1 00
A. Austin.....	1 00
Mr. and Mrs. R. H. Climie ..	5 00
A. McMillan.....	2 00
Peter Campbell.....	1 00
S. Tatham.....	1 00
Mrs. G. S. Climie.....	1 00
A Friend.....	1 50
Mrs. J. Drewry.....	1 00
E. Barker and family.....	2 00
Wm. F. Clarke and family ..	5 00
John M. Climie, senr.....	1 50
Andrew Climie.....	1 00
Sums under \$1.00.....	1 75

\$31 75

LONDON.

Mrs. Kitching.....	\$1 00
Mr. Turnbull.....	1 00
R. Kettlewell.....	2 00
Mr. Walker, sr.....	1 00
A. T. H. Johnson.....	1 00
Mrs. Rowland.....	1 00
Mrs. Rougie.....	1 00
Thos. Cameron.....	1 00
Mrs. J. S. Garnet.....	1 00
Marshall Bros.....	2 00
H. Davis.....	1 00
George James, sr.....	1 00
Geo. Rendell.....	1 00
Mrs. Willis.....	1 00
Mrs. Capt. Millar.....	1 00
Walter Smith.....	1 00
Mr. Stevens.....	1 00
G. Rennie, sr.....	1 00
Mr. and Mrs. Willson.....	1 00

George Davis.....	1 00
John Plummer	1 00
G. W. Harkness.....	1 00
Wm. Cameron	2 00
John Millar.....	2 00
Charles Allison	1 00
D. A. Macdermid.....	1 00
Wm. H. Davis	1 00
H. P. Allen.....	1 00
James B. Hicks	1 00
Dr. F. R. and Mrs. Eccles..	5 00
Henry Mathewson.....	3 00
Mr. Muirhead.....	1 00
Mr. Watson.....	2 00
Contributions under \$1.....	12 15

\$56 15

PARIS.

Estate Norman Hamilton ..	\$50 00
Rev. W. H. Allworth.....	5 00
Wm. Clay	5 00
Friend's earnings	5 00
Charles Whitlaw	5 00
Thomas Walker.....	4 00
A. H. Baird.....	4 00
James Hackland.....	2 00
Mrs. Tufford	1 50
Miss Allworth.....	1 00
Mrs. Allworth.....	1 00
P. Buckley	1 00
Mrs. Clay.....	1 00
W. Wilkes	1 00
Edward Allworth	1 00
David Patton	1 00
Mr. Baker	1 00
Small sums	7 40

\$96 90

SARNIA.

Collected by Miss Preston.

J. E. Claris.....	\$1 00
Miss L. Doag	1 00
Miss J. Preston.....	1 00
Miss J. Doag	1 00
Small sums	3 00

\$7 00*Collected by Mr. McLogan.*

Mrs. W. H. A. Claris.....	\$2 00
D. B. Clarkson	1 00
A friend	1 00
A friend	1 00
Small sums.....	1 10

\$6 10*Collected by Mr. E. Gr'shook.*

Mrs. C. C. Claris.....	\$1 00
E. Grishook.....	1 00
J. Lambert	1 00
Small sums	2 85

\$5 85*Collected by Miss Doag.*

W. H. A. Claris	\$2 00
James Doag.....	1 00
Small sums	80

\$3 80*Collected by A. G. Brown.*

C. C. Claris.....	\$1 00
W. G. Brown	1 00
Mrs. C. C. Claris.....	1 00
Small sums	1 25

\$4 25*Collected by Mrs. W. Taylor.*

Mrs. W. Ferguson.....	\$1 00
Mrs. W. Taylor.....	1 00
Small sums.....	2 00

\$4 00

Total from the field.... \$30 00

SCOTLAND.

Alonzo Foster.....	\$2 00
Rev. William Hay.....	1 00
Mrs. Hay.....	1 00
Albert Foster.....	1 00
Augustus Malcolm.....	1 00
Small sums.....	1 00
Mrs. Robert Eadie, jr.....	1 00
Mrs. Horace Malcolm.....	2 00
Marcus Malcolm & Son....	1 00
Small sums.....	3 00

\$14 00

ST. CATHARINES.

C. Bowman.....	\$1 00
E. T. Reed	1 00
A. M. Smith	1 00
J. McBride	1 00
E. C. Wasman	2 00
W. Wetherald's family	3 00
In sums under \$1.....	6 00

\$15 00

SOUTHWOLD, 1881.

Subscriptions	\$12 25
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SPEEDSIDE.

Collection	\$5 20
<i>Collected by Miss A. Armstrong and Miss S. Farrow.</i>	
J. S. Armstrong	2 00
A. Farrow	1 00
M. Lister	1 00
Small sums	2 63

\$6 63*Collected by Miss H. Boles and Miss J. A. Freure.*

A. Freure.....	\$1 00
Small sums	1 15

\$2 15

Collected by Miss P. Bolton and Miss E.
Armstrong.

T. S. Armstrong.....	\$1 00
Mrs. W. Armstrong.....	1 00
Small sums	2 00
	\$4 00

Collected by Miss A. J. Carter and Miss J.
Peters.

George Armstrong.....	\$1 00
H. Carter.....	1 00
Rev. C. Duff	
Small sums	0 0
	\$5 05

Total from the field \$23 63

TURNBURY.

Subscriptions	\$12 00
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WINGHAM.

Rev. J. B. Saer	3 00
John Patterson	4 00
James Willson.....	2 50
Robert Currie.....	2 00
John Ritchie	2 00
G. P. Mathewson	2 00
Miss Mary Leivit	1 25
Malcolm Lamont	1 00
Alexander Calder	1 00
John Currie.....	1 00
Mrs. Stark	1 00
Thomas Graham.....	1 00
George Bryce	1 00
James M. Currie.....	1 00
Alexander McDougall	1 00
Andrew Linklater	1 00
David Campbell.....	1 00
In smaller sums	19 35

\$46 10

ONTARIO CENTRAL DISTRICT.

ALTON.

Subscriptions	\$11 15
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BOWMANVILLE.

W. H. Hen de Bourck.....	\$6 00
Mr. McMurtry	2 00
Mrs. McMurtry	5 00
Mrs. Farewell.....	1 00
W. Roaf Climie.....	2 00
W. S. Russell	1 00
E. S. Meath.....	1 00
George Piggott	2 00
N. S. Young.....	1 00
G. J. Brown.....	1 00
David Stott.....	1 00
Mr. and Mrs. Bradshaw....	1 50
James Heal.....	1 00
R. R. Loscombe.....	1 00
S. Armour	1 00
J. S. Bond	1 00
Mrs. Shaw	2 00
G. S. Climie.....	1 00
Mrs. McGill.....	1 00
J. Stephens	1 00
Smaller sums	3 50

\$37 06

CALEDON AND CHURCHILL.

Subscriptions	\$13 95
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EDGAR.

Mr. and Mrs. J. I. Hindley..	\$5 00
Mrs Joseph Thomas.....	3 60
Mr. and Mrs. R. A. Thomas	1 50
Mr. and Mrs. T. M. Thomas	1 50
Mr. and Mrs. Chas. Johnson	1 00
P. Cavanagh	1 00

R. Richardson.....	1 00
W. M. Baldwin.....	1 00
W. Lauder	1 00
Dr. Powell	1 00
J. M. Lott.....	1 00
James Gardiner	1 00
D. Jamieson.....	1 00
Small sums and collection..	23 40

\$44 00

RUGBY.

Mr. and Mrs. C. Harvie....	\$2 00
John Johnson	2 00
A. Robertson	1 00
W. Johnson.....	1 25
James Ball	1 50
Peter Jackson	1 00
W. Rouse.....	1 00
Jasper Raddall	1 00
M. Cameron	1 00
John Hardie.....	1 00
Small sums and collection..	16 35

\$29 10

VESPRE.

James Partridge.....	\$1 00
John Bensen	2 00
James Coutts	2 00
Charles Wattie	1 00
Robert Russell	1 00
Small sums and collection..	8 83

\$15 83

Total from the field.... \$38 50

GEORGETOWN.

Geo. Anderson	\$10 00
Mrs. A. Anderson	5 00
Joseph Barber, senr.	20 00
Mrs. James Barber	5 00
John R. Barber	10 00
James Barber	5 00
Joseph Barber, jr.	5 00
Miss Aggie Barber	2 00
Mrs. J. Unsworth	2 00
W. Anderson	1 00
Mrs. T. Swain	1 00
J. H. Brownridge	1 00
Dr. Freeman	1 00
Mrs. W. Hardy	1 00
R. Reed	1 00
H. R. Reed	1 00
Mrs. Redding	1 00
Small sums	4 25
Public collection	5 25

\$81 50

MANILLA.

J. McIntyre	\$1 70
Hugh McDonald	1 00
D. McDonald	1 00
D. Black	1 00
J. Cameron	1 00
A. McFadyen	1 00
H. McFadyen	1 00
A. McDonald	1 00
J. McCallum	1 00
D. Cameron	1 00
J. McLean	1 00
Miss M. McCallum	1 00
Miss A. McFadyen	1 00
F. Wood	1 00
A. McIntyre	1 00
Small sums under \$1	3 50
Collection by deputation ..	3 90
Remitted by Sec. of church subsequently	3 00

\$25 90

NEWMARKET.

Subscriptions for 1881	\$12 07
1882.	
Joseph Millard	4 00
Rev. W. W. Smith	4 00
J. Blatherwick	1 00
Mrs. McCracken	1 00
John Smith	1 25
Smaller sums	8 25
Collection per Rev. R. Hay ..	1 50

\$21 00

PINE GROVE.

Sabbath school	\$1 04
Collected by Miss Adam	4 00
Collected by Mrs. E. Hutchin- son	1 25
Collected at miss'y meeting	4 93

Subscriptions for 1882	25 73
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\$36 95

HUMBER SUMMIT.

Collection	\$5 88
Subscriptions	6 00

NORTH ERIN.

Subscriptions	\$11 02
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PINE GROVE.

Collections	2 70
Collections by Miss Bennetts and Miss F. Jeffery	4 10
Collections by Miss Kaiser and Miss Hodges	7 05

\$25 73

STOUFFVILLE.

Subscriptions	\$18 30
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TORONTO, ZION.

Subscriptions for 1881	\$22 75
" " 1882	53 00
Collection at annual meeting.	25 00

TORONTO, NORTHERN.

Subscriptions	\$100 00
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TORONTO, WESTERN.

David Wilhams	\$10 00
A. F. McGregor	5 00
T. P. Hayes	5 50
Mrs. Sanderson	2 00
J. & S. Riley	1 50
Martha Riley	1 00
Charles Brasier	1 00
Henry Staines	1 00
E. H. Arms	1 00
J. L. Armson	1 00
Mrs. Charters	1 00
Mrs. James	1 00
Mrs. Stephens	1 00
William McDonald	1 00
R. H. Flint	1 00
Small sums	1 00

\$35 00

TORONTO.

Anonymous	\$10 00
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UNIONVILLE.

Subscriptions	\$47 30
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WIARTON.

Subscriptions for 1881	\$15 00
1882.	

Rev. R. Robinson	\$2 00
Win. Bull	2 45
Jos. Robinson	1 00
L. Spragg	1 00
James Brown	1 00
Small sums	5 75

\$15 00

WHITBY.

Subscriptions	\$5 00
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YORKVILLE.

Subscriptions for 1881	\$12 52
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ONTARIO EASTERN DISTRICT.

BELLEVILLE.

Sunday collections	\$ 6 67
T. Watkins	5 00
Mr. Northrup	2 00
Mrs. Geo. Perry	1 00
Mrs. Geo. Perry, (amount of savings in child's bank who died four years ago	1 14
Miss Ross	1 00
Mrs. Climie	1 00
Sums under \$1	75
	\$18 56

COBOURG.

Collected by Misses Emma and Eliza Field.

Field & Bro.	\$10 00
T. Harper	2 00
Mr. Routh	1 00
Wm. Toms, jr.	2 00
Wm. Field	1 00
Thos. Gillbard	1 00
J. P. Field	1 00
J. W. Kerr	1 00
W. Kerr	2 00
John Hayden	2 00
Mr. Mulholland	1 00
C. Lawes	1 00
R. H. Rose	1 00
F. W. Field	3 00
Mrs. James Crossen	2 00
Mrs. Carpenter	1 00
Mrs. W. D. Burn	1 00
Smaller sums	11 35
	\$44 35

Collected by Miss Fanny Lawes.

Mrs. Thos. Battell	\$ 1 00
J. G. Jardine	2 00
Rev. Hugh Pedley	5 00
John James	1 00
H. Evans	1 00
Guillet and Bickle	1 00
W. Tourje	1 00
Minaker & Bro	1 00
Miss Eagleson	1 00
W. F. Kerr	1 00
J. D. Roberts	1 00
H. Smith	1 00
Mrs. Palmer	1 00
John Piper	1 00
S. Squires	1 00
James Stewart	1 00
Young Man	1 00
G. B. Bickle	1 00
Small Sums	7 75
	\$30 75

Collection	15 90
Sunday school	10 00

Whole amount collected \$101 00

COLD SPRINGS.

Collectors—Miss Bella Eagleson and Miss Jane McBride.

Rev. H. Pedley	\$ 5 00
John. C. Rosevear	5 00
George H. Ash	2 00
Mrs. John Rosevear	1 00
C. S. McCarty	1 00
Alex. Lintin	1 00
Wm. Lintin	1 00
Mrs. Thos. Lintin	1 00
Mrs. Hermon Wilson	1 00
Smaller sums	5 00

\$23 25

Collectors—Miss Jane Eagleson and Miss Mary Kelly.

Wm. C. Rosevear	\$ 3 00
Misses M. J. and E. Eagleson	3 00
Mrs. S. Ash	1 00
D. Cumming	1 00
Mark Fisher	1 00
Robert Eagleson	1 00
Mrs. Robert Eagleson	1 00
James N. Davidson	1 00
Mrs. Hoskins	1 00
Mrs. Gillespie	1 00
Smaller sums	7 25

\$21 25

Collectors—Miss Jane Davidson and Miss Betsy Kent.

Mr. and Mrs. Geo. Kent	2 00
Mr. James Eagleson	1 00
George Avery	1 50
Mrs. Watt	1 00
Mrs. M. Eagleson	2 00
Wm. Cook	1 00
Mrs. Geo. Stewart	1 00
John Eagleson	1 00
A. B. Eagleson	1 00
Mrs. Kelly	1 00
Mrs. Thos. Davidson	1 00
Elizabeth Davidson	1 00
Wm. Davidson	1 00
Lillie Davidson	1 00
Jas. Davidson	1 00
Miss Dickinson	1 00
Smaller sums	3 00

\$21 70

Collection 8 80

Total from the field \$75 00

KINGSTON, FIRST.

Geo. Robertson	\$100 00
Mrs. Thos. Hendry	50 00
Geo. S. Fenwick	50 00
Mrs. Geo. Robertson, sr.	50 00

First Congregational Sunday school, to made K. N. Hendry Life member	20 00
Thomas Robertson	5 00
John McEwen.....	3 00
Robt. Hendry, jr.	3 00
Thos. Hayward	2 00
S. S. Phippen	2 00
Thos. Savage, sr.	2 00
Wm. Tyner	2 00
Percy Clark.....	1 00
Dr. Henderson	1 00
Miss Moffatt	1 00
John McKelvey	1 00
Thos. Savage, jr.	2 50
Rev. R. Mackay.. ..	1 00
Mrs. W. D. Hendry	1 00
Sums under \$1	2 00

\$299 50

KINGSTON, SECOND.

Subscriptions	\$24 70
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LANARK VILLAGE.

B. Caldwell.....	\$10 00
R. Robertson	10 00
Rev. B. W. Day	6 00
Thos. Baird.....	2 00
Thos. Watt	3 00
Wm. Caldwell.....	5 00
John Watt	1 00
F. J. Day	1 00
John Mair	6 00
Thos. B. Caldwell	3 00
Wm. G. Bates.....	1 00
Mrs. Crane	1 00
James Richardson	1 00
Geo. Salmond.....	1 00
R. W. Dick	1 00
Robert Watt	1 00
Smaller sums	11 50

\$64 50

MARTINTOWN.

Peter Christie.....	\$4 00
Angus McDermid	5 00
Hugh F. McDermid	5 00
Rev. D. Macallum.....	5 00
Archibald Campbell.....	2 00
P. Christie	2 00
John M. Macallum	1 00
R. Smart	1 00
Finlay McCallum	1 00
Finlay McIntyre.....	1 00
Mrs. F. McIntyre.....	1 00
H. P. Christie	1 00
Mrs. H. P. Christie.....	1 00
John McIntyre	1 00
John A. McCallum.....	1 00
John Foulds.....	1 00
Peter H. McDermid	1 00
H. S. Christie	50

Collections	13 31
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\$47 81

MAXVILLE AND ST. ELMO.

Mr. and Mrs. D. Kennedy..	\$2 00
John Macdougall	1 00
P. W. Macallum.....	2 00
James Begg.....	2 50
J. Robertson	1 00
P. A. Macdougall	1 00
Thos. Munroe.....	1 00
J. Sinclair.....	1 00
Friend	1 00
N. McColl	2 00
J. A. McEwen.....	1 00
A. P. Macdougall	1 00
D. P. Macdougall and wife..	2 00
D. A. McEwen	1 50
P. P. Macdougall	1 00
D. McEwen.....	1 00
Mrs. D. Macallum.....	5 00
Mr. and Mrs. D. J. Munroe..	2 00
Rev. W. M. Peacock.....	1 00
P. J. McEwen.....	1 00
Mr. and Mrs. J. J. McEwen..	4 00
Mr. and Mrs. D. Macdougall	2 00
Mrs. D. McEwen	1 00
P. Fraser	1 00
A. A. McEwen	1 00
A. McEwen.....	1 00
Mr. and Mrs. T. McEwen..	2 00
Miss H. G. Macallum.....	1 00
Mr. and Mrs. J. Kennedy....	10 00
Miss M. Christie	1 00
Miss E. Macallum	1 00
D. A. Macdougall	4 00
Collections	5 82
Donald Sinclair	4 00

\$69 82

Deacon McEwen (additional)

1 00

Total from the field.... \$70 82

MIDDLEVILLE.

Robert Affleck, sen'r.....	\$2 00
Robert Affleck, jun'r.....	1 00
James Affleck	75
James Campbell.....	2 00
Mrs. Jas. Campbell	1 00
Mrs. Jas. Watt	1 00
William Craig.....	1 00
James Robertson	2 00
John McGrath.....	1 00
S. D. Craig	1 00
Thos. Bullock, sen'r.....	1 00
Collection (Middleville)	5 20
Collection (Hopetown).....	1 30
Contributions of 50 cts.....	4 50
Smaller sums	2 00
Rev. R. Brown	1 00
William Croft.....	4 00

A. R. McIntyre	1 00
	\$32 75

VANKLEEK HILL & HAWKESBURY.

William McKillican	\$3 00
Mrs. Foote	2 00
James McKillican	1 00
Mrs. Hutchinson	1 00
Collection (Vankleek Hill)..	6 00
Collection (Hawkesburg)....	3 00

Additional at Hawkesbury, student	1 75
John D. Cameron & Mrs. Clare	1 50

Hugh Kennedy, of Kincardine, per Rev. R. Mackay.....	\$19 25
	\$4 00
OTTAWA.	
Subscriptions	\$20 00

QUEBEC DISTRICT.

COWANSVILLE AND BRIGHAM.

Subscriptions	\$15 45
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FRANKLIN CENTRE.

Rev. J. C. Wright and wife ..	\$2 00
Collection	3 25

GRANBY.

S. H. C. Miner	\$5 00
R. K. Black	5 00
J. Kay	2 00
G. E. McIndoe	2 00
W. Neil	1 00
J. McIntosh	1 00
J. H. McKechnie	1 00
W. O. Dwyer	1 00
Mrs. Miler	1 00
R. Ball	1 00
J. Kent	1 00
W. Lynch	1 00
J. Duncan	1 00
A. Chalmers	1 00
Sundry sums	9 00

\$33 00

INVERNESS.

Duncan Cook	1 00
Donald Sillars	1 00
Neil McKenzie	1 00
Wm. Murat	1 00
Arch. McKillop	1 00
Seven subscriptions under \$1	3 15

\$8 15

FITCH BAY.

Collected by Emma Drew.

FITCH BAY.

L. P. Adams	\$1 00
Wm. Dalloff	1 00
M. C. Packard	1 00
John G. Christie	1 00
L. Magoom	1 00
Small sums	3 50

Balance public collection	79

Less	4

\$9 25

Collected by Eulala A. Brown.

LIBBY'S MILLS AND VICINITY.

J. B. Brainard	\$2 00
Osa J. Brainard	1 00
T. D. Brainard	1 00
S. J. Brainard	1 00
A. J. Brainard	1 00
C. W. Brown	1 00
O. G. Brown	1 00
E. R. Brown	1 00
T. A. Davis	1 00
T. E. Quimby	1 00
A. L. Libby	1 00
Small sums	4 00

\$16 00

Collected by E. Drew	\$5 00
Small sums	3 50
Public collection, Fitch Bay..	3 33
Public collection, Tichurst sch.	4 57
Public collection, Libby's Mills	3 89

Total from field	\$36 29
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MELBOURNE.

Alex. McDonald	\$1 00
Charles Wood	1 00
Rev. W. McIntosh	2 00
Dr. Webber	2 00
John Ewing, jr.	1 00
James Alexander	1 00
W. W. Lewis	1 00
Dr. W. H. Watson	1 06
A. Houliston	1 00
Sums under \$1	9 25
Sunday school	6 00

\$26 25

MONTREAL, EMMANUEL CHURCH.	
George Hague.....	\$25 00
J. J. & W. McLachlan	30 00
George M. Moss.....	20 00
J. Porteous to constitute his son, a life member.....	20 00
C. F. Smithers.....	10 00
Rev. Dr. Wilkes.....	10 00
Mrs. Leeming.....	10 00
James Taylor	5 00
Wm. Reid	5 00
Charles Alexander.....	5 00
Mrs. Dr. Fisher	5 00
R. C. Jamieson	5 00
Henry Birks	5 00
Henry Lyman.....	5 00
Mrs. H. Lyman	5 00
H. R. Ritchie	5 00
Wm. Moodie	5 00
J. M. M. Duff	5 00
John Macintosh	4 00
Alfred Savage.....	4 00
H. W. Walker.....	4 00
C. R. Black.....	2 50
J. Popham	2 00
T. Costen.....	2 00
R. W. Cowan	2 00
Theo. Lyman	2 00
J. L. Lyman.....	2 00
Dr. Harrington	2 00
Rev. Dr. Cornish	2 00
Mrs. F. E. Grafton.....	2 00
W. McDonnough	2 00
Mrs. S. M. Walker.....	2 00
Rev. K. M. Fenwick.....	2 00
J. B. Learmont	2 00
H. Sanders	2 00
Mrs. Nivin	3 00
Mrs. Robertson	1 30
Bal. collected Miss. meeting...	1 30
F. F. Blackader	1 00
D. Campbell	1 00
J. R. Walker	1 00
A. Douglas	1 00
E. McDiarmed	1 00
J. P. H. Cowper.....	1 00
Mrs. J. Thomson	1 00
Master H. W. Ivers	1 00
Miss A. Walker	1 00
Mr. English.....	1 00
W. W. Weir	1 00
J. D. Dougall	1 00
C. F. Blackader	1 00
15 anonymous contributions...	11 45

\$239 55

MONTREAL, CALVARY CHURCH.	
C. Cushing	\$2 00
R. Macaulay	5 00
Rev. J. L. Forster	2 00
T. B. Macaulay (for Mani- toba)	\$2 50

S. P. Rowell	1 00
R. McLachlan	1 00
	\$11 00

SHERBROOKE & LENNOXVILLE.

Rev. B. B. Sherman.....	\$20 00
Rev. A. Duff, D.D.....	10 00
E. Hargrave	5 00
S. F. Morey.....	5 00
Misses Ball.....	4 00
A. Spaulding	4 00
S. J. Foss.....	3 00
Neil Dinning	2 50
E. W. Abbott	2 00
C. H. Fletcher	2 00
Mrs. and Miss Foss	2 00
H. Hubbard	2 00
A. S. Hurd	2 00
Mrs. S. A. Hurd.....	2 00
M. McKechnie	2 00
J. S. Mitchell	2 00
A. Paton	2 00
Hon. J. G. Robertson	2 00
A. Stevens	2 00
T. J. Tuck	2 00
R. Mitchell, jr.....	2 00
P. McLellan.....	1 50
Mrs. C. and Miss M. Brooks.	1 50
W. Addie.....	1 00
G. J. Bompas	1 00
S. Burrill.....	1 00
S. B. Jenekes	1 00
Mrs. F. Mitchell.....	1 00
J. McNicol	1 00
Mrs. H. B. Terrill.....	1 00
S. Tuck.....	1 00
H. C. Wilson	1 00
J. A. Weir	1 00
Mrs. J. H. Wilder	1 00
Miss A. Wilson	1 00
I. A. Laring.....	1 00
R. Davidson	1 00
E. H. French	1 00
A. Bonnallie	1 00
Small sums	1 40
Collections	4 50

\$104 40

WATERVILLE.

G. Purkis.....	\$2 00
Alex. McIntosh	1 00
C. O. Swanson	1 00
Sums under \$1	9 00

\$13 00

Collections: Waterville	5 15
Reed's	1 75
Capelton	3 60

\$23 50

DANVILLE.

Subscriptions	\$15 00
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NOVA SCOTIA AND NEW BRUNSWICK MISSIONARY
SOCIETY SUBSCRIPTIONS.

SHEFFIELD, N.B.

Collected by Miss Alice B. Harrison.

Hon. A. Harrison, M.L.C...	\$1 50
Mrs. A. Harrison	1 50
Miss M. Harrison.....	1 00
C. B. Harrison	1 00

\$5 00*Collected by Miss Phebe Burpee.*

D. H. Burpee	\$1 00
T. C. Burpee	1 00
Stephen Burpee	1 00
Jer. Burpee.....	1 00
Mrs. F. B. Jewett.....	1 00
Henry Burpee.....	1 00
Newton Burpee	1 00
Miss Adeline Burpee.....	1 00
Miss Charlotte Burpee.....	50
Miss Lizzie Barker	1 00
Rev. J. Barker.....	1 00
Mrs. J. Barker.....	1 00

\$11 50*Collected by Miss Annie M. Barker.*

Charles Burpee, Esq., M.P...	\$2 00
Mrs. Elizabeth Bridges.....	1 00
Mrs. Adolphus Burpee.....	50
Archibald Barker	1 00
Mrs. Archibald Barker	1 00
Mrs. James Harrison.....	50
Miss M. Perley	50
C. J. Burpee.....	1 00
Mrs. C. J. Burpee	1 00

\$8 50*Additional Subscriptions.*

Moses Burpee.....	\$2 00
William Creelman	1 00
Miss Mary Coburn.....	1 00
Miss Hannah Burpee	1 00

\$5 00

Total from the field.....\$30 00

LIVERPOOL, N.S.

William Anderson	\$2 00
Rev. S. Sykes	2 00
Small sums	2 25

\$6 25

MILTON, N.S.

William H. Freeman.....	\$4 00
E. H. Freeman	2 00
Experience Tupper.....	5 00
Mrs. F. Tupper	4 00

Miss F. Tupper	1 00
Nathan Tupper	1 00
Richard Knowles	1 00
Small sums	40

\$18 40

NOEL, N.S.

Collected by Mrs. J. M. O'Brien and Miss Agatha Morrison.

Rev. J. W. Cox	\$5 00
Mrs. J. W. Cox	1 00
J. M. O'Brien	1 00
Robert Faulkner.....	1 00
A. M. Crow	1 50
Alex. O'Brien, senr.	1 00
Silas O'Brien	1 00
Abner F. O'Brien	1 00
Stewart O'Brien	1 00
Samuel Densmore	1 00
Mrs. Hugh O'Brien	62
Mrs. Milton O'Brien.....	50
Mrs. R. M. Sterling	50
Mrs. Rufus O'Brien	50
Charles Fielding.....	25
Mrs. Elizabeth Main.....	1 00
Mrs. A. S. Main	1 00
Fulton Main	1 00
Mrs. Gauld	50
Miss Jane Densmore	50
Benj. Densmore	50
Charles Crow	50
J. Miller	30
Mrs. Mary Densmore	50
Libbie Main.....	50
Agatha Morrison and friends..	1 00
Small sums	1 70
Noel L. A. S.	10 00

\$36 07

LOWER SELMAH, N.S.

Collected by Miss Amanda Anthony.

Jas. R. Crow	\$1 00
D. R. Crow	1 00
J. M. Crow	1 50
Edward MacLellan	1 00
M. B. Crow and friend	75
Andrew Anthony	1 00
Mrs. A. Anthony.....	1 00
Miss Amanda Anthony.....	1 00

\$8 25

MOOSE BROOK, NS.

Collected by Mrs. Moody and Miss R. Terhune.

William Ferguson and wife..	\$1 50
Michael Terhune	1 00

BOWMANVILLE, O.

W. R. Climie.....	\$1 00
D. Fisher.....	1 00
J. Higginbotham.....	1 00
Dr. Beith.....	1 00
D. Stott	1 00
H. W. Burke	1 00
McClung Bros.	1 00
Mrs. Reid.....	1 00
Mrs. Holland	1 00
Small sums	1 50

\$10 50

BURFORD, O.

Henry Cox	\$5 00
J. M. Charles.....	1 00
Mrs. Ross	1 00
John M. Keachie	1 00
John A. Smith	1 00
Small sums	1 50

\$10 50

BLIND RIVER, O.

Peter Murray	\$5 00
Mrs. Bissett.....	3 00
Wm. Warnock.....	2 00
Mrs. R. McKenzie.....	2 00
George Sanderson	2 00
Mrs. Murray	1 90
Thomas Sanderson	1 00
R. Plunkett	1 00
Jas. Walsh	1 00
Jas. Tulloch	1 00
Laurie Tulloch	1 00
James Peterson	1 00
John Hawkins.....	1 00
Thomas Crislaw.....	1 00
George Hawkins.....	1 00
A. Causley	1 00
Richard Glackin.....	1 00
Charles Glackin.....	50
W. E. Bateman	50
Maud Murray.....	50
Annie Bissett	60
Maggie Hogen.....	1 00
Mollie Hawkins	1 00

\$31 00

BRIGHAM, Q.

Mrs. Brigham.....	\$1 00
J. Harrison & J. Burnett....	1 00

\$2 00

BROCKVILLE, O.

G. M. Cossitt	\$2 00
B. C. Shephard	2 00
Wm. Gilmore	2 00
A. G. McGrady	1 00
Rev. W. Galbraith.....	1 00
Rev. J. Alexander	1 00
M. Schofield	1 00

Small sums 1 80

\$11 80

COATICOOK, Q.

Wm. Hobbs.....	\$2 00
Rev. R. McKillop	1 00
Small sums	4 20

\$7 20

COBOURG, O.

Field & Bro.....	\$5 00
A. Mulholland.....	1 00
Thos. Kershaw	1 00
Wm. Hargraft.....	1 00
R. R. Pringle	1 00
James Crossen.....	1 00
J. P. Field	1 00
Wm. Toms	1 00
C. Lawes	1 00
T. Harper	1 00
John Hayden	1 00
Small sums	1 75

\$16 75

COWANSVILLE, Q.

Congregational Sunday Sch..	\$5 00
" " " ..	4 00
G. E. Jaques	2 00
Rev. G. Willett	1 00
W. H. McFarlane	1 00
Charles Cotton	1 00
Ira Vail and Mrs. Clark....	1 00
John Massie, jr.....	1 00
Mrs. Willane	1 00
Small sums	1 85

\$18 85

CORNWALL, O.

Per the late Rev. Jas. Howell, 1881.

St. John's Sunday School....	\$5 00
Wm. Mack, M.P.P.....	2 00
R. Craig	2 00
Rev. Dr. McNeish	1 00
Wm. and J. C. Mattice.....	2 00
J. P. Watson	1 00
E. Moir.....	1 00
A. G. Watson	1 00
W. Hodge.....	1 00
Dr. Pringle & C. J. Carlisle..	1 00
Wm. Atchison.....	1 00
Thos. Tweed	1 00
A. Gault	1 00
N. Turner	1 00
D. Liddell	1 00
Adams Bros.....	1 00
Mrs. Judge Pringle.....	1 00
D. B. MacLennan	1 00
Campbell Bros	1 00
Sheriff McIntyre	1 00
J. Dingwall	1 00
Neil McLean	1 00

CONTRIBUTIONS TO THE I. M. S.

John Copeland	1 00
John McIntyre	1 00
W. Colquhoun	1 00
H. L. Pratt & J. Ross	1 00
McTough & Son	1 00
Small sums	1 75

\$35 75

Per Mr. John Nicol.

Rev. W. McGill (donation) ..	\$5 00
Campell Bros	1 00
John Barlow	1 00
Lydia Ficks	1 00
A. Gault	1 00
Adams Bro	1 00
D. Liddell	1 00
Wm. Mack, M.P.	1 00
J. P. Watson	1 00
H. L. Pratt	1 00
A. G. Watson	1 00
E. Moir	1 00
W. Colquhoun	1 00
N. Turner	1 00
Judge Pringle	1 00
Sheriff McIntyre	1 00
Geo. A. Bing	1 00
R. Craig	2 00
Mrs. A. K. McLennan	1 00
D. B. McLennan	1 00
D. McIntyre	1 00
J. M. Copeland	1 00
Wm. Atchison	1 00
J. P. Gauthier	1 00
N. McLean	1 00
Smaller sums	5 25

\$35 25

COMPTON, Q.

Small sums	\$1 75
------------------	--------

DANVILLE, Q.

J. L. Goodhue	\$2 00
G. O. Goodhue	2 00
E. C. Goodhue	1 00
A. McLery and Riddle Bros..	2 00
Miss Parker	1 50
Mrs. Parker	1 00
W. H. Stockwell	1 00
G. W. and W. R. Leet	1 00
G. McCallum	50
J. A. Gibson	1 00

\$13 00

DUNDEE, O.

Thos. Vass	\$1 00
Mrs. Vass	50
Widow Sweetman	1 00
Rev. Mr. Cottanael	1 00
John F. Fraser	1 00

\$4 50

EATON, Q.

H. French, wife and sister ..	\$1 50
-------------------------------	--------

L. French	1 00
J. H. Goodwin	1 00
A. Hodge	1 00
Mrs. Sawyer	2 00
Dr. Powers	1 00
C. A. Sawyer	1 00
Small sums	2 75

\$11 25

ELORA, O.

Rev. Jas. Middlemiss	\$1 00
Mrs. C. Keiling	1 00
Jas. Speers	1 00
Dr. Paget	1 00
Small sums	8 50

\$12 50

FERGUS, O.

A. D. Ferrier	\$5 00
George D. Ferguson	5 00
George S. Armstrong	5 00
J. Black	2 00
Miss Allerdice	1 00
Rev. J. B. Mullen	1 00
A. D. Fordyce	1 00
John Argo	1 00
Dr. Reid	1 00
William Murray	1 00
John Todd	1 00
Hugh Mitchell	1 00
Henry Michie	1 00
John Muir	1 00
R. Phillip	1 00
W. H. Johnston	1 00
J. Beattie and Mrs B.	1 50
Small sums	5 00

\$35 50

FRENCH BAY, O.

Rev. William Walker	\$3 00
Sabbath school	2 00
Miss Bella McIver	2 00
Fred Wah be zee	1 00
Luke Kewaquin	1 00
Mrs. Luke Kewaquin	1 00
Thomas Wah be zee	1 00
Georgina Root	1 00
John Kewaquin	50
Thomas Kub-gee	50

\$13 00

FRANKLIN CENTRE, Q.

Per the late Rev. James Howell, 1881.

Rev. J. C. and Mrs Wright ..	\$1 25
Wm. Cantwell	1 00
Mrs. Dr. Ferguson and Mrs. Stuart	1 00
Deacon Gentle and Mr. Corbin	1 00
Sunday morning collection, Congregational Church ..	1 33

Sunday school scholars.....	2 00
Small sums	45
	\$9 03

Per Mr. John Nicol, 1832.

Rev. J. C. Wright.....	\$1 00
Mrs. Wright.....	1 00
Alexander Blackwood	1 00
Little Eddy Wright.....	08
	\$3 08

Total from the field.... \$12 11

GALT, O.

Woods & Taylor.....	\$2 00
John Goldie.....	1 00
George Smith	1 00

GUELPH, O.

Miss Howitt	\$5 00
Edward Passmore	4 00
Charles Raymond	2 00
John Crowe.....	2 00
J. W. Lyon	2 00
George Elliott.....	2 00
James Goldie	2 00
Thomas Goldie	1 00
J. Rogers	1 00
Rev. D. McGregor	1 00
Robert Gausby	1 00
Charles Grundy	1 00
Philip Spragg	1 00
Miss Mickle.....	1 00
W. Borthwick.....	1 00
J. Pilcher	1 00
R. Baker	1 00
Mrs. Law	1 00
W. F. Fairbanks	1 00
James Innes, M.P.....	1 00
W. H. Marcon	1 00
George Skinner	1 00
Mrs. Boulton	1 00
B. Savage.....	1 00
Small sums	1 75

GRANBY, S.R., Q.

C. H. Miner.....	\$2 00
R. Marshall	1 00
Rev. R. K. Black.....	1 00
J. Bradford	1 00
G. McIndoe.....	1 00
Mr. Hunter.....	1 00
McEhnie & Son.....	1 00
J. Elkins	1 00
Jonathan Kent.....	1 00
Mrs. McCanna	1 00
C. W. Tilson	1 00
Small sums	12 50

\$24 50

GLASGOW AND ALTONA, O.

Benj. Parker	\$1 00
John Scott	1 00
Thos. Monkhouse	1 00
Joseph Monkhouse.....	1 00
Church collection	1 13
Small sums	3 50

\$8 63

GANANOQUE, O.

John Gillis	\$2 00
Mrs. Cowan	1 00
W. G. Matthews.....	1 00
Jas. Cannington	1 00
S. Wilcocks.....	1 00

\$6 00

GEORGETOWN, O.

J. M. Barber	\$5 00
H. M. Watson.....	2 00
Rev. J. Unsworth	1 00
Jos. Barber, sr.....	1 00
Small sums	2 50

\$11 50

HAMILTON, O.

Lucas, Park & Co.....	\$4 00
Thos. C. Watkins	2 00
Hon. Adam Hope	2 00
James Walker.....	2 00
H. H. Hurd.....	2 00
Rev. Thos. Baker	1 00
I. B. McQuesten.....	1 00
James Bale	1 00
W. W. Grant	1 00
Mrs. Sanders	1 00
Mrs. Thomson.....	1 00
A. Alexander	1 00
Mrs. C. Chilman	1 00
Rev. John Morton	1 00
Rev. Dr. James	1 00
Rev. S. Lyle.....	1 00
D. Aitchison	1 00
Joseph Herron	1 00
Rev. D. H. Fletcher	1 00
R. M. Wanzer.....	1 00
Small sums	1 00
Congregational S. S.....	5 00

\$33 00

HUNTINGDON, Q.

Per the late Rev. Jas. Howell, 1881.

Rev. Jas. Watson	\$2 00
A. Henderson	2 00
R. Sellar	2 00
D. Boyd	1 00
Mrs. W. Marshall	1 00
J. C. Shanks	1 00
J. S. Cowan	1 00
Mrs. W. Walsh	1 00
Andrew Somerville.....	1 00
A. Cameron	1 00

Rev. J. B. Muir	1 00
McNaughton Bros	1 00
A Friend	25

\$15 25

Per Mr. John Nicol, 1882.

Rev. Jas. Watson	\$2 00
R. Sellar	2 00
Mrs. A. Henderson.....	2 00
Mrs. W. Walsh	1 00
Mrs. Anderson	1 00
Dr. Cameron	1 00
Rev. J. B. Muir	1 00
Andrew Somerville.....	1 00
A. McNaughton	1 00
Jas. Henderson	1 00

\$13 00

INVERNESS, Q.

Rev. Toland and family.....	\$1 40
J. Cooke	1 00
D. Sellars.....	1 00
Mrs. Jas. McKillop.	1 00
Mrs. Mowat.....	1 00
Collection at Chapel	1 86
Dr. Somerset	1 74
A. McKillop.....	1 00

\$10 00

KINGSTON, O.

Geo. Robertson & Son	\$15 00
Mrs. Robertson, sr.....	5 00
G. S. Fenwick.....	5 00
J. Carruthers	5 00
A. Gunn	5 00
Robertson Bros	2 00
Wm. Tyner	2 00
Chown & Cunningham	2 00
A. McLeod	2 00
Mrs. T. Hendry	2 50
T. Savage & Co	2 00
Rev. S. N. Jackson, M.D....	1 00
Rev. Mr. Brock	1 00
J. Richmond	1 00
A. Chown.....	1 00
Rev. Thos. Hall.....	1 00
Rev. R. Mackay	1 00
P. R. Henderson.....	1 00
Mrs. McEwen.....	1 00
A. Ross.....	1 00
Mrs. Hurd	1 00
J. H. McFarlane.....	1 00
J. Boyd.....	1 00
Major Wilson	1 00
Hugh Jack	1 00
Small sums	2 00

\$63 50

KNOWLTON, Q.

H. S. Foster	\$4 00
J. P. Williams.....	1 00
Mrs. Hiram Foster.....	1 00

Mrs. T. E. Foster	1 00
Small sums	1 75

\$8 75

LACHUTE, Q.

Dr. Christie.....	\$1 00
Jas. Fish	1 00
Mrs. Wells	1 00
T. Jackson & Son	1 00
G. Meikle.....	1 00
R. G. Meikle	1 00
Rev. Mr. Furlong & McGibbon	1 00
P. Love.....	1 00
Small sums	3 70

\$11 70

LANCASTER, O.

Per the late Rev. Jas. Howell, 1881.

McPherson & Alexander, 2 yrs	\$4 00
W Stafford	1 00
D. McCrimmon	1 00
Rev. Fuller & A. McInnis....	1 00
Small sums	2 50

\$9 50

Per Mr. John Nicol, 1882.

McPherson & Alexander....	\$4 00
N. McGillis	1 00
Jas. Rayside.....	1 00
D G. McBean.....	2 00
Wm. Stafford	1 00
Small sums	75

\$9 75

LENNOXVILLE, Q.

C. W. Abbott.....	\$1 00
A. Stevens	1 00
Mrs. Ontrid	1 00
Capt. J. McKenzie.....	1 00
Mrs. Spaulding	2 00

\$6 00

LIVERPOOL, N.S.

Collection Cong. S.S	\$6 30
----------------------------	--------

MANILLA, O.

A. McInnis	\$1 00
J. McIntyre	1 00
John McLean	1 00
Small Sums	2 75

\$5 75

MOORFIELD, O.

Anonymous	\$2 00
-----------------	--------

MARKHAM, O.

H. R. Wales.....	\$1 00
Rev. J. C. Seymour	1 00
Small Sums	2 00

\$4 00

MARTINTOWN, O.

R. Smart	\$1 00
----------------	--------

P. Christie	1 00
A. McDermid	1 00
P. H. McDermid	1 00
A. Campbell and J. N. Mc- Callum	1 00
S. Ferguson	1 00
Hugh Christie	1 00
H. J. McDermid	1 00
D. C. Munroe	1 00
D. E. McArthur	1 00
W. E. Norman	1 00
Dr. McBain	1 00
J. Foulds	1 00
Finlay McIntyre	1 00
Andrew Foulds	1 00
R. Blackwood	1 00
Mrs. J. Brnnett	1 00
Small sums	1 25

\$18 25

MONTREAL, Q.

American Mission S.S., Tan- neries	\$20 00
Emmanuel Church Mission scheme	15 90
McLachlan Bros.	15 00
George Hague	10 00
Mrs. Green	10 00
Mrs. Lay's pupils, Victoria Society	6 86
Mrs. Lay's pupils, Union So- ciety	5 00
Miss McLean's pupils	5 00
Alfred Savage and son	5 00
Rev. George H. Wells	5 00
Hugh McLennan	5 00
William Moody	3 00
Mrs. H. Lyman	3 00
Rev. J. F. Stevenson	3 00
H. J. C. Ritchie	2 50
J. Sterling	2 00
J. Heath	2 00
R. C. Jamieson	2 00
H. A. Nelson	2 00
W. Drysdale	2 00
G. Childs	2 00
Rev. Henry Wilkes	2 00
Mrs. Learmont	2 00
G. W. Reed	2 00
A Friend	2 00
Mrs. J. McIntosh	2 00
N. B. Cosse	2 00
F. E. Grafton	2 00
John Date	2 00
E. F. Aims	2 00
John Murphy	2 00
Mrs. G. W. Moss	2 00
J. D. Dougall	1 00
R. Irwin	1 00
P. Wood	1 00
Mrs. W. King	1 50
H. Saunders	1 00

Mrs. W. Niven	1 00
Mrs. Macaulay	1 00
Mrs. Clark	1 00
Mrs. Lavers	1 00
Mrs. Dangerfield	1 00
Theodore Lyman	1 00
H. R.	1 00
Mrs. Major Mills	1 00
Mrs. S. H. May	1 00
Mrs. D. Irish	1 00
Mrs. Linton	1 00
Mr. Leet	1 00

\$165 76

NEWMARKET, O.

Rev. W. W. Smith	\$2 00
------------------------	--------

PARIS, O.

Mrs. N. Hamilton	\$5 00
Chas. Whitlaw	2 00
Rev. W. H. Allworth	1 00
P. Buckley	1 00
John Brockbank	1 00
A. H. Baird	1 00
J. H. Hackland	1 00
Mrs. S. K. Baker	1 00
J. Penman	1 00
John Carnie	1 00
Dr. Cooke	1 00
T. Hall	1 00
Chas. Arnold	1 00
Mr. Clay	1 00
Small Sums	75

\$19 75

PRESCOTT, O.

C. Willard	\$2 00
Rev. Jas. Stuart	1 00
James Irwin	1 00
R. W. Hillyard	1 00
Small Sums	1 25

\$6 25

QUEBEC, Q.

G. C. Hossack	\$5 00
Mrs. W. B. Clark	5 00
G. B. Hall & Co.	5 00
J. G. Ross	5 00
P. R. Dobell & Co	5 00
O. L. Richard & Son	5 00
Wm. Cream	5 00
Thos. H. Oliver	4 00
A. Friend	3 00
J. J. Ben	2 00
A. Robertson	2 00
J. Glop	2 00
Daniel Cream	2 00
McCall, Shehyn & Co	2 00
O. Leyer	1 00
W. D. Campbell	1 00
J. M. Price	1 00
J. N. Brodie	1 00
Jas. Hossack	1 00

WOODBIDGE AND PINE GROVE, O.	
W. A. Wallis	\$2 00
J. T. W. Wallis	1 00
J. W. Wallis	1 00
Wm. Hartman.....	1 00
Silas Hartman.....	1 00
John Jeffery.....	1 00
Henry Abell.....	1 00
Wallace Bros	1 00
A. Elder	1 00
D. Witherspoon.....	1 00
Small sums	1 00

\$12 00

TORONTO O.	
Western Congregational Sunday school	\$20 85
Northern Congregational Sunday school	10 00
Riverside Congregational Sunday school	5 00
Andrew Hamilton	10 00
Charles Page	6 00
J. D. Nasmith	5 00
Dr. Richardson	5 00
James Michie	5 00
John McDonald	5 00
H. J. Clark	3 00
H. N. Baird.....	3 00
J. C. Copp	3 00
Mrs. Lownsbrough	3 00
J. Dale	3 00
Harry Webb	3 00
Mr. McDunnough	2 00
H. O'Hara	2 00
W. W. Copp	2 00
William Elliott	2 00
Lyman Bros.	2 00
H. P. Dwight	2 00
A. M. Smith	2 00
John Adams.....	2 00
John Wickson.....	2 00
William Nickols.....	2 00
Rev. H. D. Powis	2 00
George Scott	2 00
Robert Baldwin	2 00
Rice, Lewis & Son.....	2 00
Henry Wickson	2 00
Aikehead & Crombie.....	2 00
D. Higgins	2 00
Mrs. M. Freeland	2 00
J. J. Woodhouse.....	2 00
A Friend	2 00
Mrs. R. Wilkes	2 00
Wm. Walker	2 00
J. S. Playfair	2 00
D. McLean	2 00
John Hay.....	2 00
G. A. Hine	2 00
R. Hay & Co	2 00
S. E. Roberts	1 00
W. Revell.....	1 00

Thos. Y. Parker	1 00
Mr. Murphy	1 00
M. Sweetman	1 00
J. Passmore.....	1 00
A. Winstanley.....	1 00
Mrs. Anker	1 00
N. L. Piper	1 00
Thos. Elgar.....	1 00
D. Forbes.....	1 00
J. Wightman	1 00
Mrs. J. McNab	1 00
J. H. Thom.....	1 00
Rev. W. H. Warriner.....	1 00
Thos. Webb, sr.	1 00
J. Wightman, jr.	1 00
J. M. Reeves	1 00
Wm. Brown.....	1 00
S. Wickson	1 00
W. D. Mathews	1 00
John Fiske.....	1 00
Mrs. Blain	1 00
W. Freeland	1 00
Thos. Hodgins, Q.C.	1 00
Dr. J. George Hodgins.....	1 00
Jos. McCausland	1 00
Geo. Pim	1 00
F. Hall	1 00
R. W. Elliott	1 00
P. H. Burton.....	1 00
E. A. Childs	1 00
Mrs. Rains	1 00
Mrs. Hewlett	1 00
Miss M. Norman	1 00
John Foggin.....	1 00
Small sums	2 25

\$185 10

ULVERTON, O.	
Mrs. Wadleigh	\$1 00
Jas Miller	1 00
Mrs. Dunkerley	2 00
Small sums.....	6 15

\$10 15

UNIONVILLE, O.	
Rev. Edward Ebbs	\$1 00
Mrs. Edward Ebbs	1 00
M. M. Braithwaite.....	2 00
Edward Eckardt	1 00
S. E. J. and M. E. S.....	50

\$5 50

UXBRIDGE, O.	
J. Gould	\$2 00
J. J. Gould	1 00
A. J. Button	1 00
S. McKennell	1 00
Small sums	1 50

\$6 50

WATERLOO, Q.	
Mrs. Foster.....	\$1 00

CONTRIBUTIONS TO THE I. M. S.

Mrs. G. G. Stevens	2 00
H. N. Aldin, Vermont.....	2 00
Small sums	1 25

 \$6 25

WILLIAMSTOWN, O.

Mrs. A. Grant.....	\$1 00
G. McGilvery	1 00
Rev. A. McGilvery.....	1 00
Jas. A. McGregor	1 00
John McIntyre	1 00
Small sums	1 50

 \$6 50

WINDSOR MILLS, Q.

H. J. Brown.....	\$1 00
Small sums	1 50

 \$2 50

WATERVILLE, Q.

Rev. G. Purkis.....	\$1 00
C. Swanson	1 00
John McIntosh, jr.....	1 00
Small sums	1 50

 \$4 50


FORMS FOR BEQUESTS.

I. FORM OF A BEQUEST FOR THE COLLEGE.

I give and bequeath to the Treasurer for the time being of the Congregational College of British North America, a body corporate by Act of Parliament of the Province of Canada, A.D. 1864, the sum of.....[either without designation, or "to be added to the Endowment Fund of said College,"] out of my estate, without any charge or deduction whatever, to be paid with all convenient speed after my decease; and I direct that the receipt for the said sum of the Treasurer for the time being of the said College shall be a sufficient and valid discharge of said legacy.

N.B.—The Act of Incorporation contains the following clause:—

"No bequest in favor of said Corporation shall be valid unless made at least six months before the death of the person making the same."

II. FORM OF A BEQUEST FOR THE MISSIONARY SOCIETY.

I give and bequeath to the Canada Congregational Missionary Society, incorporated by the Legislature of Ontario, A.D., 1873, the sum of out of my estate, to be paid.....without any charge or deduction whatever, and I direct that the receipt of the Treasurer of said Society shall constitute and be a sufficient discharge thereof.

NOTE.—Such bequest must be made six months before testator's decease.

III. BEQUESTS TO THE INDIAN MISSIONARY SOCIETY.

A bequest to the Society must be made at least six months before the death of the person making it, and must contain *the name of the Treasurer*, directing him to apply the amount to the benevolent uses of the Society.

IV. FORM OF A BEQUEST TO THE CONGREGATIONAL PROVIDENT FUND,

I give and bequeath to the Treasurer for the time being of the Congregational Provident Fund Society, a corporate body by Act of Parliament of the Province of Quebec, the sum of.....out of my estate, without any charge or deduction whatever; and I direct that the receipt of the Treasurer of the said Society shall constitute and be a sufficient discharge thereof.

V. FORM OF A BEQUEST TO THE CONGREGATIONAL PUBLISHING COMPANY.

I give and bequeath to the Congregational Publishing Company, incorporated by letters patent in the Province of Ontario, A.D., 1877, the sum of.....out of my estate, to be paid with all convenient speed after my decease, without any charge or deduction whatever; and I direct that the receipt of the Treasurer, for the time being of the said Society shall constitute and be a sufficient discharge thereof.

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DR. WADDINGTON'S CONGREGATIONAL HISTORY.

This Work has been compiled at a great expense of time and labour, on the part of the author, in collecting materials from Original Documents scattered widely in England, Holland and America, and nowhere to be found in a collective form, including the confidential communications of Kings, Statesmen, Prelates, Divines, Spies, Soldiers, and the letters of private Christians; many of which documents have never before been used since the day on which they were written; the very existence of many being unknown till brought to light after much fruitless search.

From materials thus laboriously collected and others more easily obtained, but equally reliable, Dr. Waddington has been enabled to produce a Complete History of the origin, life and working of Congregationalism both in England and America; showing how the first Congregational Churches were formed; the conflicts, persecutions, &c., endured by Congregationalists in the cause of Freedom, Purity and Independence, and, continuing the story up to the present time, with a full account of the origin and development of the many schemes for the promotion and growth of churches and the spread of the Gospel at home and abroad, which have occupied the attention of the Denomination during the last fifty years; including biographical notices of many venerated men who have recently passed away.

This work now consists of four 8vo. volumes, A.D. 1567 to 1890. An earlier volume was originally published, but, not being so nearly connected with the History of the Denomination, Dr. Waddington did not deem it necessary to reprint it when preparing the present edition.

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